

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED

Jan 23, 2006 08:00 AM  
Secretary of State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                       |                                                                               |                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # H91763</b><br>1. Entity Name<br><b>GROVER BAILEY TOMATO HOUSE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                       |                                                                               |                                    |  |
| Principal Place of Business<br><b>655 S. "I" STREET<br/>P.O. BOX 12301<br/>PENSACOLA FL 32501<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                       | Mailing Address<br><b>POST OFFICE BOX 12301<br/>PENSACOLA FL 32591<br/>US</b> |                                                                                                                     |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                       | 3. Mailing Address<br>Suite, Apt. #, etc.                                     |                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                       | City & State                                                                  |                                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | Country                               |                                                                               | 4. FEI Number <b>59-2621802</b>                                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <b>\$8.75 Additional Fee Required</b> |                                                                               |                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>BAILEY, GROVER J.<br/>2659 SANDI CREST<br/>CANTONMENT FL 32533</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                       |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                       |                                                                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstalling) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                       |                                                                               |                                                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                       |                                                                               |                                                                                                                     |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                       | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                  |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>BAILEY, GROVER J.<br>2657 SANDI CREST DRIVE<br>CANTONMENT FL 32533 | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STD<br>BAILEY, GROVER J. JR.<br>1100 GREEN HILLS RD<br>CANTONMENT FL     | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-ST-ZIP                                                              | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-ST-ZIP                                                              | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-ST-ZIP                                                              | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-ST-ZIP                                                              | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-ST-ZIP                                                              | <input type="checkbox"/> Delete       |                                                                               |                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                       |                                                                               |                                                                                                                     |  |
| <b>SIGNATURE:</b> <i>Grover Bailey Jr.</i> <b>Grover Bailey Jr. 1-18-06 850432-0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                       |                                                                               |                                                                                                                     |  |



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FL Zip Code

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