

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morinam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 5:38

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **G74975** (5)

1. Corporation Name:  
**SERVICE ACE CORPORATION**

Principal Place of Business: **160 NW 176 ST #104 MIAMI FL 33169-2046**  
Mailing Address: **160 NW 176 ST #104 MIAMI FL 33169-2046**

DO NOT WRITE IN THIS SPACE

3. Date Incorporation or Qualification: **11/08/1983**  
3a. Date of Last Report: **06/27/1994**

4. FET Number: **59-2339687**  
Applied For:  Not Applicable:

5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under § 199.032 Florida Statutes:  Yes  No

2. Principal Place of Business: **21**  
2a. Mailing Address: **26**  
22. State Apt #, etc.: **27**  
23. City & State: **28**  
24. Zip: **25** County: **29** Zip: **30** County:

**9. Name and Address of Current Registered Agent**

**LATIMER, OTTO V. JR.  
1960 NW 185TH TERR.  
MIAMI FL 33056**

**10. Name and Address of New Registered Agent**

81. Name: **LATIMER, OTTO V., JR.**  
82. Street Address (P.O. Box Number is Not Acceptable): **11700 SW 9th Ct.**  
83. City: **Pembroke Pines, FL** 85. Zip Code: **33025**

11. Pursuant to the provisions of Sections 607.003 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, as the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Sections 607.003 and 607.1508 Florida Statutes.

SIGNATURE:

*[Signature]*

**OTTO V. LATIMER, JR.**

**4/28/95**

**12. OFFICERS AND DIRECTORS**

12.1	PD LATIMER, OTTO V. JR. 1960 N.W. 185TH TERR. MIAMI FL
12.2	ST LATIMER, OTTO V. JR. 1960 N.W. 185TH TERR. MIAMI FL
12.3	VD LATIMER, ANN-JOHN 1960 N.W. 185TH TERR. MIAMI FL
12.4	
12.5	
12.6	
12.7	
12.8	

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS**

13.1	PD LATIMER, OTTO V. JR. 11700 SW 9th Ct. Pembroke Pines, FL, 33025	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
13.2	ST LATIMER, OTTO V. JR. 11700 SW 9th Ct. Pembroke Pines, FL, 33025	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
13.3	VD LATIMER, ANN-JOHN 11700 SW 9th Ct. Pembroke Pines, FL, 33025	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
13.4		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.5		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.6		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.7		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.8		<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.032(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, that I am a resident of the State of Florida, and that I am authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1, or Block 13, of this report, and is accompanied by an affidavit.

SIGNATURE:

*[Signature]*

**OTTO V. LATIMER, JR.**

**4/28/95 (305) 653-2998**