


**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 19, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # G69964</b> 1. Entity Name <b>HARIKA CONSTRUCTION COMPANY INCORPORATION</b>	
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Principal Place of Business <b>11700 SW 3RD STREET PLANTATION, FL 33325</b>	Mailing Address <b>11700 SW 3RD STREET PLANTATION, FL 33325</b>
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02012007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>65-0108365</b>	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent  <b>RANDHAWA, MANMOHAN S 11700 SW 3RD STREET PLANTATION, FL 33325</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD RANDHAWA, MANMOHAN S 11700 SW 3RD STREET PLANTATION, FL 33325
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD RANDHAWA, NARDEV K 11700 SW 3RD STREET PLANTATION, FL 33325
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**DO NOT WRITE IN THIS SPACE**

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03/01/07-80044-021 158.75

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: M.S. Randhawa **MANMOHAN S. RANDHAWA** Date: 2/19/07 Daytime Phone #: 954-288-5141