## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## **DOCUMENT #** G61286

1. Entity Name

## CENTER FOR FAMILY PRACTICE AND SPORTS MEDICINE.



**FILED** Mar 31, 2003 8:00 am § Secretary of State

03-31-2003 90125 022 \*\*\*150.00

| 1   |  |  |   |                  | GO WE THE                 |               |  |                                |                                      |   |          |
|---|--|--|---|------------------|---------------------------|---------------|--|--------------------------------|--------------------------------------|---|----------|
| Principal Place of Business 720 OAK COMMONS BV KISSIMMEE FL 34741 |  |  | Mailing Address 720 OAK COMMONS BV KISSIMMEE FL 34741 |                  |                           |               | J LABRICK ARTIO OCHON JURIA HUDBU TANKA S  | li <b>bib</b> il <b>cis</b> ii | <b>2181</b> 4 <b>218</b> 41 <b>0</b> | U <b>O</b> U <b>C</b> UON 1 <b>71</b> 8 |          |
| 2. Principal Place of Business                                    |  |  | 3. Mailing Address                                    |                  |                           | -             |  |                                |                                      |   |          |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.                                   |                  |                           | -             | ☐ CHECK HERE IF N  | MAKING CI                      | HANGES                               |   |          |
| City & State  |  |  | City & State  |                  |                           | 4. 1          | 4. FEI Number 59-2318131 Applied For Not Applied be  |                                |                                      |   |          |
| Zip Country ·   |  |  | Zip Country   |                  | try                       | 5. (          | Certificate of Status Desired  |                                | 3.75 Add                             | litional                                | 1        |
|   | 6. Name and  | Address of Current F   | Registered Agent                                      | <del>723</del>   | - 54                      | 7, N          | Name and Address of New Regis  | tered Age                      | ent .                                |   | ۲.       |
| WEINRER   | RGER, JOEL M I   | nn   |   |                  | Name                      |               |  |                                |                                      |   |          |
| 720 OAK COMMONS BLVD.   |  |  |   |                  | Street Address            | (P.O. B       | lox Number is Not Acceptable)  |                                |                                      |   | ]        |
| KISSIMMI  | EE FL 32741  |  |   |                  |                           |               |  |                                |                                      |   | l        |
|   |  |  |   |                  | City                      | •             |  |                                | FL Zip Code                          |   |          |
| 8. The above the obliga   | e named entity sub<br>tions of registered  | omits this statement for agent.  | the purpose of changing                               | g its registere  | ed office or registe      | ered ag       | ent, or both, in the State of Florida  | . I am fam                     | iliar with,                          | and accept                              |          |
| SIGNATURE   | Signature, typed or prin   | sted name of registered agent a  | nd title if applicable. (                             | NOTE: Registered | d Agent signature require | ed when re    | sinstating)  | DATE                           |                                      |   | 1        |
| Afte  |  | EE IS \$150.00<br>ee will be \$550.00<br>rida Department of  | State   |                  |                           |               | Election Campaign Financ     Trust Fund Contribution.  | ing                            |                                      | 0 May Be<br>to Fees                     | -        |
| 10.   |  | OFFICERS AND D   |   | 11.              |                           | ۸.            | <br>  DITIONS/CHANGES TO OFFICER   | OC AND DI                      | DECTOR                               | 2161-14                                 | 4        |
| TITLE   | Р  | OTTIOETS AND L   | Delete  | TITLE            |                           | AU            | DITIONS/CHANGES TO OFFICE  | _                              |                                      |   | 1 6      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | WEINBERGER<br>720 OAK COM<br>KISSIMMEE F   | MONS BLVD  | Delete  | NAME<br>STREE    |                           |               |  | L                              | ] Change                             | Addition                                | 0,07,700 |
| TITLE NAME  | THE STATE OF THE S | <del>,</del>   | ☐ Delete  | TITLE            |                           | <del></del>   |  |                                | ) Change                             | Addition                                | 5        |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |  |  |   | STREE            | ET ADDRESS<br>ST-ZIP      |               |  |                                |                                      |   | ļ        |
| TITLE   |  | The second of th | Déléte Déléte   | TITLE            | i                         | To any time # | man and a second of the second | تا يحت - در                    | Change **                            | Addition                                | ~        |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |  |  |   |                  | ET ADDRESS<br>ST-ZIP      |               |  |                                |                                      |   |          |
| TITLE<br>NAME   |  | -  | ☐ Delete  | TITLE<br>NAME    |                           |               |  |                                | Change                               | - Addition                              |          |
| STREET ADORESS<br>CITY-ST-ZIP                                     |  | •. • • •   |   | 1                | T ADDRESS<br>ST-ZIP       |               |  |                                |                                      |   |          |
| TITLE<br>NAME   |  | C105 - 3160  |   | TITLE<br>NAME    |                           |               | 4.00   |                                | Change                               | Addition                                |          |
| STREET ADDRESS<br>CITY-ST-ZIP                                     | ئۇ ئۇ ئۇ ئۇدۇرى<br>سىسىسى  |  | · ••  |                  | T ADDRESS<br>ST-ZIP       | ŧ             |  |                                |                                      |   |          |
| TITLE /   |  |  | Delete  | TITLE NAME       |                           |               |  |                                | Change                               | Addition                                |          |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |  |  |   | STREE            | T ADDRESS<br>ST-ZIP       | :             |  |                                |                                      |   |          |
|   |  |  |   |                  |                           |               |  |                                |                                      |   | 4        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**