

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Mar 04, 1999 8:00 am
Secretary of State

03-04-1999 90163 027 ***150.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J14262

1. Corporation Name
PHONEMASTERS COMMUNICATIONS, INC.

Principal Place of Business
**6290 EDGEWATER DR.
ORLANDO FL 32810**

Mailing Address
**6290 EDGEWATER DR.
ORLANDO FL 32810**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/09/1986

4. FEI Number

65-0214974

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

BURKE, JOHN B.
6290 EDGEWATER DR
ORLANDO FL 32810

10. Name and Address of New Registered Agent

81 Name

WILLIAM T. USHER

82 Street Address (P.O. Box Number is Not Acceptable)

6290 EDGEWATER DR

83

84 City

ORLANDO,

FL

85 Zip Code

32810

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

William T. Usher

WILLIAM T. USHER

2-2-99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **CSTD** ☐ DELETE

NAME **USHER, WILLIAM T.**

STREET ADDRESS **1950 AALBERT LEE PKWY**

CITY-ST-ZIP **WINTER PARK FL**

TITLE **DP** ☒ DELETE

NAME **BURKE, JOHN B.**

STREET ADDRESS **1425 WINSTON ROAD**

CITY-ST-ZIP **MAITLAND FL**

TITLE **D** ☐ DELETE

NAME **STEINMETZ, CHARLES P.**

STREET ADDRESS **195 W SPRING LAKE DR**

CITY-ST-ZIP **ALT SPRINGS FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

CSD ☒ Change ☐ Addition

1.2 NAME

WILLIAM T. USHER

1.3 STREET ADDRESS

1950 ALBERT LEE PKWY

1.4 CITY-ST-ZIP

WINTER PARK, FL 32789

2.1 TITLE

PD ☐ Change ☒ Addition

2.2 NAME

JAMES B. CURRY

2.3 STREET ADDRESS

1000 DUNHURST COURT -

2.4 CITY-ST-ZIP

LONGWOOD, FL 32779

3.1 TITLE

TD ☒ Change ☐ Addition

3.2 NAME

CHARLES P. STEINMETZ

3.3 STREET ADDRESS

1751 VIA AMALFI

3.4 CITY-ST-ZIP

WINTER PARK, FL 32789

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

William T. Usher

WILLIAM T. USHER

2-2-99

(407) 297-1274

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)