## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 |  |
|------|--|
|      |  |



| 1. Corporation  |                                      | 3) 080  |  | I BIGH BURH BARK BURU BIDIR ANDR HER   |  |
|---|--------------------------------------|---|--|--|--|
| Principal Place   | of Business                          | Mailing Address   |  |  | ! EIBI)                                |
| % ROBERT R. CHRISTENSEN<br>60 CYPRESS BLVD., WEST<br>HOMOSASSA FL 34446 |                                      | % ROBERT R. CHRISTENSEN<br>60 CYPRESS BLVD WEST<br>HOMOSASSA FL 34446 |  |  |  |
| US  | DA FL 34440                          | US<br>US  | 34446  | 1  | . Date of Last Report                  |
| 2. Principal Pla  | on of Punionee                       | 2a. Mailing Address   |  | 11/28/1984<br>4. FEI Number  | 03/28/1995                             |
| 2. Filincipai Fia   | ce or business                       | 26 Realing Address  |  | 59-2478843   | Applied For Not Applicable             |
| Suite, Apt. #   | r, etc.                              | Suite, Apt. #, etc  |  |  | \$8.75 Additional                      |
| 22  |                                      | 27  |  | 5. Certificate of Status Desired   | Fee Required                           |
| City & State  |                                      | City & State  |  | 6. Election Campaign Financing   | \$5.00 May Be                          |
| <b>23</b> Ζιρ   | Country                              | 28 Zip  | Country  | Trast Fand Contribution  | Added to Fees                          |
| 24)   | 25                                   | 29  | 30   | This corporation has liability for intang     Florida Statutes   |  |
|   | 9. Name and Address of Curr          |   |  | 10. Name and Address of New Regist   |  |
|   |                                      |   | 81 Name  |  |  |
| CHRIS1  | Tensen, Robert R.                    |   | 82 Street Ad   | dress (P.O. Box Number is Not Acceptable)  |  |
| 60 CYF  | PRESS BLVD., WEST                    |   |  | dress ( 10. Dox Hornica to Hornicapianic)  |  |
|   | SASSA FL 34446                       |   | 83   |  |  |
|   |                                      |   | 84 City  |  | 85 Zip Code                            |
|   |                                      |   |  | oration submits this statement for the purpose   | FL                                     |
| SIGNATURES  12. TITLE   | OFFICERS A                           | को कोर्च कांक्र के क्षेत्र का प्र<br>ND DIRECTORS<br>☐ DELETE         | (NOTE Pogistical Agrad squater requirement 13.                   | ADDITIONS/CHANGES TO OFFICERS  | S AND DIRECTORS IN 12  Change Addition |
| NAME  | CHRISTENSEN, ROBERT                  | <del>-</del>  | 1.2 NAME   |  |  |
| STREET ADDRESS  | 60 CYPRESS BLVD WEST                 |   | 1.3 STREET ADDRESS   |  |  |
| CITY - ST - ZIP   | HOMOSASSA FL                         |   | 1.4 C/TY - ST - Z P  |  |  |
| TITLE   |                                      | DELETE  | 2 1 THLE   |  | ☐ Change ☐ Addition                    |
| NAME  |                                      |   | 2.2 NAME   |  |  |
| STREET ADDRESS  |                                      |   | 2 3 STREET ADDRESS   |  |  |
| CITY-ST-ZIP<br>TITLE  |                                      | DELETE  | 2.4 C(TY - ST - Z(P)<br>3.1 T(T);                                |  | Change Addition                        |
| NAME  |                                      |   | 3 2 NAME   |  | C change C Addition                    |
| STREET ADDRESS  |                                      |   | 3.3 STREET ADDRESS   |  |  |
| CITY-ST-ZIF   |                                      |   | 3.4 City - St - ZiP  |  |  |
| TITLE   |                                      | ☐ DELÉTE  | 4 1 TITLE  |  | Change Addition                        |
| NAME  |                                      |   | 4.2 NAME   |  |  |
| STREET ADDRESS  |                                      |   | 4.3 STREET ADDRESS   |  |  |
| CITY - ST - ZIP   |                                      | Documen   | 4.4 CITY - ST - ZIP  |  | <b>53</b> 05 <b>53</b> 1432            |
| TITLE<br>NAME   |                                      | ☐ DETELE  | 5 1 TOTLE  |  | Change Addition                        |
| STREET ADDRESS  |                                      |   | 5.2 NAME<br>5.3 STREET ADDRESS                                   |  |  |
| CITY - ST - ZIP   |                                      |   | 5 4 CITY - ST - ZIP  |  |  |
| TITLE   |                                      | ☐ DELETE  | 6 1 TITLE  |  | Change Addition                        |
| NAME  |                                      |   | 6.2 NAME   |  | -                                      |
| STREET ADDRESS  |                                      |   | 6.3 STREET ADDRESS   |  |  |
| CITY-ST-ZIP   |                                      |   | 6 4 Crty - St - ZiP  |  |  |
| certify that to oath; that I  | the information indicated on this an | mual report or supplemental a<br>poration or the receiver or tru      | annual report is true and accur<br>istee empowered to execute th | for the exemption stated in Section 119.07(3)(<br>rate and that my signature shall have the same<br>his report as required by Chapter 607, Florida 9 | legal effect as if made under          |
| SIGNAT  | URE: GNATURE AND TYPEO               | OR PRINTED NAME OF SIGNING OF   | FICEN OR DIRECTOR  | 3-6-96 J   | 04-382- 1700<br>Dayone Proces          |