## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROSIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H99553

COASTAL ELECTRIC COMPANY OF FLORIDA

					_		_	LBB1011 0110 18110 18101 01101 01101 01	A BIBA 917			
Principal Place of Business Mailing Address										-		
2759 ST. JOHNS BLUFF ROAD 2759 ST. JOHNS BLUFF ROAD												
JACKSONVILLE FL 32246			JACKSONVILLE FL 32246				DO NOT WRITE IN THIS SPACE					
US			US									
							1	Date Incorporated or Qualifed				
						1,2		01/31/1986			<del></del> -	
2. Principal Pl	ace of Business	2a.	Mailing Address				1	FEI Number		L	<del></del>	lied For
21		26						<u>59-3044054</u>				Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5	Certificate of Status Desired	1			dditional
22			27				<u> </u>			F6	e Req	uired
City & State			City & State				6.	Election Campaign Financing	ı	\$5	.00 h	May Be
23		28						Trust Fund Contribution		Ad	ided to	Fees
Zip	Country		Zip	Cour	ıtry		8.	This corporation owes the current	ear Inta	ıngible		
24	25	29		30			ļ	Personal Property Tax.		Yes	3	□No
	9. Name and Address of Curi	ent Regist	ered Agent				10.	Name and Address of New Regi	stered /	lgent		
		<u> </u>			81	Name						
SAN	DERS THOMAS J				_							
COASTAL ELECTRIC COMPANY OF FLORID			Street Ad			Street Addi	ddress (P.O. Box Number is Not Acceptable)					
2759	ST. JOHNS BLUFF ROAD				83							
	(SONVILLE FL 32246											
• • • • • • • • • • • • • • • • • • • •					84	City		<del></del> -	FL	85	Zip C	ode
11 Dureuant	to the provisions of Sections 607 (	502 and 60	7 1508 Florida Statu	tes, the ab	J	e-named com	poration	submits this statement for the purp	ose of o	changir	ng its r	egistered
office or r	egistered agent, or both, in the Sta	te of Florid:	a Such change was a	nuthorized	bν	the corporate	ion's bo	ard of directors. I hereby accept th	appoin	ıtment	as reg	istered
agent. I a	m familiar with, and accept the obt	gations of,	Section 607.0505, FIG	onda Statu	tes							
SIGNATURE			- E II MOTI	Domintored (		nt signature require	od whon re	signification)	DATÉ			
40	Signature, typed or printed name of registered a OFFICERS			13.	gon	K signatura require		ADDITIONS/CHANGES TO OFFICE		D DIRI	CTO	RS IN 12
12.	VP	AND DIREC	DELETE	1,1 TITI	F			ABBITIONO/GITANGEO TO GITTION	1107111	[] Cha		Addition
TITLE											•	_
NAME	SANDERS, JEFFERY T			1.2 NA								
STREET ADDRESS	I		1		TREET ADDRESS							
CITY-ST-ZIP	JACKSONVILLE FL				1.4 CITY-ST-ZIP							Addition
TITLE	P		☐ DELETE	2.1 TiT	LE					Cha	ange	
NAME	SANDERS, THOMAS J			2.2 NA	ME							i
STREET ADDRESS	14620 SAN PABLO DR N			2.3 ST	REET	TADDRESS						
CITY-ST-ZIP	ZIP JACKSONVILLE FL				2.4 CITY-ST-ZIP							
TITLE	ST		☐ DELETE	3.1 TITI	LE					Chi	ange	☐ Addition
NAME	PHILLIPPE, GINI B			3.2 NA	ME							
STREET ADDRESS	830 CHICOPIT LANE			3.3 STF	REET	T ADDRESS						
CITY-ST-ZIP	JACKSONVILLE FL			34 CII	. CITY-ST-ZIP							į
TITLE	EV		☐ DELETE	4.1 TITI						Chi	ange	Addition
					4. 2 NAME							
NAME	· ·				4.3 STREET ADDRESS							
STREET ADDRESS				1	•							
CITY-ST-ZIP	JACKSONVILLE FL 32224				4 CITY-ST-ZIP					Chi		Addition
TITLE			☐ DELETÉ							L] OIR	ange	L Addition
NAME				52 NAI								
STREET ADDRESS						T ADDRESS						
CITY-ST-ZIP				5.4 CIT		T-ZIP		<u> </u>				
TITLE			☐ DELETE	6.1 TITI	LE					Ch:	ange	Addition
NAME				6.2 NA	ME							
AYOUT ADDRESS				6.3 ST	REPT	TADDRESS						

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED May 27, 1999 8:00 am Secretary of State

05-27-1999 90007 047 \*\*\*150.00