PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **H74341** 1. Corporation Name

SHAFER'S CLASSIC REPRODUCTIONS, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|------------------|
| 5407 24TH AVE SOUTH | PO BOX 2598 |
| TAMPA FL 33619 | BRANDON FL 33509 |
| US | US |

May 06, 1999 8:00 am Secretary of State

05-06-1999 90243 045 ***150.00



| Principal Place of Business Mailing Address | | | _ | | 1 ideal and an analysis of the same of the same and a same and a same and a same a same a same a same a same a |
|---|--|------------------------------------|---|---|--|
| 5407 24TH AVE SOUTH PO BOX 2598 | | | | | |
| TAMPA FL 33619 BRANDON FL 33509 | | | | | DO NOT INDITE IN THIS SEASE |
| US | | US | | | DO NOT WRITE IN THIS SPACE |
| | | | | | 3. Date Incorporated or Qualifed 09/03/1985 |
| a Dringing C | loop of Business | 2a. Mailing Address | | | 4, FEI Number Applied For |
| | | | | 59-2581833 Not Applicable | |
| 21 26 26 | | | | \$8.75 Additional | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | 27 Suite, Apr. #, etc. | 5. | | 5. Certificate of Status Desired Fee Required |
| City & State City & State | | | | 6. Election Campaign Financing S5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | 30 | | Personal Property Tax. |
| 1 | 9. Name and Address of Curr | | | | 10. Name and Address of New Registered Agent |
| | | | 8 | 1 Name | |
| MAN | iey, richard Henry | | - | 0 00 0 | A LL (D.O. D. M in Alast Accordable) |
| -101 E KENNEDY BLVD STE 3170 TAMPA FL 33602 | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | | 8 | 3 | | |
| | | | | | |
| **** | | | 8 | 4 City | FL 85 Zip Code |
| | | | | 1 | |
| office or r | egistered agent or both in the Stat | e of Florida. Such change was au | uthorized b | v the corpo | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered |
| agent. I a | m familiar with, and accept the obli- | gations of, Section 607.0505, Flor | ida Statute | es. | |
| SIGNATURE | | | | | |
| | Signature, typed or printed name of registered a | 9 | | ent signature re | equired when reinstating) DATE DATE |
| 12. | | AND DIRECTORS □ DELETE | 13. | . T | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition |
| TITLE | PD | □ DELETE | | | |
| NAME | SHAFER, WARREN L. | | 1.2 NAM | | |
| STREET ADDRESS | POST OFFICE BOX 2836 | | 1.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | | 1.4 CITY | -ST-ZIP | |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | . | ☐ Change ☐ Addition |
| NAME | SHAFER, PATRICIA M. | | 2.2 NAM | E | |
| STREET ADDRESS | DOOT OFFICE DOV COOL | | 2.3 STRE | ET ADDRESS | |

BRANDON BRANSON FL 33509 2. 4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition DELETE ☐ Change 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP ☐ Addition DELETE ☐ Change 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change Addition ☐ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and the Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #