## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUMENT # H99411 1. Corporation Name WARREN PEARCE TRUCK BROKERS, INC.  Principal Place of Business Mailing Address 150 ST RD 546 (LK HAMILTON, FL 33851) P.O. BOX 1477 P.O. BOX 1477 |                    |  |                     |   |         |             |  |       |   |                   |                            |                       |            |
|--|--------------------|--|---------------------|---|---------|-------------|--|-------|---|-------------------|----------------------------|-----------------------|------------|
| HAINES CITY  |                    |  |                     | S CITY FL 33845-14                                      | 77      |             |  | - {   |   |                   |                            |                       |            |
|  |                    |  |                     |   |         |             |  | 1     | <ol> <li>Date Incorporated or Qualified<br/>02/14/1986</li> </ol>   |                   | Date of Last F<br>129/1996 | Report                |            |
| 2. Principal   | Place of Busi      | ness   | 2a. M               | 2a. Mailing Address                                     |         |             |  |       | 4. FEI Number   | Applied For       |                            |                       |            |
| 21   |                    | وروافة في والروافة المنافق المنافقة المستوفقة المستوقة المستوفقة المستوفقة المستوفقة المستوفقة المستوفقة المستوفقة ا | 26                  | · · <del>  • · · ·   · · · · · · · · · · · · · · </del> |         |             |  |       | <b>59-2628834</b> Not A   |                   |                            | ot Applicable         | 3          |
| Suite, Apt. #, etc.  |                    |  | <del> </del>        | Suite, Apt. #, etc.                                     |         |             |  | }     | 5. Certificate of Status Desired  | X                 |                            | Additional<br>equired | -          |
| 22 City & State  |                    |  |                     | City & State  |         |             |  | -+    | 6. Election Campaign Financing  |                   | ·—                         | May Be                | $\dashv$   |
| 23   |                    |  | 28                  |   |         |             |  |       | Trust Fund Contribution   |                   |                            | to Fees               |            |
|  | Zip Country        |  |                     | 7ip Country 30  |         |             |  | - 1   | 8. This corporation has liability for   | intangibl<br>∐Yes |                            | . 199.032,            | 1          |
| 24]  | 9. Name            | 25 and Address of Curre  | 29 <br>nt Register  | ed Agent  | [30]    | <u> </u>    | ······································ |       | Florida Statutes  10. Name and Address of New R   |                   |                            |                       | -          |
| PE/  | ARCE, PATT         |  |                     |   |         | 81          | Name                                   |       | <del></del>   |                   |                            | <del></del>           | 7          |
| 150 ST RD 548  |                    |  |                     |   |         |             | Street Addre                           |       | ess (P.O. Box Number is Not Acceptable)   |                   |                            |                       |            |
| LAH  | KE HAMILTO         | N FL 33851   |                     |   |         | 82          |  |       | TO DON HUMBUR WHO THOU TO THE   |                   |                            |                       | _          |
|  |                    |  |                     |   |         | 83          |  |       |   |                   |                            |                       | 1          |
|  |                    |  |                     |   |         | 84          | 4 City                                 |       |   | FL                | 85 Zip                     | Code                  | 7          |
| olfice or<br>agent i<br>SIGNATURE  |                    | gent, or both, in the State<br>with and accept the oblig<br>or proved have of registered ag<br>OFFICERS AN   | ent and litle if ap | oplicable (NO   |         |             |  |       | ation submits this statement for the sound of directors. I hereby accention when renetating)  ADDITIONS/CHANGES TO OFFI | DATE              |                            |                       | '  <br>  [ |
| TILE   | ( D                | 0,11021074   | ID OILEOTE          | DELETE  | 1.1 TI  | TLE         |  |       | 710011011010101010101010101010101010101   | 02.10 / 114       | Change                     | Addition              |            |
| NAME   |                    | WARREN   |                     | · · · · · · · · · · · · · · · · · · ·                   |         |             | 1.2 NAME                               |       |   |                   |                            |                       |            |
| STREET ADDRESS   |                    |  |                     |   | 1.35    | TREET       | ADDRESS                                |       |   |                   |                            |                       | 18         |
| CHY-ST-7IP   | HAINES (           | CITY FL  |                     | ·   | 1.4 C   | TY-5        | T - ZIP                                |       |   |                   |                            |                       |            |
| TITLE  | DS<br>PEARCE,      | DATTV  |                     | ☐ DELETE  | 2.1 TI  |             | 1                                      |       |   |                   | Change                     | Addition              | ۱ (        |
| NAME   | AEAA ODI           |  |                     |   | 22 N    |             |  |       |   |                   |                            |                       |            |
| STREET ADERESS   | HAINES             |  |                     |   | •       |             | ADDRESS<br>ST-ZIP                      |       |   |                   |                            |                       | 1          |
| TITLE  | D                  |  |                     | DELETE  | 3.1 1   | <del></del> | 11-ZIF                                 |       | •   | <del> </del>      | Change                     | Addition              | 1          |
| NAME   | PEARCE,            |  |                     |   | 32 N    | AME         |  |       |   |                   | ,                          |                       | {          |
| STREET ADDRESS   |                    |  |                     |   | 3.3 \$1 | TABET       | ADDRESS                                |       |   |                   |                            |                       | }          |
| CITY-ST-74P  |                    | HAVEN FL   |                     |   |         |             | ST-ZIP                                 |       |   |                   | <del></del>                |                       | _          |
| THLE   | D                  | KIMBERLY   |                     | DELETE  | 4111    |             | 1                                      |       |   |                   | Change                     | Addition              | ١          |
| NAME<br>of your appropries   | DAMA FAI           | RMONT PLACE  |                     |   | 4.2 N   |             | ADDRESS                                |       |   |                   |                            |                       | 1          |
| STREET AFORESS<br>CITY - ST - ZIP  | HAINES (           |  |                     |   |         |             | ADDRESS                                |       |   |                   |                            |                       | -          |
| THLE   | D                  |  |                     | DELETE 5.1 T  |         | CITY-ST-ZIP |  |       |   |                   | Change                     | Addition              | 7          |
| NAME   | PEARCE, KRISTOPHER |  |                     | 5.2 NA  |         |             | (                                      |       |   |                   |                            |                       | -          |
| STREET ADDRESS   |                    |  |                     |   | 1       |             | ADDRESS                                |       |   |                   |                            |                       | -          |
| CITY - ST - 7IP  | HAINES (           | CITY FL  |                     |   | 5.4 ()  | TY-S        | T-ZIP                                  |       |   |                   |                            |                       |            |
| THILE  |                    |  |                     | ☐ DECETE  | 6.1 1   |             | 7                                      |       |   |                   | Change                     | Addition              | 1          |
| NAME.  | 1                  |  |                     |   | 6.2 N   |             | ļ                                      |       |   |                   |                            |                       |            |
| STREET ADDRESS   | 5                  |  |                     |   | 1       |             | ADDRESS                                |       |   |                   |                            |                       | }          |
| CiTi - S1 - ZiP  |                    |  | - 15 16 F           |   | 64C     |             |  | od in | Section 119.07(3)(i), Florida Statut  | a I di mala       |                            |                       |            |

Information involved on this attributing or suppremental arrival report is true and accurate and triat my signature shall have the same legal effect as if made under of Lam an officer or directors of the corporation or the receiver or trustee empower do execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

**FILED** 

Apr 09 1997 8:00am

Secretary of State

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