## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # G54991**

1. Entity Name

EAST BAY DRY CLEANERS, INC.



## FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90046 012 \*\*\*150.00

| Principal Place of Business 9023 PARK BLVD SEMINOLE FL 33777 US 2. Principal Place of Business |   |                                      | C/O I<br>3665 I<br>LARGO<br>US | Mailing Address C/O MICHAEL C. SHAPIRO 3665 EAST BAY DR. #236 LARGO FL 33771 US 3. Mailing Address |      |                       |  | 30012033                         |                |               |                                   |                          |  |
|--|---|--------------------------------------|--------------------------------|--|------|-----------------------|--|----------------------------------|----------------|---------------|-----------------------------------|--------------------------|--|
| Suite, Apt. #, etc.  |   |                                      | Suite                          | Suite, Apt. #-etc  |      |                       |  |                                  |                |               |                                   |                          |  |
| City & State   | e                                       |                                      | City                           | City & State   |      |                       |  | 4. FEI Number 59-2312583         |                |               |                                   | oplied For ot Applicable |  |
| Zip Country  |   |                                      | Zip                            | Zip Co   |      |                       | 5. (   | 5. Certificate of Status Desired |                |               | \$8.75 Additional<br>Fee Required |                          |  |
|  | 6. Name                                 | and Address of Cur                   | rent Registere                 | ed Agent   |      |                       | 7. 1   | Name and Add                     | ress of New F  | Registered A  | gent                              |                          |  |
|  |   |                                      |                                |  |      |                       | Name   |                                  |                |               |                                   |                          |  |
| 3665 EAS   | MICHAEL (<br>T BAY DR.,                 |                                      |                                |  |      |                       | Street Address (P.O. Box Number is Not Acceptable) |                                  |                |               |                                   |                          |  |
| LARGO, FI  |   |                                      |                                |  |      |                       |  |                                  |                |               |                                   |                          |  |
| LARGO FL 33771  8. The above named entity submits this statement for the purpose of            |   |                                      |                                |  |      | City                  |  |                                  |                |               | Zip Coc                           |                          |  |
| the obligat SIGNATURE - F After  | Signature, typed  ILE NOW!!  May 1, 200 |                                      | agent and title if app         |  |      | d Agent signature     |  | einstating)  9. Election         | n Campaign Fi  | DATE nancing  | \$5.0                             | 00 May Be                |  |
| 10.  |   | OFFICERS A                           | AND DIRECTO                    | RS   | 11.  |                       | AD   | DITIONS/CHA                      | NGES TO OFF    | ICERS AND     | DIRECTOR                          | S IN 11                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | MICHAEL C.<br>RBORSIDE CIR.<br>33773 |                                | ☐ Delete   |      |                       |  |                                  |                |               | ☐ Change                          | ☐ Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ***                                     |                                      |                                | ☐ Delete   |      |                       |  |                                  |                |               | ☐ Change                          | ☐ Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      | <b>.</b>                       | ☐ Delete   | 1    | 1                     |  |                                  |                | 7.20          | ☐ Change                          | Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      |                                | ☐ Delete   |      |                       |  |                                  |                | ٠ - د .       | □ Change                          | ☐ Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      |                                | ☐ Delete   |      | 1                     |  |                                  |                |               | ☐ Change                          | ☐ Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | an dia                                  | e information supplied               |                                | Delete   | CITY | ET ADDRESS<br>-ST-ZIP | d in Section                                       | 110 07/2\(i)\ E                  | orida Statutes | Liurthor cost | Change                            | Addition                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PROTED NAME OF SIGNING OFFICER OR DIRECTOR

1/3/23

727-319-0522

Daytime Phone #