## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

ANNUAL REPORT 1996			Secretary of State DIVISION OF CORPORATIONS			ONS					
	MENT #	G8197	76	(4)							
		CORPORATION	N					   1003/1/1 000/2 1010/1 (10/10 10/1/1 10	<b>ê 18 û</b> 11 û 1 <b>3</b> û 1		
Principal Place	of Business		Mi	ailing Address			<del></del>				
2035 SW 3	I AVE.			2035 SW 31 AVE.							
BLDG: B Ba	AY 1 PINES FL 33009			BLDG. B BAY 1 PEMBROKE PINES F	1 33009						
, ENDITORE	. ( 11100 ) 2 00000			, in the second second	- 11000			3. Date Incorporated or Qualified 11/29/1983		of Last Re 05/01/19	•
Principal Pla	ace of Business		2a.	Mailing Address				4. FEI Number		<del></del>	Applied For
Cuito Ant 4			26	Culto Ant # oto				59-2342787			Not Applicable
Suite, Apt. #	₹, <b>6</b> tC		27	Suite, Apt #, etc.				5. Certificate of Status Desired			Additional Required
City & State	· · · · · · · · · · · · · · · · · · ·		28	City & State				Election Campaign Financing     Trust Fund Contribution			May Be
7 Zip 	25	ountry	29	Ζιρ	30 Co	untry		8. This corporation has liability for Florida Statutes	□ No	x under s	
	g. Name and A	ddress of Current	Regis	lered Agent		B1	Name	10. Name and Address of New F	legistered	Agent	
BLUM, HENRY 2281 N.E. 203 TERR					82		(DO Doublement Shirt Assessed	ala)			
							Street Add	dress (P.O. Box Number is Not Acceptable)			
	FL 33180					83					
						84	City		FL		Code
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Appears in Block 12 or Block 13 if changed, or on an appeningen with an address.

SIGNATURE: HENRY BLUM 2/13/96 305\_962-5267.

Dayling Disjoint Priorie Prove.