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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 30 1997 8:00am

Secretary of State

4-24-97 (813) 754-7360

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE:

DOCUMENT # H81378

(2)

SIMMONS ENGRAVING AND MONOGRAMMING, INC.

|  | 2.737                               |                                    |  | ************************************** |                          |                       |   |             |            |  |                                   |   |                 |                        |                  |                     |
|--|-------------------------------------|------------------------------------|--|--|--------------------------|-----------------------|---|-------------|------------|--|-----------------------------------|---|-----------------|------------------------|------------------|---------------------|
| Principal Place of Business  |                                     |                                    |  | Mailing Address                        |                          |                       |   |             |            |  |                                   |   |                 |                        |                  |                     |
| 1304 E BAKER ST. 1304 E BAKER S<br>PLANT CITY FL 33568 PLANT CITY FL |                                     |                                    |  |  |                          |                       |   |             |            |  |                                   |   |                 |                        |                  |                     |
|  |                                     |                                    |  |  |                          |                       |   |             | -          | 3. Date Inco<br>10/18/1  | orporated or C<br>1985            | lualified                               |                 | te of Last<br>26/1996  |                  | rt                  |
| 2. Principal Place of Business                                       |                                     |                                    |  | 2a. Mailing Address                    |                          |                       |   |             |            | 4. FEI Numt  | рег<br><b>86449</b>               |   |                 | <del></del>            | Applie<br>Not Ar | d For               |
| Suite, Apt. #, etc.  |                                     |                                    |  | Suite, Apt. #, etc.                    |                          |                       |   |             |            |  | e of Status De                    | sired                                   |                 | \$8.75                 |                  | tional              |
| City & State   |                                     |                                    |  | City & State                           |                          |                       |   |             |            | 6. Election C  | Campaign Fine                     | ancing                                  | ·····           | \$5.0                  |                  |                     |
| 23   |                                     |                                    | 28                                     | 28                                     |                          |                       |   |             |            | Trust Fun  | d Contribution                    |   |                 | Adde                   | d to F           | 9 <b>0</b> \$       |
| Zip<br>24  | Country                             |                                    | -                                      | <del>}-</del>                          |                          | <b>├</b> ──           | Country                                       |             |            | 6. This corporation has liability for intangible tax under s. 199.032, |                                   |   |                 |                        |                  |                     |
| 24   | 25 9. Name and Address of Curr      |                                    | ···                                    |  |                          | [30]                  | <u>'I                                    </u> |             |            | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                                   |   |                 |                        |                  |                     |
| SIM  | MONS, ASH                           | <del></del>                        |  |  | ·•                       | 8                     | ıı T  | Name        |            | 10, 1141110 41,  |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9.010.00        |                        | ****             |                     |
|  | 4 E BAKER                           |                                    |  |  |                          | ā                     | 12  | Street      | Address    | s (P.O. Box N  | umber is Not                      | Acceptab                                | le)             |                        |                  |                     |
| PLA  | NT CITY FL                          | 33566                              |  |  |                          |                       | 3   |             |            |  |                                   |   |                 |                        |                  |                     |
|  |                                     |                                    |  |  |                          |                       | _   | City        |            |  |                                   |   |                 | ne   75                | o Cod            | •                   |
|  |                                     |                                    |  |  |                          |                       | Т   | •           |            |  |                                   |   | FL              |                        |                  |                     |
| SIGNATURE  | m familiar wifa                     | and accept t                       | the obligations                        | of, Section 6                          | 07.0505, FK              | orida Statut          | .es   |             |            |  | this statement<br>rectors. I here | for the p                               |                 | changing<br>pintment a | its re           | gistered<br>istered |
| 12.  | Slynaliste, typical or              |                                    | gistered agent and lif<br>ERS AND DIRE |  | (NOT                     | E Registered A        | \gen  | t signature | required w | when reinstating)  | S/CHANGES 1                       | (O OFFIC                                | DATE<br>EDS AND | DIBECTO                | AL SQL           | 112                 |
| TITLE  | PD                                  | 01110                              | LITO AIRD DITE                         |  | DELETE                   | 111111                |   | 751         | VIC        | E-PRESI  | DENT                              |   |                 | Change                 |                  | Addition            |
| NAME   | SIMMONS                             | , ASHLEY                           |  |  |                          | 1.2 NAM               | E   | <b>'</b>    | JEF        | FRAY   | S. SIMI                           | MONS                                    | 5               | - •                    |                  | <del>-</del>        |
