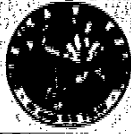


**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 FEB 28 PM 3:48

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # H09724 (6)**

1. Corporation Name  
**DATO ELECTRIC, INC.**

Principal Place of Business Mailing Address  
**C/O THOMAS R. WILLIAMS  
4050 S.W. 126TH AVENUE, C.B. 111  
MIRAMAR FL 33027**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **06/26/1984** 3a. Date of Last Report **03/31/1994**  
4. FEI Number **59-2429661** Applied For  Not Applicable   
5. Certificate of Status Desired  **\$0.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
6. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip Country 28 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent  
**WILLIAMS, THOMAS R.  
4050 S.W. 126TH AVENUE  
C.B. 111  
MIRAMAR FL 33027**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when re-registering) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>SDT</b>
NAME	<b>WILLIAMS, THOMAS R.</b>
STREET ADDRESS	<b>4050 S.W. 126TH AVENUE</b>
CITY - ST - ZIP	<b>MIRAMAR FL</b>
TITLE	<b>DP</b>
NAME	<b>WILLIAMS, DIANE J.</b>
STREET ADDRESS	<b>4050 S.W. 126TH AVENUE</b>
CITY - ST - ZIP	<b>MIRAMAR FL</b>
TITLE	<b>DV</b>
NAME	<b>BRAND, DAVID L.</b>
STREET ADDRESS	<b>12400 S.W. 80TH AVENUE</b>
CITY - ST - ZIP	<b>MIAMI FL</b>
TITLE	<b>DTS</b>
NAME	<b>WILLIAMS, THOMAS R.</b>
STREET ADDRESS	<b>4050 S.W. 126TH AVENUE</b>
CITY - ST - ZIP	<b>MIRAMAR FL</b>
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<b>S.D.P.</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	<b>Diane Williams</b>	
13 STREET ADDRESS	<b>4050 SW 126th Ave</b>	
14 CITY - ST - ZIP	<b>MIRAMAR FL.</b>	
21 TITLE		<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME		
33 STREET ADDRESS		
34 CITY - ST - ZIP		
41 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment to this report.

SIGNATURE: *[Signature]* (PRES) **3-0295** **624-1845**  
MONITOR AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date (Printed Name)