

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # G67629 (7)**

**PANTHER EQUIPMENT, INC.**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JUN 27 AM 11:05**

ONE HALF MILE NORTH OF I-4 HWY 579  
MANGO FL 33550-0453

PO BOX 453  
MANGO FL 33550

2	2a	3	3a
21	26	10/24/1983	02/21/1994
22	27	4. Filing Agent 59-2375388	Agreement Fee Not Applicable
23	28	5. Filing Agent's Initials	\$8.75 Additional Fee Required
24	29	6. Filing Agent's Signature	\$5.00 May Be Added to Fees
25	30	8. This report is filed for the corporation's fiscal year ending on the date of filing <input checked="" type="checkbox"/> or for the calendar year ending on the date of filing <input type="checkbox"/>	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	

SMITH, LOUIS M., JR. & SMITH, JOAN MARIE  
HIGHWAY 579  
BOX 453  
MANGO FL 33550

81	82	83	84	85
				FL

12	13
DP SMITH, LOUIS M JR POB 453 N/A MANGO FL D SMITH, JOAN MARIE POB 453 N/A MANGO FL	

14. I, the undersigned, certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am duly qualified to act as a registered agent for the corporation named herein. I understand that if I am not duly qualified to act as a registered agent for the corporation named herein, I shall be liable to the corporation for any damages caused by my negligence or willful or wanton misconduct in the performance of my duties as a registered agent for the corporation named herein.

**SIGNATURE:** *Louis M. Smith, Jr.* 622,95 8136213122