

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # H59509 (0)**

1. Corporation Name

**ULM HOLDINGS, INC.**

Principal Place of Business

Mailing Address

**2000 NO DALE MARRY  
4315 W. CLEVELAND  
TAMPA FL 33607  
US**

**% J BOB HUMPHRIES, ESQ  
501 E KENNEDY BLVD  
TAMPA FL 33602  
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**05/30/1985**

3a. Date of Last Report

**04/29/1994**

4. FEI Number

**59-3053768**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HUMPHRIES, J B ESQ  
FOWLER, WHITE LAW FIRM  
501 E KENNEDY BLVD #1700  
TAMPA FL 33602**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

DP

NAME

**ULM, GERALD H., JR.**

STREET ADDRESS

**4315 W. CLEVELAND**

CITY ST ZIP

**TAMPA FL**

TITLE

SD

NAME

**ULM, CAROLYN**

STREET ADDRESS

**4315 W. CLEVELAND**

CITY ST ZIP

**TAMPA FL**

TITLE

T

NAME

**ULM, VENA M**

STREET ADDRESS

**4315 W. CLEVELAND**

CITY ST ZIP

**TAMPA FL**

TITLE

AS

NAME

**HUMPHRIES, J B**

STREET ADDRESS

**501 E KENNEDY BLVD, #1700**

CITY ST ZIP

**TAMPA FL**

TITLE

NAME

STREET ADDRESS

CITY ST ZIP

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY ST ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY ST ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY ST ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY ST ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY ST ZIP

61 TITLE

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05/04/95-01015-023  
\*\*\*\*200.00 \*\*\*\*200.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

**J. Bob Humphries, Assistant Secretary**

**4/27/95**

**(813) 222-1173**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

TELEPHONE #