## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** H61160

(8)

LAWSON PAINTING, INC.

| Principal Piace           | of Business   |                                      |                  |                                       |  |   |  |            |                                       |
|---------------------------|---|--------------------------------------|------------------|---------------------------------------|--|---|--|------------|---------------------------------------|
| 1759 GREENI<br>CLEARWATER | 1759 GREENHILL DR<br>CLEARWATER FL 34   |                                      |                  |                                       |  |   |  |            |                                       |
|                           |   |                                      |                  |                                       |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/10/1985 03/28/1995         |  |            | •                                     |
| 2. Principal Pla<br>21    | ce of Business  | 2a. Mailing Address<br>26            | F∵-n ~           |                                       |  | 4. FEI Number 59-254 1852   | 4. FET Number Applied For 59-2541852 Not Applied |            |                                       |
| Suite, Apt. #             | , etc.  | Suite, Apt. #, etc.                  |                  |                                       |  | 5. Certificate of Status Desired  |  |            | <b>'5</b> Additional<br>e Required    |
| City & State              |   | City & State                         | han was          |                                       |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees     |  |            |                                       |
| Zip 24                    | Country 25  | Zip   29                             | Zip Country      |                                       |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  |            |                                       |
| <u> </u>                  | 9. Name and Address of Curre  | ent Registered Agent                 |                  |                                       |  | 10. Name and Address of New I   | Registered                                       | Agent      | ======                                |
|                           |   |                                      | [1               | 81                                    | Name   |   |  |            |                                       |
|                           | N, KAROLYN R.   |                                      | 1                | 82                                    | Street Address (P.O. Box Number is Not Acceptable) |   |  |            |                                       |
|                           | REENHILL DR<br>Vater fl 34615   |                                      | i                | 83                                    |  |   |  |            |                                       |
| OLLANI                    | 71121172 01010  |                                      | 1                | 84                                    | City   |   |  | 85         | Zip Code                              |
|                           |   |                                      |                  |                                       | ,  | oration submits this statement for the pu   | FL   | -   ].     |                                       |
| SIGNATURE                 | h, and accept the obligations of, Se<br>Seniore, typed or proted name of registerestage<br>OFFICERS A |                                      |                  | \ <sub>@</sub> -∩'                    | * Significate par                                  | and when reasoning:  ADDITIONS/CHANGES TO OFF   | DATE<br>FICERS AND                               | DIBECT     | ORS IN 12                             |
| TITLE                     | DP  | DELETE                               | 1, 1 []          | l F                                   |  |   |  |            |                                       |
| NAM:                      | LAWSON, RALPH E.  |                                      | 1.2 NAN          |                                       |  |   |  |            | _                                     |
| STREET ADDRESS            | 1759 GREENHILL DR.  |                                      | 1.3 STH          | KE 1                                  | ADDRESS  |   |  |            |                                       |
| C-1Y-S1-7.F               | CLEARWATER FL   |                                      | 1.4 011          | Y - <u>S</u>                          | 1 - ZiF  |   |  |            |                                       |
| TITLE                     | VP DELETE   |                                      | 2 1 10           | LF                                    |  | [_] Chan  |  | Change     | e [] Addition                         |
| NAME                      | LAWSON, KIRBY W.  | ·-                                   |                  | 2.2 NAME                              |  |   |  |            |                                       |
| STREET ADDRESS            | 2897 B. MEADOWLAKE AV<br>LARGO FL   | E.                                   |                  | 2.3 STHEET ADDRESS<br>2.4 City-St-Zip |  |   |  |            |                                       |
| CHY S1-ZIP                | LANGOTE   | [7] DELETE                           | 3 1 111          |                                       | 1-202  |   |  | Change     | e 🔲 Addition                          |
| NAME                      |   |                                      | 3.2 NA           |                                       |  |   |  |            | _                                     |
| STREET ADDRESS            |   |                                      | 33 SH            | REED                                  | LADORESS   |   |  |            |                                       |
| City-St-7i2               |   |                                      | 3.4 CH           | Y - S                                 | 1 - ZII+   |   |  |            |                                       |
| TIFLE                     |   | DELFTE                               | DELETE 4 1 T.TLE |                                       |  |   |  | ☐ Change   | e 🔲 Addit-on                          |
| NAME                      |   |                                      | 4.2 NA           | ME                                    |  |   |  |            |                                       |
| STREET ADDRESS            |   |                                      |                  |                                       | ADDR: S5   |   |  |            |                                       |
| CITY - ST - ZIP           |   | E Druck                              | 4.4 CiT          |                                       | I-Zif*   |   |  |            | · · · · · · · · · · · · · · · · · · · |
| THEF                      |   | ☐ DETELE                             | 5 1 11!          |                                       |  |   |  | ☐ Change   | e 🔲 Addition                          |
| NAME                      |   |                                      | 5.2 NAF          |                                       | ADMIN CO.  |   |  |            |                                       |
| STREET ADDRESS            |   |                                      |                  |                                       | ADDRESS  |   |  |            |                                       |
| CHY-S1-ZIP<br>TITLE       |   |                                      | 54 CIT           |                                       | · · Z(t**  |   |  | Change     | e 🗍 Addition                          |
| NAME                      |   |                                      | 6.2 NAN          |                                       |  |   |  |            |                                       |
| STREET ADDRESS            |   |                                      |                  |                                       | AODRESS  |   |  |            |                                       |
| CITY-ST-ZIP               |   |                                      | 64 CH            |                                       |  |   |  |            |                                       |
|                           | cortify that the information supplier   | d with this filing is voluntarily fu | ·                |                                       |  | for the exemption stated in Section 119   | 07(3)(4) E1                                      | orida Stat | tutes I further                       |

rub mereby certify that the information supplied with this filing is voluntarily turnished and does not quitify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conscription or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Bjrgk 13 ji chapged, fir on an attachment with an address.

ALLIH E. LAWSON 4-196 813-447-6760 INTED NAME OF SIGNING OFFICER OFFIC