

469244

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PICK-UP WAIT M	IAIL			
(Business Entity Name)				
(Document Number)				
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500291155375

10/14/16--01023--019 **210.00



RARD/Ch8

OCT 17 2016 I ALBRITTON

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

•		9502, 607.1508, or 617.1508, Florida ganized under the laws of the State of	•	
in order to cha	inge its registered office or reg	ristered agent, or both, in the State of	Florida.	
1. The name of the corp	oration: NextEra Energy	Capital Holdings, Inc.		
2. The principal office a	address: 700 Universe Bl	vd, Juno Beach, FL 33408		
3. The mailing address ((if different): 700 Universe	e Blvd, Attn: Corporate Gov	ernance	
Juno Beach,				
4. Date of incorporation	/qualification: 8/01/1985	Document number: H6924	44	
	address of the current registere of State: (If resigned, enter resigned,	d agent and registered office on file w gned)	vith the	
J. E.	Leon			
4200	West Flagler Street, S	Suite 2123	_	
Miam	ni, FL 33134		. 5g 2	
6. The name and street a (if changed):	address of the new registered a	gent (if changed) and /or registered of	2016 OCT 1	Cardinan
David	d Lee			i i
700 ر	Jniverse Blvd		PH 2:	J
J		IOT acceptable	2: 1.3	
Juno	Beach, FL 33408		∵	
The street address of its as changed will be iden	s registered office and the stre tical.	et address of the business office of it	ts registered ager	nt,
Such change was authorauthorized by the board	rized by resolution duly adopt l. or the corporation has been	ted by its board of directors or by an notified in writing of the change.	officer so	
15-		W. Scott Seeley, Secret	ary	
Signature of an of		Printed or typed name and tit	ile	
I turther garee to comp	ly with the provisions of all st	and agree to act in this capacity. atutes relative to the proper and con I accept the obligation of my position eflect a change in the registered offic I in writing of this change.	nplete n as registered ce address, I	
win	ノ	10/11/2016		
Signature of R	egistered Agent	Date		
If signing on behalf of a	an entity:			
Typed or Pri	nted Name			

* * * FILING FEE: \$35.00 * * *