FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 24 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H75058

(8)

INTELLA COMMUNICATION SERVICES, INC.

| | | N. Charles | | | | | | | |
|---|---|--|--|------------------|------------------|--|-------------|---|--------------|
| Principal Place of Business Mailing Address 200 COURT (EDNAMO CT 200 COURT (EDNAMO CT | | | | | | | #+#++ #++ | ., ., , , , , , , , , , , , , , , , , , | P1641 (24) |
| 228 SOUTH HERNANDO ST. LAKE CITY FL 32055 228 SOUTH HERNANDO ST. LAKE CITY FL 32025-4446 | | | | | • | | | • | |
| | | | | | | 3. Date Incorporated or Qualified 09/10/1985 | 1 | of Last Re 2/1996 | port |
| 2. Principal i | Prace of Business | 2a, Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | | plied For |
| 21 | | 26 | II | | | 59-2584394 | | | |
| Suite, Apt | | Suite, Apt #. etc. | 27 | | | 5. Certificate of Status Desired Fee Required | | | |
| Oity & Sta | ite | City & State | ······································ | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | <i>7</i> (p | Cou | untry | | 8. This corporation has liability for i | | | 199.032, |
| 24 | 25 | 29 | 30 | т | | | Yes [| | |
| | 9. Name and Address of Curre | nt Registered Agent | | 1 | | 10. Name and Address of New Re | istered A | jent | |
| | CHARDSON, PERLEY A. | | | 81 N | lame | | | | - |
| | S SOUTH HERNANDO STREET | | | 82 S | treet Addre | ss (P.O. Box Number is Not Acceptab | e) | | |
| LA | KE CITY FL 32055 | | | | | | | *************************************** | |
| | | | | 83 | | , | | | |
| | | | | 84 C | ity | | FL | 85 Zip C | Code |
| 11, Flurstan | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statu | ites, the a | bove-n | amed corpo | pration submits this statement for the p | urpose of c | hanging it: | s registered |
| office or agent. I | registered agent, or both, in the State am familiar with, and accept the oblic | e of Florida. Such change was nations of, Section 607,0505, F | authorize Iorida Sta | a by th tutes | e corporatio | on's board of directors. I hereby accep | i the appo | ntment as | registered |
| SIGNATURE | | , | _,_ | | | • | | | ļ |
| SICHATOR | Sign to the type dies princed halloc of registered ag | gent and title if applicable (NC | TE: Reg stere | d Agen: s | gnature required | d when reinstating) | DATE | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| BRE | † PD | XX DELETE | 111 | ITLE | P/ | | X | Change | Addition |
| NAME | RICHARDSON, PERLEY A. | | 1.2 N | IAME | | chael E. Nelson | | | |
| STREET ADDRESS | 228 SOUTH HERNANDO ST. | | 1.3 S | TREET ADD | ress 22 | & South Hernando Str ke City, Florida 32 | eet | | |
| CITY ST ZIE | LAKE CITY FL | | 1,4 0 | ITY-ST-Z | | | 025 | | |
| TITLE | DST | DELETE | 2.1 7 | ITLE | | S/T | X | Change Change | Addition |
| NAME | RICHARDSON, JEAN V. | | 22 N | IAME | | enda E. Nelson | | | |
| STHELT ACCORESS | ROUTE 14, BOX 425 | | 2.3 S | TREET ADD | DAESS 22 | 8 South Hernando Str | eet | | |
| CHY-SI-ZiP | LAKE CITY FL | | 2.40 | CITY-ST-2 | | ke City. Florida 32 | | | |
| TeTe E | | ☐ DELETE | 3.1 ₹ | ITLE | | | | Change | Addition |
| NAM- | | | 3.2 N | IAME | | | | | |
| STREET ADDRESS. | | | 3.3 \$ | TREET ADO | RESS | | | | |
| CITY - \$1 - ZiP | 1 | | 3.4. (| CITY - ST - 2 | IP | | | | |
| lileF | | ☐ DELETE | 411 | ITLE | | | | Change | Addition |
| NAME | 1 | | 4.21 | NAME | 1 | | | | |
| STREET ADDRESS | , | | 4.3 \$ | TREET AO | DRESS | | | | |
| CHY- S1-20 | | | 4.4 0 | XTY-ST-Z | IP | | | | |
| THLE | | DELETE | 5.1 T | ITLE | | | Ī | Change | Addition |
| NAML | | | 5.2 N | AME | | | | | |
| STREET ALIDEESS | | | 5.3 \$ | TREET ADD | DRESS (| | | | |
| CHY SLZIP | | | 5.4 0 | CITY-ST-Z | iP | | | | |
| TITLE | | DELETE | 6.1 1 | | | | | Change | Addition |
| NAME | } | | 6.2 N | VAME | { | | | | |
| STREET ADDRESS | . | | | STREET ADO | DRESS | | | | |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

President

Michael E. Nelson

4/11/97

904-752-2011