

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G77631** (1)

1. Corporation Name

MINORITY MEDIA OF PAHRUMP, INC.



Principal Place of Business

Mailing Address

**9881 SHERIDAN STREET (ZIP 33024)
PO BOX 508
HOLLYWOOD FL 33024**

**9881 SHERIDAN STREET (ZIP 33024)
PO BOX 508
HOLLYWOOD FL 33024**

2. Principal Place of Business

2a. Mailing Address

21 **5200 NW 33rd AVE**

26 **5200 N.W. 33rd AVE**

22 **SUITE #209**

27 **SUITE #209**

23 **FT LAUDERDALE, FL**

28 **FT LAUDERDALE, FL**

24 **33309** 25 **USA**

29 **33309** 30 **USA**

9. Name and Address of Current Registered Agent

**COHEN, DAN
9881 SHERIDAN STREET
HOLLYWOOD FL 33024**

3. Date incorporated or Qualified

01/05/1984

3a. Date of Last Report

01/27/1995

4. FEI Number

59-1489943

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

5200 N.W. 33rd AVE

83 **SUITE 209**

84 City

FT LAUDERDALE

FL

85 Zip Code

33309

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **C
BERLANTI, DONALD V.**
STREET ADDRESS **4905 DELRAY AVE.**
CITY-ST-ZIP **BETHESDA MD**

TITLE ☐ DELETE

NAME **D
BERLANTI, RICHARD A.**
STREET ADDRESS **4905 DELRAY AVE.**
CITY-ST-ZIP **BETHESDA MD**

TITLE ☐ DELETE

NAME **DP
COHEN, DAN**
STREET ADDRESS **9881 SHERIDAN STREET.**
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE ☐ DELETE

NAME **DVS
GREENHAWT, JEFFREY**
STREET ADDRESS **9881 SHERIDAN STREET.**
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE ☐ DELETE

NAME **DTSV
HILL, JOHN P.**
STREET ADDRESS **4905 DELRAY AVE.**
CITY-ST-ZIP **BETHESDA MD**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS **320 PASO DE PERALTA, SUITE H**
1.4 CITY-ST-ZIP **SANTA FE, NM 87501**

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS **320 PASO DE PERALTA, SUITE H**
2.4 CITY-ST-ZIP **SANTA FE, NM 87501**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS **5200 NW 33rd AVE, SUITE 209**
3.4 CITY-ST-ZIP **FT LAUDERDALE, FL 33309**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS **5200 N.W. 33rd AVE, SUITE 209**
4.4 CITY-ST-ZIP **FT LAUDERDALE FL 33309**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS **7761 PATUXENT DR**
5.4 CITY-ST-ZIP **ST LEONARD, MD 20685**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #

3/28/96 954-486-2126

CR2E034 (12/95)