FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthari
Secretary of State
DIVISION OF CORPORATIONS

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DOCUMENT #

G96577

(3)

KIDS' KOUNTRY, INC.	
Principal Place of Business	Mailing Address
3227 OLD JENNINGS ROAD MIDDLEBURG FL 32068	3227 OLD JENNINGS ROAD MIDDLEBURG FL 32068

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3227 OLD JENNINGS ROAD MIDDLEBURG FL 32068			3227 OLD JENNINGS ROAD MIDDLEBURG FL 32068			Date incorporated or Qualified 04/17/1984	3a. Date of Last Report 01/19/1995		
2. Principal Piac	e of Business	2a. Mailing Address				4. FEI Number		1,10,	Applied For
1		26				59-2428594			Not Applicab
Suite, Apt. #,	eto	Suite, Apt. #, etc.				5. Certif-cate of Status Desired			75 Additional e Required
City & State		City & State				Election Campaign Financing Trust Fund Contribution			.00 May Be ded to Fees
- Zφ	Country 25	Ζφ 29	Country 30			This corporation has liability for in Florida Statutes	□ No		s 199.032,
	9. Name and Address of Current	Registered Agent				10. Name and Address of New R	egistered	Agent	
			81	N	Name				
RAULERSON, WILLIAM M JR. 4158 OLD JENNINGS ROAD			82	S	Street Addre	ess (P.O. Box Number is Not Acceptab	(e)		
	BURG FL 32068		83						
			84	С	Orty		FI	85	Zip Code
SIGNATURE	gostini uprazoprovensko kontreptit eksperti OFFICERS AND		13.	ે કાંનુ	grafure required	what remaining ADDITIONS/CHANGES TO OFF	DATE ICERS AND	DIREC	TORS IN 12
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NAME		E.J	5.2 NAME					_	
STHEFT ACORESS			6.3 STREE	CAI	DORESS				

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an altacuratint with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

THE PARK A PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)