2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # H92343

1. Entity Name

PHILLIPS BUICK-PONTIAC-GMC TRUCK, INC.



Principal Place of Business

2160 US HWY 27/441 FRUITLAND PARK, FL 34731 U

c

Mailing Address

2160 US HWY 27/441

FRUITLAND PARK, FL 34731

Mar 17, 2008 08:00 AN Secretary of State

FILED



02142008

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-1813149 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Regulred

6. Name and Address of Current Registered Agent

PHILLIPS, LARRY M. 2160 US HWY 27/441 FRUITLAND PARK, FL 34731



8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

- U00000859556 V02/08-80028-008-150.00

OFFICERS AND DIRECTORS 10. TITLE PHILLIPS, LARRY M. NAME STREET ADDRESS 2160 HWY 27/441 FRUITLAND PARK, FL 34731 CITY-SY-ZIP TITLE VPD PHILLIPS, ROBERT W NAME STREET ADDRESS 2160 HWY 27/441 FRUITLAND PARK, FL 34731 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filled does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or targete empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OF ARECTOR

| 3 | 13 | 08 | | Data | Day | Dayline Phone 8