1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT # <b>H39170</b>                                |   |                                    |  |                 |             |   |                       |                           |                     |                |
|---|---|------------------------------------|--|-----------------|-------------|---|-----------------------|---------------------------|---------------------|----------------|
| 1. Corporation Name THE UNITED GROUP OF COMPANIES, INC. |   |                                    |  |                 |             |   |                       |                           |                     |                |
| וחב טואו  | TED GROUP OF COMPANIE   | 3, INC.                            |  |                 | ŀ           | 118                                     | 01911 BIED 11118 1818 | ı (RBA) (BBA) GBA GIĞIC B | 186 Biğli Olbil B   | 811 B1811 (881 |
|   | •   |                                    |  |                 |             |   |                       |                           |                     |                |
| Principal Place   | of Business   | Mailing Address                    |  |                 |             | 111                                     |                       |                           | IBSI BIBII BIBII BI | MIR MUMEN INGS |
| 7975 N.W. 154T  | •   | 7975 N.W. 154TH ST.                |  |                 |             |   |                       |                           |                     |                |
| SUITE 400   |   | SUITE 400                          |  |                 |             |   |                       |                           |                     |                |
| MIAMI LAKES F   | L 33016   | MIAMI LAKES FL 33016               |  |                 | -           |   |                       | T WRITE IN THIS           | SPACE               |                |
|   |   |                                    |  |                 | ļ           | 3. Date Inc                             | corporated or Qu      | Jailted                   |                     | Į              |
| 2 Principal Pl  | ace of Business   | 2a. Mailing Address                |  |                 |             | 4. FEI Nun                              |                       |                           | Apr                 | lied For       |
| 21  | add of Budiniers  | 26                                 |  |                 |             | 59-25                                   | 19294                 | •                         | Not                 | Applicable     |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                |  |                 |             | -                                       | e of Status Des       | ired 🗆                    | \$8.75 A            | dditional      |
| 22  |   | 27                                 |  |                 |             | 5. Certificat                           | e of Status Des       | irea 🗀                    | Fee Red             | quired         |
| City & State  | • .   | City & State                       | City & State                                 |                 |             | 6. Election                             | Campaign Fina         | ncing                     | \$5.00              |                |
| 23  |   | 28                                 |  |                 |             | Trust Fu                                | nd Contribution       |                           | Added to            | Fees           |
| Zip   | Country   | Zip                                | _ Countr                                     | У               |             | -                                       | •                     | ne current year Int       |                     |                |
| 24  | 25  | 29 30                              | <u>)                                    </u> |                 |             |   | Property Tax.         | Manager Indoord           |                     | □No            |
|   | 9. Name and Address of Current  | Registered Agent                   | 8-   | Name            |             | 10. Name a                              | na Address of         | New Registered            | Agent               |                |
| BRIELE, ROBERT  |   |                                    |  |                 |             |   |                       |                           |                     |                |
| 7975 NW 154TH ST STE 400                                |   |                                    | 82   | Street          | t Address   | s (P.O. Box                             | Number is Not A       | Acceptable)               |                     |                |
| MIAMI LAKES FL 33016                                    |   |                                    | 83   | 1               |             |   |                       |                           |                     |                |
|   |   |                                    | Ľ  | 1               |             |   |                       |                           |                     | -              |
|   |   |                                    |  | City            |             |   |                       | FL                        | 85 Zip C            | ode            |
| 11. Pursuant  | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes,    | the abov                                     | , l<br>/e-named | corpora     | tion submits                            | this statement        | for the purpose of        | changing its        | egistered      |
| office or re  | egistered agent, or both, in the State of mailiar with, and accept the obligation | Florida. Such change was auth      | orized by                                    | / the corr      | poration's  | s board of di                           | rectors. I hereby     | y accept the appoi        | ntment as reg       | istered        |
| _   | II lamiliar with, and accept the obligation                                       | ing of, Decilor our loods, Florida | a Otaldio                                    | <b>J</b> .      |             |   |                       |                           |                     | ļ              |
| SIGNATURE   | Signature, typed or printed name of registered agent a                            | and title if applicable. (NOTE: Re | gistered Ag                                  | nt signature    | required wh | nen reinstating)                        |                       | DATE                      |                     |                |
| 12.   | OFFICERS AND  |                                    | 13.  |                 |             | ADDITIO                                 | NS/CHANGES            | TO OFFICERS AN            |                     |                |
| TITLE   | 1015  |                                    | 1.1 TITLE                                    |                 |             |   |                       |                           | Change              | ☐ Addition     |
| NAME  | 1110, 11120, 7 111110111  |                                    | 1.2 NAME                                     |                 |             |   |                       |                           |                     |                |
| STREET ADDRESS  | 7975 N.W. 154TH ST., #400   |                                    | 1.3 STREET ADDRESS                           |                 | 3           |   |                       |                           |                     | ļ              |
| CITY-ST-ZIP   |   |                                    | 1.4 CITY-                                    | ST-ZIP          |             |   |                       |                           |                     | ☐ Addition     |
| TITLE   |   |                                    | 2.1 TITLE                                    |                 |             |   |                       |                           | Change              | Maginan        |
| NAME  | BRIELE, ROBERT  |                                    | 2.2 NAME                                     |                 |             |   |                       |                           |                     |                |
| STREET ADDRESS  |   |                                    | 2.3 STREE                                    | TADDRESS        | <u></u>     |   | - 2 2 4-              |                           | =                   |                |
| CITY-ST-ZIP   | MIAMI LAKES FL  | □ Delete                           | 2. 4 CITY-                                   | ST-ZIP          | 1           |   |                       |                           | Change              | Addition       |
| TITLE   | ř ·   | ☐ DELETE                           | 3.1 TITLE                                    |                 |             |   |                       |                           | [] Guange           |                |
| NAME  |   |                                    | 3.2 NAME                                     |                 |             |   |                       |                           |                     |                |
| STREET ADDRESS  | •   |                                    |  | ET ADDRESS      | `           |   |                       |                           |                     |                |
| CITY-ST-ZIP   |   |                                    | 3.4. CITY-<br>4.1 TITLE                      |                 |             |   |                       |                           | [ ] Change          | ☐ Addition     |
| TITLE   | , ,   | - Deterie                          |  |                 |             |   |                       |                           |                     |                |
| NAME  |   |                                    | 4. 2 NAME                                    | :<br>Et address |             |   |                       | •                         |                     | 1              |
| STREET ADDRESS  |   |                                    |  | _               | 1           |   |                       |                           |                     |                |
| CITY-ST-ZIP TITLE                                       | <del></del>   | ☐ DELETE                           | 4.4 CITY-<br>5.1 TITLE                       |                 | +           |   |                       |                           | Change              | Addition       |
| NAME  |   |                                    | 5.2 NAME                                     |                 |             |   |                       |                           |                     | Į.             |
| STREET ADDRESS  | •   |                                    |  | ET ADDRESS      | 5           |   |                       |                           |                     | ĺ              |
| CITY-ST-ZIP   | a .   |                                    | 5.4 CiTY-                                    |                 |             |   |                       |                           |                     |                |
| 1011-31-ZIP   |   | ∏ DELETE                           | 6.1 TITLE                                    |                 |             | • |                       |                           | □ Change            | Addition       |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

305-558-5600

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90039 010 \*\*\*150.00