| STREET ADDRESS   | 1304 E BA                           | KER ST.                            |  |  |                          | 1.3 STRE              | ET A  | ADDRESS     | 611        | 2 CAR  | LA CIA                            | ₹,                                      |                 |                        |                  |                     |
| CITY-ST-ZIP  | PLANT CIT                           | ry fl                              |  |  |                          | 1.4 CITY              | -\$1  | - ZIP       | LA         | KELAN (  | ), F1. 3                          | 3811                                    |                 |                        |                  |                     |
| TITLE  | VD                                  |                                    |  |  | DELETE                   | 2.1 TITLE             | Ē   |             |            |  |                                   |   |                 | Change                 | , [              | Addition            |
| NAME   | SIMMONS                             |                                    |  |  |                          | 2.2 NAM               |   |             |            |  |                                   |   |                 |                        |                  |                     |
| STREET ADDRESS   | 1304 E BA                           |                                    |  |  |                          |                       |   | ADORESS     |            |  |                                   |   |                 |                        |                  |                     |
| City-St-Zif*   | V                                   | 1 FL                               |  |  | DELETE                   | 2.4 CITY<br>3.1 TITLE |   | r-zip       | 56         | CRETA  | ky .                              |   |                 | Change                 |                  | Addition            |
| NAME   | KAREN MI                            | DDLETÓN                            |  | ш                                      | DELETE                   | 3.2 NAM               |   |             | KA         | REN M  | IDDLÉT!<br>ALTNEY                 | ه ۱۸                                    |                 | Chaminaide             | , L.             | _ numinon           |
| STREET ADDRESS   |                                     | LTNEY PL.                          |  |  |                          |                       |   | ADORESS     | 110        | S GW   | ALTNEY                            | PC.                                     |                 |                        |                  |                     |
| CITY - ST- ZHI   | DOVER FL                            |                                    |  |  |                          | 3.4. CITY             |   |             | Do         | UER  | E1 33                             | 594                                     |                 |                        |                  |                     |
| TITLE  | S                                   |                                    |  |  | DELETE                   | 4.1 TITLE             | <u> </u>                                      |             | 200        | DVICE  | PLESIO                            | EN T                                    |                 | Change                 |                  | Addition            |
| NAME   | PATRICIA                            |                                    |  |  |                          | 4. 2 NAN              | (E  |             | PA         | TRICIA   | SWEET                             |   |                 |                        |                  |                     |
| STREET ADDRESS   | 1716 LAN                            |                                    |  |  |                          | 4.3 STRE              | ET A  | ADORE\$S    | 171        | IL LANG  | ielot.                            | -r                                      |                 |                        |                  |                     |
| CITY-ST-7IP  | TAMPA FL                            |                                    | <del></del>                            | <del></del>                            | DCI FTC                  | 4.4 CITY              |   | - ZIP       | TA         | MPA,   | F1. 331                           | 619                                     |                 | T 1 2.                 |                  | 1 2 1300            |
| TIPLE  |                                     |                                    |  | لسا                                    | DELETE                   | 5 1 TITE              |   |             |            |  |                                   |   |                 | L Change               | , _              | Addition            |
| NAME<br>CIDELY AMERICA   |                                     |                                    |  | •                                      |                          | 5.2 NAM               |   | nnaree      |            |  |                                   |   |                 |                        |                  |                     |
| STREET ADDRESS<br>City-St-7ip  |                                     |                                    |  |  |                          | 5.4 City              |   | ADDRESS     |            |  |                                   |   |                 |                        |                  |                     |
| TITLE  |                                     |                                    |  |  | DELETE                   | 6.1 TITLE             |   | - ¢ IF      |            |  |                                   |   |                 | Change                 | · [              | Addition            |
| NAME   |                                     |                                    |  |  |                          | 6.2 NAM               |   |             |            |  |                                   |   |                 | · • •                  | -                |                     |
| STREET ADDRESS   |                                     |                                    |  |  |                          | 6.3 STRE              | ET A  | NDORESS     |            |  |                                   |   |                 |                        |                  |                     |
| CITY-ST-ZIP  |                                     |                                    |  |  |                          | 6.4 CITY              | -\$1  | -ZiP        |            |  |                                   |   |                 |                        |                  |                     |
| l intomatio  | n indicated of                      | i this annual re                   | supplied with<br>sport or suppler      | mental annua                           | il remort is ti          | nie and ac            | CHE   | rata and    | nn teat h  | v ekvinatura et  | aall have the e                   | ama lana                                | l affact ac     | if made i              | INDAF (          | nath: that          |
| I am an of<br>appears in   | fficer or direct<br>n Block 12 or l | or of the corpo<br>Block 13 if che | oration or the re<br>anged, or on an   | ceiver or trus<br>attachment           | lee empow<br>with an add | ered to exi<br>dress. | ecu   | nte this r  | BRE        | s required by  | Chapter 607,                      | Florida S                               | tatutes; ar     | nd that my             | / name           | 9                   |