FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name TECNOGRAFIC, INC.



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90014 021 ***150.00

| | 1301 ALBU ALBU 311 |) 0 0 1 1 1 1 1 1 1 1 |
|--|--------------------|---|
| | | |

| Principal Place of Business Mailing Address | | | | | | | |
|---|--|---------------------------------------|---------------------|--|---|--------------------------------|--|
| 1010 NW 51ST PL | | 1010 NW 51ST PL | | | | | |
| FT. LAUDERDALE FL 33309 | | FT. LAUDERDALE FL 33309 | | | DO NOT WRITE IN THIS SPACE | | |
| US | | US | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 08/29/1983 | 1 1 4 1 1 1 1 1 1 | |
| 2. Principal Place of Business | | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | 59-2324608 Not Applicable | | |
| Suite, Apt. #, etc. | | 1 | Suite, Apt. #, etc. | | | 8.75 Additional | |
| <u> </u> | | 27 | | | <u> </u> | | |
| City & State City & State | | ⊢ ¬ ′ | | | , 11 | \$5.00 May Be Added to Fees | |
| 23 | 28 | | Country | | Trust Fund Contribution | | |
| Żip | Country | | | 8. This corporation owes the current year Intangi Personal Property Tax. | Yes \(\sum \)No | | |
| 24 | 9. Name and Address of Curren | | <u>'</u> | | 10. Name and Address of New Registered Age | | |
| ļ | 9. Name and Address of Curren | it Registered Agent | 81 | Name | 10. Natio dise Non-100 of Non-103 of Non-103 | ··· | |
| BART | THE, FREDERIC M. | | | L | | | |
| | SE 3RD AVE. | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 400 | | | 83 | | | | |
| FT. LAUDERDALE FL 33416 | | 00 | | | | | |
| | | 84 | City | FL ⁸ | 5 Zip Code | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes, | the abov | e-named corp | poration submits this statement for the purpose of cha | nging its registered | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was auth | ionzed by | the corporati | ion's board of directors. I hereby accept the appointme | ent as registered | |
| } | THE MINIST WITH AND ACCOUNT THE CONGC | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: Re | gistered Age | it signature requir | ed when reinstating) DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND D | | |
| TITLE | PDT | ☐ DELETE | 1.1 TITLE | | | Change | |
| NAME | BELNOSTE, MARC | | 1.2 NAME | | | | |
| STREET ADDRESS | 611 SE 12TH STREET | | 1.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | POMPANO BEACH FL | | 1.4 CITY-S | T-ZIP | | | |
| TITLE | VPS | ☐ DELETE | 2.1 TITLE | | | Change Addition | |
| NAME | BELHOSTE, DIANE 22 N | | 2.2 NAME | [| | | |
| STREET ADDRESS | 611 SE 12 ST | | 2.3 STREE | TADORESS | • | | |
| CITY-ST-ZIP | POMPANO BCH FL 2.40 | | 2. 4 CITY-5 | IT-ZIP | | | |
| | | 3.1 TITLE | | | Change Addition | | |
| NAME 32 NA | | 3.2 NAME | 1 | | | | |
| STREET ADDRESS 33 ST | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | |
| NAME | | | 4. 2 NAME | Ì | | } | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition | |
| NAME | | | 5.2 NAME | | | } | |
| STREET ADDRESS | | | | TADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-9 | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | |
| NAME , | . | | 6.2 NAME | | | j | |
| STREET ADDRESS | | | 6.3 STREE | ADDRESS | | | |
| CITY-ST-ZiP | L | | 6.4 CITY- 9 | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address from all other like empowered.

SIGNATURE:

04,30 99 Daytime Phone #

CR2E034 (11/98)