FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #
1. Corporation Name

H54886

(7)

CLUB CHALET HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business Mailing Address						
7880 54TH AVENUE NORTH 7850 ULMERTON ROA			D			
011 1 = 1 = 1 = 1 = 1 = 1		SUITE 1 LARGO FL 34641				DO NOT WRITE IN THIS SPACE
03		US .				3. Date Incorporated or Qualified
						05/01/1985
2. Principal P	2a. Mailing Address				4. FEI Number Applied For	
21		26				59-2538352 Not Applicable
Suite, Apt #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired \$8.75 Additional Fee Required
City & State		City & State			-	
23	.	28				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution
Zip	Country	Zip		Country		8. This corporation owes or has paid the current year Intangible
24	25	29	30			Personal Property Tax due June 30. 🔲 Yes 🔼 No
	9. Name and Address of Current	Registered Agent				10. Name and Address of New Registered Agent
но	LIDAY ISLES PROPERTY MANAG	EMENT		81	Name	e
7850 ULMERTON ROAD				82	Street	et Address (P.O. Box Number is Not Acceptable)
SU	ITE 1					
LAI	RGO FL 34641			83		
				84	City	85 Zip Code
						FL 183 25 0000
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE						ute required when rainstating) DATE
			NOTE. R	13.		ure required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.	PD	DELETE		1.1 TITLE		VPD Change Addition
NAME	WENDOVER, JEAN	_ ;	1.2 NAN			Ebner, Ronald
STREET ADDRESS	-7800 54TH AVENUE: #108		1.3 STF		ADDRESS	
CITY-ST-ZIP	ST. PETERSBURG FL			1.4 CITY - S	T-ZIP	St. Petersburg, FL. 33709
TITLE	₩9-	☐ DELETE ,		2.1 TITLE		PD Change Addition
NAME	SCHNEK, MARJORIE	1		2.2 NAME		
STREET ADDRESS	7880 54TH AVENUE, #126	:		2.3 STREET	ADDRESS	S
CITY-ST-ZIP	ST. PETERSBURG FL	<u>'</u>		2. 4 CITY-	ST-ZIP	
TATLE	SD	☐ DELETE		3.1 TITLE		Change Addition
NAME	GISHBAUGHER, PATRICIA	,		3.2 NAME		
STREET ADDRESS	7880 54TH AVENUE, #115	•		3.3 STREET		5
CITY-ST-ZIP	ST. PETERSBURG FL	DELETE		3.4. CITY - : 4.1 TITLE	ST-ZIP	TD Change Addition
TITLE	TD COOKE LECTED-	DELETE ,		4.1 ITEE		Humphrey, Robert
NAME	-600KE, LESTER- -7880 54TH AVENUE, #-59			4.3 STREET		1
STREET ADDRESS	ST. PETERSBURG FL	1		4.4 CITY-S		St.Petersburg.FL. 33709
CITY-ST-ZIP TITLE	n	DELETE .		5.1 TITLE	11-215	Change Addition
NAME	GISHBAUGHER, JACK			5.2 NAME		
STREET ADDRESS	7880 54TH AVENUE, #42	!		5.3 STREET	ADDRESS	s
CITY-ST-ZIP	ST. PETERSBURG FL	ı		5.4 CITY-5		
TITLE	- D -	DELETE ,		6.1 TITLE		D Change Addition
NAME	WAYNE, GERALD	;		6.2 NAME		Borgen, Katy
STREET ADDRESS	7880 54TH AVENUE, #79	!		6.3 STREET	ADDRESS	
	l			6.4 CITY - S	T-ZIP	
14. I hereby		th this filling does not qualif	fy for t	he exemp	tion sta	St. Det 275 Surg FT 33709 ated in Section 19.07(3)(), Florida Statutes. Further certify that the information
14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I furner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attachment with an address.						
Block 12 or Block 13 if phanged, or on an attachment with an address. //						

21 Jan 98

FILED

Feb 05 1998 8:00am

Secretary of State