## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**1998** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SVD

FLUEGEL, DONALD

HASTINGS MN

1303 S. FRONTAGE ROAD

J10116

(8)

DELETE

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST-ZIP 14. Thereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corroration or till receiver or trustee epidowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

|   | SUNST                                 | ream, in          | NC.  |                    |  |                    |                    |                       |  |                   |                     |                                |
|---|---------------------------------------|-------------------|--|--------------------|--|--------------------|--------------------|-----------------------|--|-------------------|---------------------|--------------------------------|
| Pr  | incinal Plac                          | a of Rusinos      | · · · · · · · · · · · · · · · · · · ·  | Mailing            | Addrose                                |                    |                    | <del></del>           |  |                   |                     |                                |
| Principal Place of Businoss  ATTN: JANE KIRKMAN  6640 ESTERO BLVD.  FT MYERS BCH. FL 33931  |                                       |                   | Mailing Address<br>Attn: Jane Kirkman<br>6640 Estero Blyd.<br>Ft Myers Bch. Fl 33931 |                    |  |                    | DO NOT WRITE IN TH | HIS SP.               | ACE  |                   |                     |                                |
|   |                                       |                   |  |                    |  |                    |                    |                       | 3. Date Incorporated or Qualified  |                   |                     |                                |
| 2.  | Principal Pl                          | lace of Busin     | noce   | 2a. Mading Address |  |                    |                    |                       | 04/18/1986<br>4. FEI Number  |                   | т:                  |                                |
| 21  | Thiopa                                | 1000 01 1000      | 11003  | 26                 | <del>⊢</del>                           |                    |                    |                       | 58-1674018   |                   |                     | Applied For<br>Not Applicable  |
|   | Suite, Apt. #, etc.                   |                   |  |                    | Suite, Apt. #, etc.                    |                    |                    |                       |  |                   |                     | Additional                     |
| 22  |                                       |                   |  | 27                 | 27                                     |                    |                    |                       | 5. Certificate of Status Desired   |                   |                     | Regulred                       |
| 23  | City & State                          | Dity & State      |  |                    | City & State                           |                    |                    |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                       |                   |                     |                                |
| 24  | Zip                                   |                   | Country 25   | Zıp<br><b>29</b>   |  | Cour               | nlry               | ,                     | 8. This corporation owes or has paid the current year Intang<br>Personal Property Tax due June 30. Yes N |                   |                     |                                |
|   |                                       | 9, Name           | and Address of Current   |                    | Agent                                  | 100                |                    |                       | 10. Name and Address of New Register   |                   |                     |                                |
|   | MO                                    | NSRUD, M          | IARY ANNE  |                    |  |                    | 81                 | Name                  |  |                   |                     |                                |
| 6640 ESTERO BLVD.<br>FT. MYERS BEACH FL 33931   |                                       |                   |  |                    |  | ļ-                 | 82                 | Street Addre          | ess (P.O. Box Number is Not Acceptable)  |                   |                     |                                |
| THE METAL DENOTTE SOOT  |                                       |                   |  |                    |  | Ī                  | 83                 |                       | , , , , , , , , , , , , , , , , , , ,  |                   |                     |                                |
|   |                                       |                   |  |                    |  |                    | 84                 | City                  |  | FLI               |                     | Code                           |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida, Such change was authorize agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Sta</li> </ol> |                                       |                   |  |                    |  |                    | ove<br>by          | e-named corporations. | oration submits this statement for the purpos<br>on's board of directors. I hereby accept the            | e of ch<br>appoin | nanging<br>itment a | its registered<br>s registered |
| SIC   | GNATURE                               | C) making turin   |  | - 25.0 (6.00)      | 0(0)                                   | T. C. Silver       |                    |                       |  |                   |                     |                                |
| 12  |                                       | Signaturii, typeo | or printed harne of registered agent<br>OFFICERS AND                                 |                    |  | 13.                | Ago                | nt signature require  | ADDITIONS/CHANGES TO OFFICERS A  |                   | PECTO               | DC IN 12                       |
| TITL  |                                       | Ď                 |  | E/11 re. es 1 qr   | DELETE                                 | 1.1 TrTL           | LE                 |                       | ADDITIONS, OF PRINCIPLE P  |                   | Change              |                                |
| NAM   | AME LAWRENCE, PAUL W                  |                   |  |                    | 1.2 N                                  |                    |                    |                       |  | -                 |                     |                                |
| STA   | STREET ADDRESS 1303 S FRONTAGE RD #11 |                   |  |                    | 1.3 \$1                                |                    |                    | ADDRESS               |  |                   |                     |                                |
| CITY  | CITY-ST-ZIP HASTINGS MN               |                   |  |                    |  | 1.4 CITY           | Y-\$1              | T-ZIP                 |  |                   |                     |                                |
|   | TITLE VSD                             |                   |  |                    | DELETE                                 | 2.1 TITL           | LF                 |                       |  |                   | Change              | ☐ Addition                     |
| NAN   | 1                                     |                   | JAMES D.   |                    |  | 2.2 NAN            | νŒ                 |                       |  |                   |                     |                                |
| STREET ADDRESS 3936 TAMIAMI TRAIL N. STE. D   |                                       |                   | )  | 23 S               |  |                    | ADDRESS            |                       |  |                   |                     |                                |
|   | Y-ST-ZIP                              |                   | FI 33940   |                    | —————————————————————————————————————— | 2. 4 CiT           | _                  | ST-ZIP                |  |                   |                     |                                |
| TITL  |                                       | DV                | ^··  |                    | DELETE                                 | 3.1 TITL           |                    |                       |  | Ц                 | Change              | ☐ Addition                     |
| NAN   |                                       |                   | ON, ROBERT J   |                    |  | 3.2 NAM            |                    |                       |  |                   |                     |                                |
|   | EET ADDRESS                           |                   | FRONTAGE RD #11  |                    |  |                    |                    | ADDRESS               |  |                   |                     |                                |
| CITY  | Y-ST-ZIP                              | HASTING<br>D      | JS MN  |                    | DELETE                                 | 3.4. CIT           |                    | T-2IP                 |  |                   | Ohanna              | Addition                       |
| MAN   | -                                     |                   | RICHARD M  |                    | ☐ DEFFIE                               | 4.1 TITL<br>4.2 NA |                    | 1                     |  | ш                 | ] Change            | ☐ Addition                     |
|   | EET ADDRESS                           |                   | MIAMI TRAIL N. STE. D  | ١                  |  |                    |                    | 400BE00               |  |                   |                     |                                |
|   | Y-ST-ZIP                              |                   | FL 33940   | ,                  |  | 4.3 STR            |                    | ADDRESS               |  |                   |                     |                                |
| TITL  |                                       | DPT DES           | T L 00070  |                    | DELETE                                 | 5.1 TITE           |                    | 1 - EIY               |  |                   | Change              | Addition                       |
| NAM   | 1                                     |                   | ICE, DAVID A.  |                    | <b>L</b>                               | 5.2 NAM            |                    |                       |  |                   | ondrigo             | CT / NOUNTON                   |
|   | EET ADORESS                           |                   | FRONTAGE ROAD  |                    |  | 1                  |                    | address               |  |                   |                     |                                |
|   | OT 710                                | MACTINE           |  |                    |  |                    |                    |                       |  |                   |                     |                                |

Change Addition

**FILED** 

May 19 1998 8:00am

Secretary of State