## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT#**

G84951

1. Entity Name



**FILED** Jan 24, 2003 8:00 am Secretary of State 01-24-2003 90102 034 \*\*\*150.00

| CRACKE   | R BOYS CRAB HOUSE & N   | MARINA, INC.  |                                       | )<br>  |           |
|--|---|---|---------------------------------------|--|-----------|
| Principal Place of Business 117 NAUTICAL DR SOUTH DAYTONA FL 32119 US  |   | Mailing Address P.O. BOX 308 DAYTONA BEACH FL 3211 US | 5                                     |  | i i       |
| 2. Principal Place of Business   |   | 3. Mailing Address                                    |                                       |  | n         |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                   |                                       | CHECK HERE IF MAKING CHANGES   |           |
| City & State   |   | City & State  |                                       | 4. FEI Number         Applied For Not Applica  |           |
| Zip  | Country   | Zip   | Country                               | 5. Certificate of Status Desired  \$8.75 Additional Fee Required   |           |
|  | 6. Name and Address of Current  | Registered Agent                                      | Name                                  | 7. Name and Address of New Registered Agent  | $\dashv$  |
| VEDDER,  | JOHN F  |   | Character Address                     | (PO Parthering National Inches   | _         |
| 117 NAUT   |   | <del></del>   | Street Address                        | (P.O.:Box:Number.is:Not.Acceptable)  |           |
|  | AYTONA FL 32119   |   |                                       |  |           |
|  |   | NO  | City                                  | FL Zip Code  | $\neg$    |
| the obligat  | named entity submits this statement for<br>tions of registered agent. | or the purpose of changing its                        | registered office or registe          | ered agent, or both, in the State of Florida. I am familiar with, and acce   | pt        |
| SIGNATURE .  | Signature, typed or printed name of registered agent                  | and title if anotinoble (AICTE                        | Basistand Acost standard and the      | d when reinstating) DATE   |           |
| ş F  |   | and the rappicable. (NOTE:                            | Registered Agent signature require    | o what remaining)  | $\dashv$  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |   |                                       | 9. Election Campaign Financing \$5.00 May Branch Trust Fund Contribution. Added to Fees  | e         |
| 10.  | OFFICERS AND  | DIRECTORS   | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  | $\exists$ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>VEDDER, JOHN E<br>117 NAUTICAL DR<br>SOUTH DAYTONA FL 32119      | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addit   | ion       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>SNEAD, JEFFREY<br>722 AIRPORT ROAD<br>NEW SMYRNA BEACH FL 32168 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addit   | ilon      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addit   | ion       |
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indicated on this report or supplied with this him does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes, 110/ther certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: