

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 12 1997 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J12669 (4)  
1. Corporation Name  
METROWEST COUNTRY CLUB, INC.



Principal Place of Business: 2100 S HIWASSEE ROAD ORLANDO FL 32835-6307  
Mailing Address: 2100 S HIWASSEE ROAD ORLANDO FL 32835-6307

3. Date Incorporated or Qualified: 05/05/1986  
3a. Date of Last Report: 05/01/1996  
4. FEI Number: 59-2653699  
Applied For: Not Applicable  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business: 21 Suite, Apt #, etc. 22 City & State: 23 Zip: 24 Country: 25  
2a. Mailing Address: 26 Suite, Apt #, etc. 27 City & State: 28 Zip: 29 Country: 30

9. Name and Address of Current Registered Agent  
BUILDER, LINDSAY J JR.  
360 N. NEW YORK AVENUE  
WINTER PARK FL 32789

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                       | DELETE                   |
|----------------------------|-----------------------|--------------------------|
| TITLE                      | DST                   | <input type="checkbox"/> |
| NAME                       | JACKSON, JAMES B JR.  |                          |
| STREET ADDRESS             | 2100 S. HIWASSEE RD   |                          |
| CITY - ST - ZIP            | ORLANDO FL 32835      |                          |
| TITLE                      | DP                    | <input type="checkbox"/> |
| NAME                       | PUGHE, ANDREW T       |                          |
| STREET ADDRESS             | 2100 S HIWASSEE ROAD  |                          |
| CITY - ST - ZIP            | ORLANDO FL 32835-6307 |                          |
| TITLE                      |                       | <input type="checkbox"/> |
| NAME                       |                       |                          |
| STREET ADDRESS             |                       |                          |
| CITY - ST - ZIP            |                       |                          |
| TITLE                      |                       | <input type="checkbox"/> |
| NAME                       |                       |                          |
| STREET ADDRESS             |                       |                          |
| CITY - ST - ZIP            |                       |                          |
| TITLE                      |                       | <input type="checkbox"/> |
| NAME                       |                       |                          |
| STREET ADDRESS             |                       |                          |
| CITY - ST - ZIP            |                       |                          |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  | Change                   | Addition                 |
|---|--|--------------------------|--------------------------|
| 1.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 1.2 NAME  |  |                          |                          |
| 1.3 STREET ADDRESS                                    |  |                          |                          |
| 1.4 CITY - ST - ZIP                                   |  |                          |                          |
| 2.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.2 NAME  |  |                          |                          |
| 2.3 STREET ADDRESS                                    |  |                          |                          |
| 2.4 CITY - ST - ZIP                                   |  |                          |                          |
| 3.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.2 NAME  |  |                          |                          |
| 3.3 STREET ADDRESS                                    |  |                          |                          |
| 3.4 CITY - ST - ZIP                                   |  |                          |                          |
| 4.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.2 NAME  |  |                          |                          |
| 4.3 STREET ADDRESS                                    |  |                          |                          |
| 4.4 CITY - ST - ZIP                                   |  |                          |                          |
| 5.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.2 NAME  |  |                          |                          |
| 5.3 STREET ADDRESS                                    |  |                          |                          |
| 5.4 CITY - ST - ZIP                                   |  |                          |                          |
| 6.1 TITLE   |  | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.2 NAME  |  |                          |                          |
| 6.3 STREET ADDRESS                                    |  |                          |                          |
| 6.4 CITY - ST - ZIP                                   |  |                          |                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ DATE: 4/29/97 DAYTIME PHONE: 407-299-8800

CR2E034 (9/96)