FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION
ANNUAL REPORT
1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
(Profit or Corporation)

APPROVED
AND
FILED

95 MAY -1 AM 10:49

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **G49099** (6)

1. Corporation Name

ZINPOL, INC.

Principal Place of Business

1407 WEST SUNNYSIDE BEACH DR.
MCHENRY IL 60050

Mailing Address

1407 WEST SUNNYSIDE BEACH DR.
MCHENRY IL 60050

(Enter Number of Units Here)

3. Date Incorporated (If Applies) **06/29/1983**

3a. Date of Last Report **05/01/1994**

2. Principal Place of Business

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24 25

2a Mailing Address

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4. FEI Number **59-2312930**

Applied For ☐
Not Applicable ☐

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. The corporation is a municipality, as defined in chapter 165, Florida Statutes. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

MAY, PAUL M ESQ.
ONE FINANCIAL PLAZA, STE. 2602
FT. LAUDERDALE FL 33394

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number Not Acceptable)

83

84 **FL** 85 ZIP Code

11. Please list the names and addresses of all persons authorized to sign, execute and file documents on behalf of the corporation. Please list at least one director and all officers. The document must be signed by one of the persons listed. Failure to do so will result in the document being returned for signature.

UPDATED

12.	13.
D POLISE, TONY 1407 W. SUNNYSIDE BEACH DR. MCHENRY IL 60050	
PVP ZINKE, GEORGE 1407 WEST SUNNYSIDE BCH. DR. MCHENRY IL 60050	

14. I declare that I have examined the information contained herein and that to the best of my knowledge and belief the facts stated herein are true. I am aware that the information given in this report will be filed with the Florida Department of State and that any false information submitted in a document to the Department of State is a violation of Florida law. I understand that the annual report must be delivered to the Department of State between January 1 and May 1 of the year in which it is due.

SIGNATURE: Tony Polise 4-28-95

SIGNATURE AND TYPED OR PRINTED NAME OF PERSON OR OFFICER AND DATE

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