## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H21250

(6)

H. FRANKLIN ROBBINS, JR., P.A.

Information indicated on this annual report or supplemental Lam an officer or director of the corporation or the receiver appears in Block 12 or Block 15 if charged, or on an affact

| Principal Place<br>609 E. CENTRA<br>ORLANDO FL 3 | IL BLYD  | PO BOX 33<br>ORLANDO F     | Mailing Address PO BOX 3322 ORLANDO FL 32802-3322 |               |         |              | 3. Date Incorporated or Qualified 3a. Date of Last Report 09/17/1984 01/23/1996  |              |               |               |
|--|--|----------------------------|---|---------------|---------|--------------|--|--------------|---------------|---------------|
| US   |  | US                         | US  |               |         |              |  |              |               |               |
| 2 Principal Pi                                   | lace of Business   | 2a. Mailing                | Address   |               |         |              | <b>09/17/1984 4.</b> FEI Number  | VII          |               | oplied For    |
| 21   | lace of Daymess  | 26                         | 71001030  |               |         |              | 50-2448603   |              | <del></del>   | ot Applicable |
| Suite, Apt                                       | #, etc   |                            | pt. #, etc.                                       |               |         |              | T O III I O III  |              | \$8.75        | ·             |
| 22   |  | 27                         |   |               |         |              | 5. Certificate of Status Desired   | LJ           | Fee Re        | equired       |
| City & State                                     | <u> </u>   | City & S                   | State   |               |         |              | 6. Election Campaign Financing   |              | \$5.00        | May Be        |
| 23   |  | 28                         |   |               |         |              | Trust Fund Contribution  |              | Added         | to Fees       |
| Zip  | Country  | Zip                        |   | Cou           | ntry    |              | 8. This corporation has liability for  |              | ~"            | . 199.032,    |
| 24   | 25 9. Name and Address of Curr   | 29                         | ant   | 30]           |         |              | Florida Statutes L  10. Name and Address of New Re   |              | No            |               |
| non  |  | out neglatered Ag          | Jeni  |               | 81      | Name         | 10. Hand and Addison of Non-In-  | 910.0100     | ·gen          |               |
| MUB  | BINS, H. FRANKLIN, JR.<br>EAST PINE STREET   |                            |   |               |         | <u> </u>     |  | 1-1          |               |               |
|  | ANDO FL 32801  |                            |   |               | B2      | Street Addi  | ress (P.O. Box Number is Not Accepta   | 010)         |               |               |
| ONL  | WINO LF 25001  |                            |   |               | 63      |              |  |              |               |               |
|  |  |                            |   |               |         |              |  |              | Tabl 7:-      | Ondo          |
|  |  |                            |   |               | 84      | City         |  | FL           | <b>85</b> Zip | Code          |
| SIGNATURE  | m familiar with, and accept the oblinging and accept the obline of the obline | agent and the illapplicate |   |               |         |              | red when reinstating)  ADDITIONS/CHANGES TO OFFI   | DATE         | DIRECTOR      | 2C IN 12      |
| 12.  |  | ND DIRECTORS               | DELETE  | 1.1.70        | TI E    |              | ADDITIONS/CHANGES TO OFF   | OLIIO AND    | Change        | Addition      |
| TITLE<br>NAME                                    | DP<br>  Robbins, H. Franklin Jr.   |                            | Ц веселе  | 1.2 N/        |         |              |  |              | C. C.M., Sc   |               |
| STREET ADDRESS                                   | 910 EAST PINE STREET   |                            |   |               |         | ADDRESS      |  |              |               |               |
| CITY-SI-712                                      | ORLANDO FL   |                            |   | 1.4 CI        |         |              |  |              |               |               |
| TITLE  |  |                            | DELETE  | 21 Tr         |         |              |  |              | Change        | Addition      |
| NAME   |  |                            |   | 2.2 NA        | ME      |              | the state of the s |              |               |               |
| STREET ADDRESS                                   |  |                            |   | 2.3 \$1       | TREET   | ADDRESS      |  |              |               |               |
| CITY - ST - ZIP                                  | - LANGUNARAHAN PROPERTY  |                            |   |               |         | ST - ZIP     |  | <del> </del> | T 1 65        | L A A PAL     |
| TITLE  |  |                            | DELETE  | 3.1 TI        |         |              |  |              | L Change      | Addition      |
| NAMé   |  |                            |   | 3.2 N/        |         |              |  |              |               |               |
| STREET ADDRESS                                   |  |                            |   |               |         | AODRESS      |  |              |               |               |
| CITY - ST - ZIP<br>TITLE                         |  |                            | DELETE  | 3.4. U        |         | ST - ZIP     |  |              | Change        | Addition      |
| NAME   |  |                            |   | 4. 2 N        |         | 1            |  |              | _ ,           |               |
| STREET ADDRESS                                   |  |                            |   | 4             |         | ADDRESS      |  |              |               |               |
| CiTY-ST-ZiP                                      |  |                            |   |               |         | T - ZIP      |  |              |               |               |
| THILE  |  |                            | DELETE  | 5 1 TI        |         |              |  |              | Change        | Addition      |
| NAME   |  |                            |   | 52 N          | AME     |              |  |              |               |               |
| STREET ACCRESS                                   |  |                            |   | 538           | TREET   | ADDRESS      |  |              |               |               |
| CITY-ST-ZIP                                      |  |                            |   |               |         | IT-ZIP       |  |              | T as          | Lauren.       |
| TVTLE  |  |                            | DELETE  | 6 1 Ti        |         |              |  |              | Change        | Addition      |
| NAME   |  |                            |   | 6.2 N         |         |              |  |              |               |               |
| STREET ADDRESS                                   |  |                            |   |               |         | ADDRESS      |  |              |               |               |
| CITY-ST-ZIP                                      |  |                            |   | 6.4 C         | ITV - 9 | T. 71P       |  |              |               |               |
| 14 Lda bara                                      | by partity that the information even   | died with this filing      | does not aus                                      | alify for the | AYE     | motion state | d in Section 119.07(3)(i), Florida Statut<br>at my signature shall have the same leg<br>ort as required by Chapter 607, Florida  | es. I furthe | certify that  | t the         |

**FILED** Jan 16 1997 8:00am Secretary of State

