**FILED** 

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # H31779  1. Entity Name LONG'S*WHEEL & RIM, INC.   |  |  |                                       |   | Apr 30, 2002 8:00 am<br>Secretary of State<br>04-30-2002 90160 048 ***150.00           |                      |            |  |
|--|--|--|---------------------------------------|---|--|----------------------|------------|--|
| Principal Place of Business Mailing Address  940 EASTPORT ROAD  JACKSONVILLE FL 32218  JACKSONVILLE FL                       |  |  |                                       |   |  |                      |            |  |
| JACKSONVILL  | .E FL 32216  | JACKSONVILLE FL 32218  |                                       |   |  |                      |            |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |                                       |   |  |                      |            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                       |   | DO NOT WRITE IN THIS SPACE   |                      |            |  |
| City & State   |  | City & State   |                                       | 4.  | 4. FEI Number 59-1698955 Applied For Not Applicable                                    |                      |            |  |
| Zip  | Country  | Zip  | Country                               | 5.  | Certificate of Status Desired  | \$8.75 Add           | ditional   |  |
|  | 6. Name and Address of Current R   |  |                                       | 7.  | Name and Address of New Registe  |                      |            |  |
|  |  |  | Name                                  |   | <u> </u>   |                      |            |  |
| BRODT, R   | roger W.<br>Port Rd.   |  | Street Addre                          | eet Address (P.O. Box Number is Not Acceptable) |  |                      | 7.0-00.    |  |
| JACKSONVILLE FL 32218  |  | •  |                                       |   |  |                      | 1          |  |
|  |  |  | City                                  | FL Zip Code                                     |  |                      |            |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State |                                       | 10  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees |                      |            |  |
| 11.  | OFFICERS AND DI  |  | 12.                                   | AD  | DDITIONS/CHANGES TO OFFICERS.  | AND DIRECTORS        | S IN 11    |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   | PD<br>BRODT, ROGER W.<br>940 EASTPORT ROAD<br>JACKSONVILLE FL 32218  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  | ☐ Change             | ☐ Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>Brodt, anne e.<br>940 Eastport Road<br>Jacksonville FL 32218  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  | ☐ Change             | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   | NAME STREET ADDRESS CITY-ST-ZIP       | * #1440 FT                                      | e o man weren o un   | · Change             | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | San Allendaria   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  | ☐ Change             | Addition   |  |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP   | <u>180</u>   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  | ☐ Change             | Addition   |  |
| ITLE<br>IAME<br>STREET ADDRESS<br>STY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |  | ☐ Change             | Addition   |  |
| of the corr  | ertify that the information supplied with the on this report or supplemental report is true to poration or the receiver or trustee empower or on an attachment with an address, with | Je and accurate and that my<br>ered to execute this report as  | sionature shall have t                | ne same li                                      | enal effect as if made under coth: the   | it I am an officer o | v director |  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-02 904-757-3710

Date Daytime Phone #