## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT **1999** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J10838

CENTRAL OUTLETS INC.

Principal Place of Business

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90209 034 \*\*\*150.00

|--|

| 702 NORTH 19T<br>  P.O. BOX 614                 | TH STREET  | 702 NORTH 19TH STREET P.O. BOX 614                                    |                     |   |  |               |                |    |  |
|---|--|---|---------------------|---|--|---------------|----------------|----|--|
| PALATKA FL 32                                   | PALATKA FL 32178   | FL 32178  |                     | DO NOT WRITE IN THIS SPACE                            |  |               | ı              |    |  |
|   |  |   |                     |   | Date Incorporated or Qualifed  |               |                | ĺ  |  |
|   |  |   |                     |   | 04/23/ <u>1986</u>   |               |                | ĺ  |  |
| 2. Principal Pl                                 | lace of Business   | 2a. Mailing Address   |                     |   | 4. FEI Number  | A             | pplied For     | ı  |  |
| 21  |  | 26  |                     |   | 59-2841716   | N             | lot Applicable | ĺ  |  |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc. |   |  | \$8.75        | Additional     | ĺ  |  |
| 22  |  | 27  | 27                  |   | 5. Certifcate of Status Desired  | Fee R         | lequired       | ĺ  |  |
| City & State                                    | e  | City & State  | City & State        |   | 6. Election Campaign Financing   | \$5.00        | May Be         | ĺ  |  |
| 23  |  | 28  | 28                  |   | Trust Fund Contribution  | Added         | to Fees        | ĺ  |  |
| Zip   | Country Zip Co   |   |                     | /   | 8. This corporation owes the current year li   | ntangible     |                | ĺ  |  |
| 24  | 25   | 25 29 30  |                     |   | Personal Property Tax.   |               |                |    |  |
| 9. Name and Address of Current Registered Agent |  |   |                     | 10. Name and Address of New Registered Agent          |  |               |                |    |  |
|   |  |   | 81                  | Name  |  |               |                | ĺ  |  |
| MATTEA, FRANK                                   |  |   |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |               |                |    |  |
| 3701 CRIHL AVENUE                               |  |   |                     | Street Add  | tress (P.O. Box Number is Not Acceptable)  |               |                | ĺ  |  |
| PALATKA FL 32177                                |  |   |                     |   |  |               |                | ĺ  |  |
|   |  |   |                     | 1   |  |               |                | ı  |  |
| }   |  |   | 84                  | City  | F  | 85 Zip        | Code           | ĺ  |  |
|   |  |   |                     |   | _ ·  | S changing it | e registered   | ĺ  |  |
| 11. Pursuant                                    | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statutes<br>of Florida. Such change was auth | , the abov          | re-named corporati                                    | poration submits this statement for the purpose clion's board of directors. I hereby accept the appe | ointment as r | egistered      | 1  |  |
| agent. I a                                      | m familiar with, and accept the obliga   | itions of, Section 607.0505, Florid                                   | a Statute           | <b>S</b> .  |  |               |                | ĺ  |  |
| SIGNATURE                                       |  |   |                     |   |  |               |                | l  |  |
| 0.0   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere |   |                     | nt signature require                                  | red when reinstating) DATE   |               |                | 3  |  |
| 12.   | ±  | AND DIRECTORS 13.   |                     |   | ADDITIONS/CHANGES TO OFFICERS A  |               |                | 1  |  |
| TITLE   | ļ P  | ☐ DELETE  | 1.1 TITLE           |   |  | ☐ Change      | ☐ Addition     | 1  |  |
| NAME  | MATTEA, FRANK  |   | 1.2 NAME            |   |  |               |                | 3  |  |
| STREET ADORESS                                  | 3701 CRIHL AVENUE  |   | 1.3 STREE           | T ADDRESS   |  |               |                | Ĺ  |  |
| CITY-ST-ZIP                                     | PALATKA FL   |   | 1.4 CITY-           | ST-ZIP  |  |               |                | ì  |  |
| TITLE   |  |   | 2.1 TITLE           |   |  | Change        | ☐ Addition     | 19 |  |
| NAME  | MATTEA, ROSEMARIE  | SEMARIE 22N   |                     |   |  |               | İ              |    |  |
| STREET ADDRESS                                  | 3701 CRIHL AVENUE  |   | 23 STREE            | TADDRESS  |  |               |                | ĺ  |  |
| CITY-ST-ZIP                                     | PALATKA FL   |   | 2. 4 CITY-          |   |  |               |                | İ  |  |
|   | FACATION I L   | ☐ DELETE  | 3.1 TITLE           | 51-27   |  | Change        | ☐ Addition     |    |  |
| TITLE   |  |   | 3.2 NAME            |   |  | _ ,           | _              | İ  |  |
| NAME  | -  |   |                     | T *DDDCCC   | •  |               |                | ĺ  |  |
| STREET ADDRESS                                  |  |   |                     | T ADDRESS   |  |               |                | İ  |  |
| CITY-ST-ZIP                                     |  |   | 3 4. CITY-          | ST-ZIP  |  | Change        | Addition       |    |  |
| TITLE   |  | ☐ DETE IE   | 4.1 TITLE           |   |  |               |                |    |  |
| NAME  |  |   | 4. 2 NAME           | 1   |  |               |                |    |  |
| STREET ADDRESS                                  | •  |   | 4.3 STREE           | T ADDRESS   |  |               |                |    |  |
| CiTY-ST-ZiP                                     | ,  |   | 44 CITY-            | ST-ZIP  |  |               | F3 1 100       | ł  |  |
| TITLE   | ☐ DELETE 5.1 T   |   | 5.1 TITLE           | 1   |  | Change        | ☐ Addition     |    |  |
| NAME  |  |   | 52 NAME             | 1   |  |               |                |    |  |
| STREET ADDRESS                                  |  |   | 5.3 STREE           | T ADDRESS   |  |               |                |    |  |
| CITY-ST-ZIP                                     | <u> </u>   |   | 5.4 CITY-           | ST-ZIP  |  |               |                |    |  |
| TITLE   |  | ☐ DELETÉ  | 6.1 TITLE           |   |  | ☐ Change      | ☐ Addition     |    |  |
| NAME  |  |   | 6.2 NAME            |   |  |               |                | )  |  |
| STREET ADDRESS                                  |  |   | 6.3 STREE           | TADDRESS  |  |               |                |    |  |
| STREET ADDRESS                                  |  |   | 6.4 CITY-           | i   |  |               |                |    |  |
|   |  |   |                     |   |  |               |                |    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, open an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR