## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H06472

1. Corporation Name

AETNA U.S. HEALTHCARE, INC.

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90166 029 \*\*\*150.00



Principal Place	e of Business	Mailing Address				-			0) 011	AL MANDE NAMES	
980 JOLLY RD PO BOX 1109		980 JOLLY RD PO BOX 1109									
BLUE BELL PA	19422	BLUE BELL PA 19422	3LUE BELL PA 19422				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or 06/04/1984	Qualifed				
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number				Appl ed For	
21		26				<u>59-24   1584</u>				Not Applicable	
Suite, Act. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status I	Desired			Additional Required	
City & State	9	City & State				Electior Campaign F     Trust Fund Contribut	_		•	<b>0</b> May Be d to Fees	
Zip	Country	Zip	Count	ry		8. This corporation owe	s the curre	ent year In	tangible		
24	25 29 30		)			Personal Property Tax.		Yes	[]No		
	9. Name and Address of Current	Registered Agent		,		10. Name and Address	of New R	egistered	Agent		
	ODELITIOE HALL CORROBATION	OVOTELL INO	8	1 Nar	ne						
THE PRENTICE-HALL CORPORATION SYSTEM INC. 110 N. MAGNOLIA ST			8	82 Street Ad Iress (P.O. Box Number is Not Acceptable)				ble)			
-	AHASSEE FL 32301			3							
			a	4 City		<del></del>			85 Zi	p Code	
			İ					Fil	_	·	
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati	i Florida. Such change was auth	orized t	ov the c	ned corpo orporation	ration submits this statemen's board of directors. I her	ent for the eby accep	purpose of t the appo	f changing intment as	its registered registered	
SIGNATURE	· · · ·										
- O'O'O'N'E	Signature, typed or printed name of registered agent			jent signal	ture required	when rainstating)		DATE			
12.	OFFICERS AND		13.			ADDITIONS/CHANGE	S TO OFF	FICERS A	ND DIREC ☐ Chang		
TITLE	PD 1005BH 0005F	☐ DELETE	1.1 TITLE		V C	'. 	11/20	مصفلانان	니 Chang	e	
NAME	MURPHY, JOSEPH SCOTT		1.2 NAM		3	epnen Edward Bo Jolly Rd	0001	, rever			
STREET ADDRESS	980 JOLLY RD		1	ET ADDR	ESS 7	1. 0. 1. DA	do . I a				
CITY-ST-ZIP	BLUE BELL PA 19422	E DOLOTE	1.4 CITY		— <u>-</u> -	lue Bell PA	1942	#	☐ Chang	e Additio	
TITLE	VSD	☐ DELETE	2.1 TITLE						Ц опапа	e CIvadiio	
NAME	SIMON, DAVID F.	!	2.2 NAM								
STREET ADDRESS	980 JOLLY RD			ET ADDR	ESS						
CITY-ST-ZIP	BLUE BELL PA 19422	☐ DELETE	2. 4 CITY		<del></del>				☐ Chang	e Additio	
TITLE	T CMAN DANGE C	☐ DECEIR	3.1 TITLE						Griding		
NAME .	SMYK, DAVID C.	}	3.2 NAM								
STREET ADDRESS	980 JOLLY RD			ET ADDR	E22						
CITY-ST-ZIP	BLUE BELL PA 19422	DELETE	3.4. CITS 4.1 TITLS	-ST-ZIP				<del></del>	☐ Chang	e Additio	
TITLE	V AMILIAMS DOREDT A	C DECEIL	4.1 IIIL		- [						
NAME	WILLIAMS, ROBERT A. 980 JOLLY RD	!	•		Eee						
STREET ADDRESS				ET ADDR	E555						
CITY-ST-ZIP	BLUE BELL PA 19422 V	( DELETE	4.4 CITY						Chang	e 🗍 Addition	
TITLE	gooden, jerald B.	,	5.1 MAM								
NAME expect appplice	980 JOLLY RD		•	 ET ADDR	ESS						
STREET ADDRESS	BLUE BELL PA 19422	İ	5.4 CITY								
CITY-ST-ZIP	V	DELETE	6.1 TITLE		-+-				Chang	e Additio	
	WARRICK, RICHARD S.	ے، عبدال	62 NAM								
NAME	980 JOLLY RD			ET ADDR	ESS						
STREET ADDRESS	BLUE BELL PA 19422	+	6.4 CITY								
CITY-ST-ZIP	DEGE DEFE LY 13455										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0°(3)(i), Florida Statutes...I further pertify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

Dan C SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (11/98)