**PROFIT** CORPORATION ANNUAL REPORT

1999

1. Corporation Name

DOCUMENT # **H60913** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90108 027 \*\*\*150.00

| MICHELS   | SON DEVELOPMENT CORP.                                |                                   |            |                    |                 |          |                                     |                |            |                     |
|---|--|-----------------------------------|------------|--------------------|-----------------|----------|-------------------------------------|----------------|------------|---------------------|
| Principal Place   | of Pusings   | Mailing Address                   |            |                    |                 |          | \$ JUDIJULI DIAD BUAN DENIU (DIAS H |                |            |                     |
| 150 S PINE ISLAND RD 150 S PINE ISLAND RD   |  |                                   |            |                    |                 |          |                                     |                |            |                     |
| STE 110 STE 110   |  |                                   |            |                    |                 |          | DO NOT WRI                          | TE IN THIS     | SPACE      |                     |
| PLANTATION FL 33324 US PLANTATION FL 33324 US   |  |                                   |            |                    |                 |          | 3. Date Incorporated or Qualifed    |                |            |                     |
|   |  |                                   |            |                    |                 |          | 06/07/1985                          |                |            | 1                   |
| Principal Place of Business     2a. Mailing Address   |  |                                   |            |                    |                 |          | 4. FEI Number                       |                | - Ap       | plied For           |
| <u> </u>  |  |                                   |            |                    |                 |          | 59-2549062                          |                |            | t Applicable        |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.  |  |                                   |            |                    |                 |          |                                     |                | \$8.75 A   | Additional          |
| 22 27   |  |                                   |            |                    |                 |          | 5. Certifcate of Status Desired     |                | Fee Re     | quired              |
| City & State City & State   |  |                                   |            |                    |                 |          | 6. Election Campaign Financing      |                | \$5.00     | May Be              |
| 23  |  |                                   |            |                    |                 | ^        | Trust Fund Contribution             | <u> </u>       | - Added to |                     |
| Zip   | Country  | Zip                               | Cou        | ntry               | **              |          | 8. This corporation owes the cur    | rent year Inta | ıngible    |                     |
| 24  | 25   | 29                                | 0          |                    |                 |          | Personal Property Tax.              |                |            | □No                 |
| 1   | 9. Name and Address of Current                       | Registered Agent                  |            | 81                 |                 |          | 10. Name and Address of New         | Registered /   | .gent      |                     |
|   |  |                                   |            |                    | Name            |          |                                     |                |            |                     |
| MICHELSON, EDWARD   |  |                                   |            | 82                 | Street Addres   |          | ss (P.O. Box Number is Not Accept   | able)          |            |                     |
| 150 S PINE ISLAND RD  |  |                                   |            |                    |                 |          |                                     |                |            |                     |
| STE 110   |  |                                   |            | 83                 |                 |          |                                     |                |            |                     |
| PLANTATION FL 33324   |  |                                   |            | 84                 | City            |          |                                     |                | 85 Zip C   | Code                |
|   |  |                                   |            |                    | '               |          |                                     | FĿ             |            |                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                   |            |                    |                 |          |                                     |                | gistered   |                     |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | legistered | Agen               | nt signature re | quired v | when reinstating)                   | DATE           |            | <del></del> }       |
| 12.   | OFFICERS AND DIRECTORS                               |                                   |            |                    |                 |          | ADDITIONS/CHANGES TO OF             | FICERS AN      | D DIRECTO  | RS IN 12            |
| TITLE   | <b>DPT</b> □ DELETE                                  |                                   | 1.5 TII    | 1.5 TITLE          |                 |          |                                     |                | ☐ Change   | ☐ Addition          |
| NAME  | MICHELSON, EDWARD A.                                 |                                   | 1.2 NA     | ME                 |                 |          |                                     |                |            |                     |
| STREET ADDRESS  | 150 S PINE ISLAND RD STE 110                         |                                   |            | 1.3 STREET ADDRESS |                 |          |                                     |                |            |                     |
| CITY-ST-ZIP   | PLANTATION FL 33324                                  |                                   | 1.4 CF     | 1Y-S1              | T-ZIP           |          |                                     |                |            |                     |
| TITLE   | DS □ DELETE 2  |                                   | 2.1 TIT    | 2.1 TITLE          |                 |          |                                     |                | ☐ Change   | ☐ Addition          |
| NAME  | MICHELSON, ROGER                                     |                                   | 2.2 NA     | ME                 |                 |          |                                     |                |            |                     |
| STREET ADDRESS  | ACC C DIVISION DE CES AAC                            |                                   |            | REET               | TADDRESS        |          |                                     |                |            |                     |
| CITY-ST-ZIP   | PLANTATION FL 33324                                  |                                   | 2.4 CI     | TY-S               | ST-ŽIP          |          |                                     |                |            |                     |
| TITLE   |  |                                   | 3.1 ∏      | 3.1 TTLË           |                 |          |                                     |                | ☐ Change   | ☐ Addition          |
| NAME ;  | IMOTILEOUT, DIOCE                                    |                                   | 3.2 NA     | 3.2 NAME           |                 | _        |                                     |                |            | _                   |
| STREET ADDRESS  | 150 S PINE ISLAND RD STE 11                          | 0                                 | 3.3 ST     | REET               | TADORESS        |          |                                     |                |            |                     |
| C/TY-ST-ZIP   | PLANTATION FL 33324                                  |                                   | 3.4. C     |                    | T-ZIP           |          |                                     |                |            |                     |
| TITLE   |  | ☐ DELETE                          | 4.1 ∏      | ſLΕ                |                 |          |                                     |                | Change     | Addition            |
| NAME  |  |                                   | 4. 2 N     | AME                |                 |          |                                     |                |            |                     |
| STREET ADDRESS  |  |                                   | 4.3 ST     | REET               | TADDRESS        |          |                                     |                |            |                     |
| CITY-ST-ZIP   |  |                                   | 4.4 CF     |                    | T-ZIP           |          |                                     |                |            | (***( <b>A</b> JUSE |
| TITLE '   |  | ☐ DELETE                          | 5.1 TΠ     |                    | ]               |          | •                                   |                | Change     | Addition            |
| NAME  |  |                                   | 5.2 NA     |                    |                 |          |                                     |                |            |                     |
| STREET ADDRESS  |  |                                   |            |                    | TADDRESS        |          |                                     |                |            |                     |
| CITY-ST-ZIP   |  | r-1:                              | 5.4 CI     |                    | T-ZIP           | •        |                                     |                | Chara:     | ☐ Addising          |
| TITLE   |  | ☐ DELETE                          | 6.1 TI     |                    |                 |          |                                     |                | ☐ Change   | Addition            |
| NAME  |  |                                   | 6.2 NA     |                    |                 |          |                                     |                |            |                     |
| STREET ADDRESS  | i  |                                   | 6.3 ST     | REET               | T ADDRESS       |          |                                     |                |            |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP