**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H92395**

1. Corporation Name

TREE TOWN, INC.

Principal Place of Business Mailing Address							i i delet erin 1840 ilden sitte ikiet eri				41011 (881	
505 SO FLAGI	PO BOX 85	OX 85										
SUITE 1010 W PALM BCH FL 33402						1	DO NOT WRITE IN THIS SPACE					
W PALM BCH FL 33401 US							3. Date Incorporated or Qualifed					
UJ	-					ļ	12/30/1985					
2 Principal F	Place of Business	2a, Mailing Address				-+	4. FEI Number		$\Box$	Appl	lied For	
21	isso of Buoings	26	<u>,                                    </u>				59-2636217	Not Applicable			Applicable	
Suite, Apt	, #, etc.	Suite, Apt. #, etc.				$\neg \uparrow$	\$8.75 Addition				Iditional	
22	27	_ ·				5. Certifcate of Status Desired		Fe	e Req	uired		
City & Sta	te	City & State	<del></del>				6. Election Campaign Financing	. •			lay Be	
23		28					Trust Fund Contribution Added to Fees					
Zip	Country	Zip		untry			8. This corporation owes the current y			г	¬	
24	25	29	30			1	Personal Property Tax.		☐Yes		□No	
	9. Name and Address of Curre	nt Registered Agent		81	Name		10. Name and Address of New Regis	tered A	gent		<del></del>	
,	אפרוא שורטאפר פ			0'	ivaine							
JOHNSON, RICHARD S. 505 SO FLAGLER DR				82 Street Address (P.O. Box Number is Not Acceptable)								
	TE 1010			83								
1	PALM BCH FL 33401			63	}							
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ALM DOT I'C 33401			84	City			FL	85	Zip Co	ode	
				ٺـــــٰـ			ation submits this statement for the purp		channir	n ite r	anietarad	
office or agent. I	am familiar with, and accept the obliga-	ations of, Section 607.0505, I	Florida Sta	itutes	·	·	's board of directors. I hereby accept the	ATE				
12.		ND DIRECTORS	13			<del></del> -	ADDITIONS/CHANGES TO OFFICE	RS AN	D DIRE	CTOF	RS IN 12	
TITLE	DP	☐ DELETE	1.1	TITLE					☐ Cha	.nge	☐ Addition	
NAME	JOHNSON, RICHARD S		1.21	NAME								
STREET ADDRESS			1.33	STREET	T ADDRESS							
CITY-ST-ZIP	PALM BEACH FL	•	1.4	CITY-S	T-ZIP	_						
TITLE	D	☐ DELETE	2.1	TITLE					☐ Cha	inge	☐ Addition	
NAME	JOHNSON, RICHARD S., JR.		2.21	VAME	Į							
STREET ADDRES	**** ****		2.3	STREE	T ADDRESS							
CITY-ST-ZIP	LAKE WORTH FL		2.4	CITY-S	ST-ZIP							
TITLE	D	- DELETE	3.1	TITLE	٠ - ٢ -		- <del></del>		Cha	nge	. Addition	
NAME	JOHNSON, SCOTT A		3.2	NAME					١			
STREET ADDRES			3.3	STREE	TADDRESS	24	11 Mockingbird T		`			
CITY-ST-ZIP	PALM BEACH FL		3.4.	CITY-S	ST-ZIP							
TITLE	D	☐ DELETE	4.1	Π₹LE					Cha	ınge	☐ Addition	
NAME	SNED, PATRICIA		4.2	NAME								
STREET ADDRES	s 165 ELWA PLACE		4.3	STREE	TADORESS							
CITY-ST-ZIP	WEST PALM BEACH FL			cm-s	T-ZIP							
TITLE	D	☐ DELETE		TITLE	1				☐ Cha	inge	Addition	
NAME	FLAGG, CATHERINE J.	,	5.2	NAME								
STREET ADDRES			- 1		TADORESS							
CITY-ST-ZIP	WEST PALM BEACH FL			CITY-S	T-ZIP							
TITLE	D	☐ DELETE		TITLE					☐ Cha	inge	Addition	
NAME	AUSTIN, HELENE J.			NAME	\							
PETTER ADDRESS	AND DI VIANITI DOAD		6.3	STREE	TADDRESS							

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation of the corporation or the receiver of this example of the corporation or the receiver of this example of the corporation of the corporation or the receiver of this example of the corporation of the co

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS 100 PLYMOUTH ROAD

WEST PALM BEACH FL

KEQUINED ME OF SIGNING OFFICER OR DIRECTOR

Richard S. Johnson

561 655-7200

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90026 024 \*\*\*150.00