## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # G73022

**VALVE AMPLIFICATION COMPANY** 

| Principal Place                | of Business  | Mailing Address                    |   |                |  |   |              |             |               |
|--------------------------------|--|------------------------------------|---|----------------|--|---|--------------|-------------|---------------|
| 807 BACON STI                  | REET   | 807 BACON SREET                    |   |                |  |   |              |             |               |
| DURHAM NC 27703                |  | DURHAM NG 27703                    |   |                |  | DO NOT WRITE IN THIS SPACE              |              |             |               |
| US                             |  | US                                 |   |                |  | 3. Date Incorporated or Qualifed        |              |             |               |
|                                |  |                                    |   |                |  | 12/05/1983                              |              |             | 1             |
| 2 Dain single DI               | one of Puninger  | 2a. Mailing Address                |   |                |  | 4. FEI Number                           |              | I A         | pplied For    |
| 2. Principal Place of Business |  | <b>⊢</b>                           |   |                |  | 59-2362610                              |              |             | ot Applicable |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.                |   |                |  |   |              |             | Additional    |
| ¬ ''                           |  | 27                                 |   |                |  | 5. Certifcate of Status Desired         |              | <b>7</b>    | equired       |
| 22 City & State                |  | City & State                       |   |                |  | 6. Election Campaign Financing          |              | \$5.00      | May Be        |
| 23                             |  | 28                                 |   |                |  | Trust Fund Contribution                 |              | •           | to Fees       |
| Zip Country                    |  | Zip Country                        |   |                |  | 8. This corporation owes the curre      | ent year Int | angible     |               |
| 24                             | 25   | 29 30                              | )   |                | 1  | Personal Property Tax.                  | •            | Yes         | No            |
| 24]                            | 9. Name and Address of Current   | <del></del>                        | ·   |                |  | 10. Name and Address of New R           | egistered    | Agent       |               |
| ·                              |  |                                    | 81  | Na             | ame  |   |              |             |               |
| JUDD, STEVEN H.                |  |                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                |  |   |              |             |               |
| 2940                           | S. TAMIAMI TRAIL   |                                    | 82 Street A   |                |  | S (P.O. BOX Nullibel IS Not Accepte     | ole;         |             |               |
| ' SAR/                         | ASOTA FL 34231   |                                    | 83  |                |  |   | 9 . 5        | J. 14.      | \$34 x 5 +5   |
|                                | ·  |                                    | <u> </u>  |                |  |   |              | 1-1-0       | 0.45 5 5 5    |
| 1                              |  |                                    | 84  | Ci             | ity  |   | FL           | 85 Zip      | Code          |
| 11. Pursuant                   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes,    | the above   | e-na           | med corpor                                       | ation submits this statement for the    | purpose of   | changing it | s registered  |
| office or re                   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation  | i Florida. Such change was auth    | iorizea dy  | ពេខ            | corporation                                      | 's board of directors. I hereby accep   | t the appoi  | ntment as n | egisterea     |
|                                | m ramiliar with, and accept the obligate   | Als of Section 607.0303, Florida   | a Ciatatos  | ,              |  |   |              |             |               |
| SIGNATURE                      | Signature, typed or printed name of registered agent :   | and title if applicable. (NOTE: Re | gistered Agei   | nt sign        | ature required w                                 | hen reinstating)                        | DATE         |             |               |
| 12.                            | OFFICERS AND   |                                    | 13.   |                |  | ADDITIONS/CHANGES TO OF                 | ICERS AN     | ID DIRECT   | ORS IN 12     |
| TITLE                          | DPT  | ☐ DELETE                           | 1.1 TITLE   |                |  |   |              | Change      | ☐ Addition    |
| NAME                           | HAYES, KEVIN M.  |                                    | 1.2 NAME  |                |  |   |              |             | İ             |
| STREET ADDRESS                 | 902 PARK RIDGE RD, APT A7  |                                    | 1.3 STREE   | T ADD          | RESS   |   |              |             |               |
| CITY-ST-ZIP                    | DURHAM NC 27713  |                                    | 1.4 CITY-S  | T-ZIP          |  |   |              |             |               |
| TITLE                          | VS   | ☐ DELETE                           | 2.1 TITLE   |                |  |   |              | ☐ Change    | ☐ Addition    |
| NAME                           | HAYES, CHANNING W.   |                                    | 2.2 NAME  |                |  |   |              |             |               |
| STREET ADDRESS                 | 904 PARK RIDGE RD. APT B7  |                                    | 2.3 STREE   | TADO           | RESS   |   |              |             |               |
|                                | DURHAM NC 27713  | •                                  | 2.4 CITY-5  |                | 1  |   |              |             |               |
| CITY-ST-ZIP<br>TITLE           |  | ☐ DELETE                           | 3.1 TITLE   |                |  |   |              | ☐ Change    | Addition      |
| NAME 3 A                       | ាស្ត្រីស្តីស្តី ស្ត្រី   |                                    | 3.2 NAME  |                |  |   |              |             |               |
|                                | re the p   |                                    | 3.3 STREE   | T ADD          | RESS   | 4                                       | 5 7 7        |             |               |
| STREET ADDRESS                 | VE 755   |                                    | 3.4. CITY-5   |                |  | , |              |             |               |
| CITY-ST-ZIP<br>TITLE           |  | ☐ DELETE                           | 4.1 TITLE   | - <u>- LIF</u> | <del>                                     </del> |   |              | Change      | Addition      |
|                                |  |                                    | 4. 2 NAME   |                |  |   |              |             |               |
| NAME                           |  |                                    | 4.3 STREE   |                | RESS   |   |              |             |               |
| STREET ADDRESS                 |  |                                    | 4.4 CITY-S  |                |  |   |              |             |               |
| CITY-ST-ZIP                    |  | DELETE                             | 5.1 TITLE   | ) :- ZIP       | -  |   |              | ☐ Change    | Addition      |
| TITLE                          |  | _ 5                                | 5.2 NAME  |                |  |   |              | ·           |               |
| NAME                           |  |                                    | 5.3 STREE   | T ADD          | RESS   |   |              |             |               |
| STREET ADDRESS                 | pe;  |                                    | 5.4 CITY-5  |                | Į.   |   |              |             |               |
| CITY-ST-ZIP                    | 1  | ☐ DELETE                           | 6.1 TITLE   | /1-ZJP         |  |   | ALA.         | Change      | Addition      |
| TITLE                          |  | ☐ NETE IE                          | 6.2 NAME  |                |  |   |              |             |               |
| NAME                           | and the second   |                                    |   | T 4 ~~         | NOTES  |   |              |             |               |
| STREET ADDRESS                 | i de la companya di managan di ma<br>Natan di managan di ma | · ·                                | 6.3 STREE   | , I AUU        | WE22   |   |              |             |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90055 001 \*\*\*150.00