2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 21, 2005 08:00 AM

| DOCUMENT # G87899. 1. Entity Name PERFECT VISION, INC. | | | | | | Seci | retary of | State |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|---------------------------------------|---------------|---------------------------------------------|------------------------------|---------------------------------------------|-------------------------------|
| Principal Place of Bus 780 NW 42 AVENUE STORE #1 MIAMI, FL 33126 | | Mailing Address 780 NW 42 AVENUE STORE #1 MIAMI, FL 33126 US | | | 184 1837 M.B.N. 68118 18118 18 | 'II 1041 BABA 1041 BABII 611 | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt #, etc | | Suite, Apt. #, etc. | | | 02182005 | Chg-P | CR2E034 (10/0 | 03) |
| City & State | | City & State | | | 4. FEI Numb | | | Applied For Not Applicable |
| Zip | Country | Zıp | Country | | 5. Certificati | e of Status Desired | □ \$8.75 Fee Req | Additional uired |
| 6. N | ame and Address of Current | Registered Agent | gistered Agent Name | | 7. Name and Address of New Registered Agent | | | |
| ROBAYNA, ADA 2899 COLLINS A MIAMI BEACH, F | VE#1715 | Street Addres | | et Address (F | (P O Box Number is Not Acceptable) | | | |
| | | | City | | | | FL Zip C | Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| Signature, typoid of phinted name of registered agont and ITIe if applicable (NOTE Registered Agent signature required when renstating) DATE | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | |
| 10. | - OFFICERS AND | | 11. | <u> </u> | ADDITIONS | L /CHANGES TO OFF | ICERS AND DIRECT | ORȘ IN 11 |
| | | | TO LE NAME | | | USSSSS | ☐ Chan | ge 🔲 Addition |
| STREET ADDRESS 2204 S | 2204 SW 106 CT SIRE | | STREET ADDRE | ESS | U00000320203 04/21/05-80027-017 150.00 | | | |
| TITLE P | YNA, ADA F | ☐ Delete | TITLE | | | | ☐ Chan | ge 🔲 Addition |
| STREET ADDRESS 2899 C | COLLINS AVE. #1715 BEACH, FL 33140 | | NAME STREET ADDRE CITY+ST-ZIP | ess | | | | |
| TITLE | | ☐ Deiele | TITLE | | | | ☐ Chan | ge 🔲 Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRE CITY-ST-ZIP | ess | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Chang | ge 🔲 Addition |
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| TITLE | | ☐ Delete | TITLE | | | | Chang | e 🔲 Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRE CITY- ST- ZIP | SS | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. | | | | | | | | |
| SIGNATURE: May My Read Type on Printed Name of SIGNING OFFICER OR DIRECTOR Date Date Date Date | | | | | | | | |