## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997

Principal Place of Business



Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # H33523

ATLANTIC AUTO SALES, INC.

(2)

Mailing Address

## **FILED** Apr 28 1997 8:00am Secretary of State



|   | 6000 BROADWAY<br>West Palm Beach FL 3 | 3407-2555                       | Date Incorporated or Qualified   | 3s. Date of Last Report          |
|---|---------------------------------------|---------------------------------|--|----------------------------------|
| A. Oderland Physics (C.   |                                       |                                 | 12/05/1984   | 05/01/1996                       |
| 2. Principal Place of Business  | 2a. Mailing Address                   |                                 | 4. FEI Number  | Applied For                      |
| 11 S. | 26                                    |                                 | 59-2470483   | Not Applicable                   |
| Sulte, Apt. #, etc.   | Suite, Apt. #, etc.                   |                                 | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| City & State  | City & State                          |                                 | 6. Election Campaign Financing   | <b>\$5.00</b> May Be             |
| 3   | 28                                    |                                 | Trust Fund Contribution  | Added to Fees                    |
| Zip Country   | Zip                                   | Country                         | This corporation has liability for it.   |                                  |
| 4 25<br>9. Name and Address of Curre  | 29                                    | [30]                            |  | Yes No                           |
|   | mi Registereo Agent                   | 81 Name                         | 10. Name and Address of New Re   | gistered Agent                   |
| APGAR, JACK   |                                       | oi Name                         |  |                                  |
| 6000 BROADWAY   |                                       | B2 Street A                     | Address (P.O. Box Number is Not Acceptab   | lo)                              |
| WEST PALM BEACH FL 33407  |                                       |                                 |  |                                  |
|   |                                       | 83                              |  |                                  |
|   |                                       | 84 City                         |  | FL 85 Zip Code                   |
| <ol> <li>Pursuant to the provisions of Sections 607.05<br/>office or registered agent, or both, in the Stat<br/>agent. I am familiar with, and accept the oble</li> </ol>   | e of Florida. Such change was :       | authorized by the corp          | corporation submits this statement for the p<br>oration's board of directors. I hereby accep | uroons of abanains its resistant |
| SIGNATURE Signature, typed or printed name of registered as   |                                       | E: Registored Agont signature a | required when rejectators)   | DATE                             |
|   | ND DIRECTORS                          | 13.                             | ADDITIONS/CHANGES TO OFFIC   |                                  |
| TITLE PD  | ☐ DELE1E                              | 1.1 TIPLE                       | 11351110110/07111111120110 011110  | Change Addition                  |
| NAME APGAR, JACK  |                                       | 1.2 NAME                        |  |                                  |
| STREET ADDRESS 6000 BROADWAY  |                                       | 1.5 STREET ADDRESS              |  |                                  |
| CITY-ST-ZIP WEST PALM BEACH FL  |                                       | 14 CITY - S1 - ZIP              |  |                                  |
| TITLE   | DELETE                                | 21 THILE                        |  | Change Addition                  |
| NAME  |                                       | 22 NAME                         |  |                                  |
| STREET ADDRESS  |                                       | 2.3 STREET ADDRESS              |  |                                  |
| CITY-ST-ZIP   |                                       | 2. 4 C/TY-ST-7/P                |  |                                  |
| TITLE   | DELETE                                | 3.1 THLE                        |  | Change Addition                  |
| NAME  |                                       | 3.2 NAME                        |  | _ •                              |
| STREET ADDRESS  |                                       | 3.3 STREET ADDRESS              |  |                                  |
| CITY-ST-ZIP   |                                       | 3.4 CITY-ST-ZIP                 |  | •                                |
| TITLE   | DELETE                                | 4.1 TITLE                       |  | Change Addition                  |
| NAME  |                                       | 4. 2 NAME                       |  | ·                                |
| STREET ADDRESS  |                                       | 4.3 STREET ADDRESS              |  |                                  |
| CITY-ST-ZIP   |                                       | 4.4 CITY - ST - ZIP             |  |                                  |
| TITLE   | ☐ DELETE                              | 51 TITLE                        |  | Change Addition                  |
| NAME  |                                       | 5 2 NAME                        |  |                                  |
| STREET ADDRESS  |                                       | 5.3 STREET ADDRESS              |  |                                  |
| CITY-ST-ZIP   |                                       | 5.4 CHY-S1-ZIP                  |  |                                  |
| TITLE   | DELETE                                | 6.1 TITLE                       |  | Change Addition                  |
|   |                                       | 6.2 NAME                        |  | • —                              |
| NAME  |                                       | OTE THE PERIC                   |  |                                  |
|   |                                       | 6.3 STREET ADDRESS              |  |                                  |
| NAME  | ~                                     | 6.3 STREET ADDRESS              |  |                                  |