FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H44451

PIRATE'S ISLAND OF PANAMA CITY, INC.

Principal Place	e of Business	Mailing Address								
9518 FRONT BO	CH. RD.	813 2ND AVE. NORTH	813 2ND AVE. NORTH							
PANAMA CITY E		P O BOX 785				DO NOT IN	DITE IN THIS	SDACE	=	
US		N MYRTLE BCH. SC 29597	N MYRTLE BCH. SC 29597			DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualif	⊋ 0			
						02/26/1985			3 .	
Principal Pl	ace of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number		L	+	lied For
21		26				59-2505876				Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certifcate of Status Desired				dditional
22		27				or outlined of outlined		Fe	ee Rec	uired
City & State	e	City & State				6. Election Campaign Financir	g 🖂	\$5	.00 t	May Be
23		28	28			Trust Fund Contribution		Ad	ided to	Fees
Zip Country		Zip Country				8. This corporation owes the c	urrent year Int	angible		
24	25	29 3	0			Personal Property Tax.		Yes	;]	X No
	9. Name and Address of Curren	nt Registered Agent	1			10. Name and Address of New	v Registered	Agent		
			8	11	Name					
LEE,		20 01 141			(D.O. D. Aliumbania Nat Apac	ntable)				
241 [e, ruby ave.		8	32	Street Addre	ess (P.O. Box Number is Not Acce	plable)			
SUITI	ED		8	33						
	IMMEE FL 34741		1	1						<u>.</u>
1,100			8	34	City		E 1	85	Zip C	ode
				丄			T L	نات ده داد	:	intored
11. Pufsuant	to the provisions of Sections 607.050 egistered agent, or both, in the State	2 and 607.1508, Florida Statutes of Florida, Such change was aut	, the abo horized b	ıve-r >v th	named corpo ne corporation	oration submits this statement for the his board of directors. I hereby ac	ne purpose of cept the appoi	ntment	as reg	istered
agent. I a	m familiar with, and accept the obliga	itions of, Section 607.0505, Florid	la Statute	es.	. о оогрогии с	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			_	ļ
SIGNATURE										
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi				gent s	signature required	when reinstating)	DATE			20.01.40
12.	OTTIOETIC / TITOETIC			13.		ADDITIONS/CHANGES TO	OFFICERS AN			
TITLE	D	☐ DELETE	1.1 TITLE					Ch:	ange	☐ Addition
NAME	ZITTO, KENNITH A.		1.2 NAME							
STREET ADDRESS	104 LONG FELLOW RD.		1.3 STR	1.3 STREET ADDRESS						
CITY-ST-ZIP	SADBURY MA		1.4 CITY-		ZIP					
TITLE	P	☐ DELETE	2.1 TITL					Chi	ange	☐ Addition
	LEE, SCOTT		2.2 NAME							
ME	RT 5 BOX 152			2.3 STREET ADDRESS						
STREET ADDRESS				2.4 CITY-ST-ZIP						
CITY-ST-ZIP	FT MYERS BCH. FL	☐ DELETE			-ZIP			. □ Chi	ange .	. Addition
TITLE	<u> </u>	□ DELETE	3.1 TITLE				-	0	go	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME	DEMATTIO, DEAN		32 NAME							
STREET ADDRESS	141 N GATE ROAD		3.3 STR	EET A	VDDRESS					
CITY-ST-ZIP			3 4. CITY	/- ST-	ZIP					
TITLE	V	☐ DELETE	4.1 TITL	Ξ				□ Ch	ange	Addition
NAME	MERRELL, THOMAS A. JR.		4. 2 NAM	Æ						
STREET ADDRESS	464 4461444 4445		4.3 STREET ADDRESS		ADDRESS					
CITY-ST-ZIP	N MYRTLE BCH SC		4.4 CITY-		7IP					
TITLE	<u> </u>		5.1 TITL					☐ Ch	ange	Addition
			5.2 NAM							
NAME			53 STRI	FET A	LDDRESS					
STREET ADDRESS			5.4 CITY		ì					
CITY-ST-ZIP			6.1 TITU		AIF			☐ Ch	ance	Addition
TITLE		☐ DELETE							u. igo	
NAME			6.2 NAM							
OTDEET ADDRESS			6.3 STR	EET A	ADORESS					

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90055 032 ***150.00