## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT #         | G62927 |
|--------------------|--------|
| · Community Manage | GOLOL! |

Corporation Name
 READY TO GO, INC.

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## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90103 029 \*\*\*158.75



|  |  |         |  | ─   |                                   |                   |  |  |
|--|--|---------|--|---|-----------------------------------|-------------------|--|--|
| Principal Place of Business Mailing Address  |  |         |  | A 1981/14 hate only used used test seat seat seat seat seat seat seat       |                                   |                   |  |  |
| 12864 BISCAYNE BLVD. SUITE 105 N, MIAM! FL 33181  12864 BISCAYNE BLVD. SUITE 105 N, MIAM! FL 33181 N. MIAM! FL 33181 |  |         |  | DO NOT WRITE IN THIS SPACE  |                                   |                   |  |  |
|  |  |         |  | 3. Date Incorporated or Qualifed 09/27/1983                                 |                                   |                   |  |  |
| 2. Principal Place of Business 2a, Mailing Address   |  |         |  | 4. FEI Number   |                                   | Applied For       |  |  |
| 21   | 26                                       |         |  | 59-2416759  |                                   | Not Applicable    |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                      |         |  | 5. Certifcate of Status Desired   | \$8.75 Additional<br>Fee Required |                   |  |  |
| City & State   | City & State                             | <u></u> |  | 6. Election Campaign Financing Trust Fund Contribution                      | \$5.00 May Be<br>Added to Fees    |                   |  |  |
| Zip Country 24 25  | Zip C                                    | ountry  |  | 8. This corporation owes the current year Intangible Personal Property Tax. |                                   |                   |  |  |
| 9. Name and Address of Current Registered Agent  |  |         |  | 10. Name and Address of New Registered Agent                                |                                   |                   |  |  |
|  |  | 81      | Name   |   |                                   |                   |  |  |
| CHURBA, DAVID 12864 BISCAYNE BLVD. STE. 105 NO MIAMI FL 33181  |  | -       | Street Address (P.O. Box Number is Not Acceptable) |   |                                   |                   |  |  |
|  |  | 82      |  |   |                                   |                   |  |  |
|  |  | 83      | 83   |   |                                   |                   |  |  |
|  |  | 84      | City   | FL  | 85                                | Zip Code          |  |  |
| D ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | COZ CEGO J COZ 4EOG Elegido Statutos the | t       | -named com   | oration submite this statement for the purpose of                           | hangi                             | ng its registered |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE            | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | gistered Agent signature re | equired when reinstating) | <del></del>                     | DATE                                      |            |
|----------------------|---|-----------------------------|---------------------------|---------------------------------|---|------------|
|                      | OFFICERS AND DIRECTORS  | 13.                         |                           | HANGES TO OFFIC                 | ERS AND DIRECTO                           | RS IN 12   |
| TITLE                | P DELETE  | 1.1 TITLE                   | ADDITIONS                 |                                 | Change                                    | Addition   |
| NAME                 | CHURBA DAVID  | 1.2 NAME                    |                           |                                 |   |            |
| STREET ADDRESS       | 12864 BISCAYNE BLVD.#105  | 1.3 STREET ADORESS          |                           |                                 |   |            |
|                      | N. MIAMI FL   | 1.4 CITY-ST-ZIP             |                           |                                 |   |            |
| City-St-ZIP<br>TITLE | DELETE  | 2.1 TITLE                   |                           | -10*1                           | Change                                    | Addition   |
| NAME                 | _   | 2.2 NAME                    |                           |                                 |   | į          |
|                      |   | 2.3 STREET ADDRESS          |                           |                                 |   |            |
| STREET ADDRESS       |   | 2.4 CITY-ST-ZIP             |                           | المال المنافع المستحدد المستحدد | er en |            |
| CITY-ST-ZIP          | DELETE  | 3.1 TITLE                   |                           |                                 | Change                                    | Addition   |
| TITLE                |   | 3.2 NAME                    |                           |                                 |   | _          |
| NAME                 |   |                             |                           |                                 |   | ļ          |
| STREET ADDRESS       |   | 3.3 STREET ADDRESS          |                           |                                 |   | )          |
| CITY-ST-ZIP          | <u> </u>  | 3.4. CITY-ST-ZIP            | <u> </u>                  |                                 | <b>510</b> 1                              |            |
| TITLE                | ☐ DELETE  | 4.1 TITLE                   |                           |                                 | Change                                    | ☐ Addition |
| NAME                 |   | 4.2 NAME                    |                           |                                 |   | ľ          |
| STREET ADDRESS       |   | 4.3 STREET ADDRESS          |                           |                                 |   |            |
| CITY-ST-ZIP          |   | 4.4 CITY-ST-ZIP             |                           |                                 |   |            |
| TITLE                | DELETE  | 5.1 TITLE                   |                           |                                 | Change                                    | Addition ' |
| NAME                 |   | 5.2 NAME                    |                           |                                 |   |            |
| STREET ADDRESS       |   | 5.3 STREET ADDRESS          |                           |                                 |   |            |
| CITY-ST-ZIP          |   | 5.4 CITY-ST-ZIP             | _                         |                                 |   |            |
| TITLE                | ☐ DELETE  | 6.1 TITLE                   |                           |                                 | Change                                    | ☐ Addition |
| NAME                 |   | 6.2 NAME                    |                           |                                 |   |            |
| STREET ADDRESS       |   | 6.3 STREET ADDRESS          |                           | •                               |   |            |
| CITY-ST-ZIP          |   | 6.4 CITY-ST-ZIP             |                           |                                 |   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

412/99

Daytime Phone #

.... CR2E034 (11/98).