## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # H91915 1. Corporation Name

MUNSON AND BRYAN ELECTRIC COMPANY, INC.

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90076 034 \*\*\*158.75



Principal Place	e of Business	Mailing Address			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	411 <u>2</u> 18181 11212 12131 1721				
3434 ST AUGUSTINE RD		3434 ST AUGUSTINE RD			ļ					
JACKSONVILLE FL 32207		JACKSONVILLE FL 32207			1	DO NOT WRITE IN THIS SPACE				
					3 Date Incorp	orated or Qualifed				
	•				12/30/19				}	
2 Principal Pi	lace of Business	2a. Mailing Address			4. FEI Numbe			App	lied For	
21 Tillicipai 1	acc of Eddinoss	26			59-26256			. Not	Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.						\$8.75 A	dditional	
22		27			5. Certificate o	f Status Desired	<u> </u>	. Fee Red	quired	
City & State		City & State		6. Election Ca	mpaign Financing		\$5.00	May Be		
		28			Contribution		Added to	Fees		
Zip Country		Zip Country		8. This corpora	ation owes the curre					
24	25	29 30	<u>ol</u>	·	Personal Pr			<u> </u>	□No	
	9. Name and Address of Current	Registered Agent		۱ 		Address of New R	egistered A	igent_	——	
MEIDE, JR., MOSES			. 8	1 Name	·					
			82 Street Ad			nber is Not Accepta	ble)			
	n. Main St. Ksonville Fl. 32202		-							
JACI	ASOMVILLE PL 32202		8	13					j	
			8	4 City			FL	85 Zip C	ode	
44	to the provisions of Sections 607.0502	and 607 1508 Florida Statutes	the abo	ve-namer	corporation submits thi	s statement for the	numose of o	hanging its	registered	
office or r	egistered agent or both in the State of	l Florida. Such change was auti	norizea d	ov the cort	oration's board of direct	ors. I hereby accep	t the appoin	tment as reg	istered	
agent. I a	m familiar with, and accept the obligation	ons of, Section 607.0505, Flond	a Statute	es.					- 1	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: Re	egistered Ag	ent signature	required when reinstating)		DATE		<del></del>	
12. OFFICERS AND			13.			CHANGES TO OF	ICERS AN	DIRECTO	RS IN 12	
TITLE	DVT	☐ DELETE	1.1 TITLE				<u>-</u>	☐ Change	☐ Addition ∫	
NAME	BRYAN, JOHNNIE R.		1.2 NAME	E,					ļ	
STREET ADDRESS	9905 MARGATE HILLS ROAD		1.3 STRE	EET ADDRESS	ş					
CITY-ST-ZIP	JACKSONVILLE FL		1.4 CITY	-ST-ZIP						
TITLE	DPS	☐ DELETE	2.1 TITLE		DPS			K Change	☐ Addition	
NAME	MUNSON, FRED W.		2.2 NAME	E	MUNSON, FRE	D W.				
STREET ADDRESS	125 PINE LOOP RD.	المناسف والمناسون والمناسون	2.3 STRE	EET ADDRESS	ROUTE -2	BOX-7-7-3-	F			
CITY-ST-ZIP	GLEN ST MARY FL 2.40		2. 4 CITY	-ST-ZIP	MACCLENNY	_FL _320	6.3			
TILE		☐ DELETE	3.1 TITLE	E				☐ Change	☐ Addition	
NAME			3.2 NAM	E					\	
STREET ADDRESS	,		3.3 STRE	EET ADDRESS	<b>;</b>					
CITY-ST-ZIP										
TITLE		<u> </u>	3.4. CITY	/-ST-ZIP	<u>,                                    </u>				Addition	
NAME		. DELETÉ	3.4. CITY 4.1 TITLE			·	<u> </u>	Change		
070000 4000000	-	. DELETE						Change		
STREET ADDRESS		. DELETÉ	4.1 TITLE 4. 2 NAM					☐ Change	}	
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CITY-ST-ZIP			4.1 TITLE 4.2 NAM 4.3 STRE 4.4 CITY 5.1 TITLE 5.2 NAM 5.3 STRE	E  ME  EET ADDRESS  -ST-ZIP  E  E  E  EET ADDRESS					☐ Addition	
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CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE		. DELETE	4.1 TITLE 4.2 NAM 4.3 STRE 4.4 CITY 5.1 TITLE 5.2 NAM 5.3 STRE 5.4 CITY 6.1 TITLE 6.2 NAM 6.3 STRE	E  ME  EET ADDRESS '-ST-ZIP  E  EET ADDRESS '-ST-ZIP  E				☐ Change		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

SIGNATURE:

04/15/99

(904) 396-6689

--- CR2E034 (11/98)