


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 02, 2004 08:00 AM
Secretary of State

DOCUMENT # G38064	
1. Entity Name APPLICATION PROCESSING SERVICE, INC.	

Principal Place of Business 207 CRYSTAL GROVE BLVD LUTZ, FL 33549 US	Mailing Address 207 CRYSTAL GROVE BLVD LUTZ, FL 33549 US
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DO NOT WRITE IN THIS SPACE



01122004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2345615	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent LAZZARA, JOHN J. 706 MOODY AVE., SOUTH TAMPA, FL	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) **DATE** _____

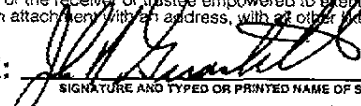
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CDT GUASTELLA, JOHN R. 19309 N. HIGHWAY 41 LUTZ, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD GUASTELLA, ROSEMARY 19309 N. HIGHWAY 41 LUTZ, FL
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04/02/04-80005-014 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to prepare this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without other fee empowered.

SIGNATURE: 	JOHN GUASTELLA VICE PRESIDENT	3-32-04 Date	813 949 7461 Daytime Phone #
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