Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90041 042 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **H34531**

1. Corporation Name

LIFE STYLE HOMES OF TAMPA BAY, INC.

|   |   |                 |           |                                       |   |                               | (1                      |  |
|---|---|-----------------|-----------|---------------------------------------|---|-------------------------------|-------------------------|--|
| Principal Place   | of Business                             | Mailing Address |           |                                       | # 1001019 4189 11411 81001 01100 1111                   | 'H HIWI WIRTI WIRTI RIKEI WIG | hif Riller dinne inne   |  |
| 2900 - 4TH STREET NO. 2900 - 4TH STREET NO.   |   |                 |           |                                       |   |                               |                         |  |
| A201B A201B ST PETERSBURG FL 33704 ST PETERSBURG FL 33704   |   |                 |           | DO NOT WRITE IN THIS SPACE            |   | E IN THIS SPACE               |                         |  |
| US US   |   |                 |           | 3. Date Incorporated or Qualifed      |   |                               |                         |  |
|   |   |                 |           |                                       | 12/18/1984  |                               |                         |  |
| 2. Principal Place of Business 2a. Mailing Address  |   |                 |           |                                       | 4. FEI Number   |                               | Applied For             |  |
| 21  |   | 26              |           | 59-2475020                            | <del></del>   | Not Applicable                |                         |  |
| <b>⊢</b> '  | Suite, Apt. #, etc. Suite, Apt. #, etc. |                 |           | <u> </u>                              | 5. Certifcate of Status Desired                         | 1                             | 5-Additional            |  |
| 22  |   | City & State    |           |                                       |   |                               |                         |  |
| City & State City & State   |   |                 |           |                                       | Election Campaign Financing     Trust Fund Contribution | 1 1                           | 0 May Be<br>ed to Fees  |  |
| Zip   |   |                 |           | ntry                                  | This corporation owes the curre                         | <del></del>                   | 30 10 1 000             |  |
| 24  | 25                                      | 29 30           |           |                                       | Personal Property Tax.                                  | Yes                           | ⊠No                     |  |
| 2-4   | 9. Name and Address of Curren           |                 |           |                                       | 10. Name and Address of New R                           | egistered Agent               |                         |  |
|   |   |                 | 81 Name   | Harrell, Roy G. Jr.                   |   |                               |                         |  |
| HARRELL, ROY G JR   |   |                 |           | 82 Street Ad                          | Street Address (P.O. Box Number is Not Acceptable)      |                               |                         |  |
| 200 CENTRAL AVE STE 1600  |   |                 |           | 200 Central Ave., Suite 1600          |   |                               |                         |  |
| ONE PROGRESS PLAZA, BARNETT TOWER ST PETE FL 33701  |   |                 |           | One Progress Plaza, NationsBank Tower |   |                               | Tower                   |  |
|   |   |                 | ľ         | 84 City                               | St. Petersburg  | FL 85 Z                       | ip Code                 |  |
| 44. Bursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the al  |   |                 |           |                                       | moration submits this statement for the r               | nurpose of changing           | 33701<br>its registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                 |           |                                       |   |                               |                         |  |
| _   | n ramiliar with, and accept the doliga  | r. 3/2          | /99       | İ                                     |   |                               |                         |  |
| SIGNATURE Signature when reinstatung)  Roy G. Harrell, Jr. 3/2/99  (NOTE: Registered Agent signature required when reinstatung)  DATE   |   |                 |           |                                       |   |                               |                         |  |
| 12.   |   | ID DIRECTORS    | 13.       |                                       | ADDITIONS/CHANGES TO OFF                                |                               |                         |  |
| TITLE   | DPT                                     | ☐ DELETE        | 1,1 7(17) | LE .                                  | ·   | ☐ Chang                       | ge                      |  |
| NAME  | SCHIERECK, LESTER C.                    |                 | 1.2 NA    | νŒ                                    | ·   |                               |                         |  |
| STREET ADDRESS  | 2900 4 ST N, A201B                      |                 | 1.3 STF   | REET ADDRESS                          |   |                               |                         |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL                       |                 |           | Y-ST-ZIP                              |   | — Chon                        | ge Naddition            |  |
| TITLE   | S COURTEDFOL CHICAN                     | ☐ DELETE        | 2.1 TITI  |                                       |   | ☐ Chang                       | geAddition              |  |
| NAME  | SCHIERECK, SUSAN                        |                 | 2.2 NA    |                                       |   | •                             | , <u> </u>              |  |
| 1   | -2900:4-ST-N, A201B<br>ST PETERSBURG FL |                 | 1         | REET ADDRESS                          |   |                               | -                       |  |
| CITY-ST-ZIP   | 31 FETENSBUNG FL                        | DELETE          | 2.4 CT    | Y-ST-ZIP                              |   | Chang                         | ge Addition             |  |
| TITLE   |   |                 | 3.2 NAJ   |                                       | •   |                               | g- C                    |  |
| NAME<br>STREET ADDRESS  |   |                 | ı         | REET ADDRESS                          | •   |                               |                         |  |
|   | •                                       |                 |           | Y-ST-ZIP                              |   |                               |                         |  |
| CITY-ST-ZIP   |   | ☐ DELETE        | 4.1 TITI  |                                       |   | ☐ Chang                       | ge Addition             |  |
| NAME  |   |                 | 4. 2 NA   |                                       |   |                               | }                       |  |
| STREET ADDRESS  |   |                 | 4.3 STF   | REET ADDRESS                          |   |                               |                         |  |
| CITY-ST-ZIP   | •                                       | •               |           | Y-ST-ZIP                              |   |                               |                         |  |
| TITLE   | -                                       | ☐ DELETE        | 5.1 गग    |                                       |   | ∵ ☐ Chan                      | ge 🗌 Addition           |  |
| NAME  | ,                                       |                 | 5.2 NA    | ME                                    |   |                               |                         |  |
| STREET ADDRESS  |   |                 | 5.3 ST    | REET ADORESS                          |   |                               |                         |  |
| CITY-ST-ZIP   |   |                 |           | Y-ST-ZIP                              |   |                               |                         |  |
| TITLE   |   | ☐ DELETE        | 6.1 TITI  |                                       |   | * Chang                       | ge [] Addition          |  |
| NAME  | •                                       | •               | 6.2 NA    |                                       |   |                               |                         |  |
| STREET ADDRESS  |   | _               |           | REET ADDRESS                          |   |                               | \                       |  |
| CITY-ST-ZIP   |   |                 | 6.4 CIT   | Y-ST-ZIP                              |   | ·                             |                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier exists and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation the receives or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corpor. Block 12 or Block 13 if change

SIGNATURE:

CITY-ST-ZIP