


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Mar 24, 2006 8:00 am**  
**Secretary of State**

03-24-2006 90032 019 \*\*\*150.00

<b>DOCUMENT # H19097</b> 1. Entity Name YACHT CLUB SOUTHEASTERN, INC.	
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Principal Place of Business 20803 BISCAYNE BLVD 200 AVENTURA, FL 33180	Mailing Address 20803 BISCAYNE BLVD 200 AVENTURA, FL 33180
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**DO NOT WRITE IN THIS SPACE**



02072006 No Chg-P CR2E034 (11/05)

4. FEI Number -59-1979200 <i>52-0930988</i>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

**6. Name and Address of Current Registered Agent**

DAVID, ALAN  
 20803 BISCAYNE BLVD  
 SUITE 200  
 AVENTURA, FL 33180

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD BEDZOW, MICHAEL ESQ 20803 BISCAYNE BLVD #200 AVENTURA, FL 33180
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V DAVID, ALAN M 20803 BISCAYNE BLVD #200 AVENTURA, FL 33180
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**   
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT

**GROUPE PACIFIC** 4003 8358

20803 Biscayne Boulevard – Suite 200  
Aventura, Florida 33180  
305-891-7987 ▲ Fax 305-861-6854

March 21, 2006

Florida Department of State  
Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

**RE: Annual Reports**

To Whom It May Concern:

Enclosed please find changes/corrections to the following Annual Reports:

- 1) Reference Number: N04000001424, Brickell on the River South Tower Condominium Assn., Inc. your request dated 03/10/6:  
**FEI Number: 20-3458325**
- 2) Document #H19097, Yacht Club Southeastern, Inc.: Please correct the FEI Number to read: ~~52-0936988~~  
Enclosed please find check #047943 for the filing fee
- 3) Document #L01000016580, ACC/GP Development LLC: Please correct the FEI Number to read: ~~26-0049057~~  
Enclosed please find check #001167 for the filing fee

Thank you for your services in this matter.

Very truly yours,

**GROUPE PACIFIC**



RuthAnn Moore  
Executive Assistant

Enc.