

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **H59796** (3)

1. Corporation Name  
**ORANGE-CO DISPENSER SERVICES, INC.**



Principal Place of Business: 2020 U.S. HWY. 17 SOUTH BARTOW FL 33830-1158  
Mailing Address: P.O. BOX 2158 BARTOW FL 33830-2158 US

3. Date Incorporated or Qualified: 05/24/1985  
3a. Date of Last Report: 01/31/1995  
4. FEI Number: 59-2639355 Applied For: Not Applicable  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business: 21 State: Apt. #, etc.: 22 City & State: 23 Zip: 33830 Country: 25  
2a. Mailing Address: 26 Suite, Apt. #, etc.: 27 City & State: 28 Zip: 33831-2158 Country: 29 30

9. Name and Address of Current Registered Agent  
**ALEXANDER, JOHN R  
2020 U.S. HWY. 17 SOUTH  
BARTOW FL 33830**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when registering) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: P	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: MOONEY, GENE		1.2 NAME	
STREET ADDRESS: 2020 US HWY 17 SOUTH		1.3 STREET ADDRESS	
CITY-STATE-ZIP: BARTOW FL 33830		1.4 CITY-ST-ZIP	
TITLE: CD	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: GRIFFIN, BEN HILL III		2.2 NAME	
STREET ADDRESS: 700 S ALT. HWY. 27		2.3 STREET ADDRESS	
CITY-STATE-ZIP: FROSTPROOF FL 33843		2.4 CITY-ST-ZIP	
TITLE: D	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: LESTER, W. BERNARD		3.2 NAME	
STREET ADDRESS: 640 S. MAIN ST.		3.3 STREET ADDRESS	
CITY-STATE-ZIP: LABELLE FL 33935		3.4 CITY-ST-ZIP	
TITLE: VSD	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: ALEXANDER, JOHN R		4.2 NAME	
STREET ADDRESS: 2020 U.S. HWY. 17 SOUTH		4.3 STREET ADDRESS	
CITY-STATE-ZIP: BARTOW FL 33830		4.4 CITY-ST-ZIP	
TITLE: VT	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME: BRUWELHEIDE, DALE A		5.2 NAME	
STREET ADDRESS: 2020 U.S. HWY. 17 SOUTH		5.3 STREET ADDRESS	
CITY-STATE-ZIP: BARTOW FL 33830		5.4 CITY-ST-ZIP	
TITLE:	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME:		6.2 NAME	
STREET ADDRESS:		6.3 STREET ADDRESS	
CITY-STATE-ZIP:		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John R. Alexander* JOHN R. ALEXANDER 2/19/96 941-533-0551  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Telephone #

CR2E034 (12/95)