FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G28447

1. Corporation Name

STREET ADDRESS

CITY-ST-7(P

OUTPOST PRINTING CORPORATION

| Principal Place of Business Mailing Address | | | | | | - ((Bellif) all) all (Bill) kiell eleli jagi kiell eleli eleli eleli eleli eleli eleli |
|---|--|------------------------------------|----------------|------------------------------------|---|---|
| 7951 WST 26TH AVE HIALEAH FL 33016-727 HIALEAH FL 33016-729 US US | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | 3. Date Incorporated or Qualifed 03/18/1983 |
| 2. Principal P | lace of Business | 2a. Mailing Address | alling Address | | | 4. FEI Number Applied For 59-2323200 Not Applicable |
| 21 26 | | | | | | 39 2323200 Not Applicable S8.75 Additional |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | |
| 23 | Country | Zip Country | | | This corporation owes the current year Intangible | |
| Zip | - 1 | | | | Personal Property Tax. | |
| 24 25 29 30 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent |
| | 5. Name and Address of Carter | it itogratated Agent | | 81 | Name | |
| SWINK, WILLIAM J., JR. | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) |
| 2915 SOUTHWEST 13TH ST. | | | | | | |
| MIAMI FL 33145 | | | 83 | | | |
| | | | - | 84 | City | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607,1508, Florida Statutes | , the ab | ove- | -named corpo | oration submits this statement for the purpose of changing its registered n's board of directors. I hereby accept the appointment as registered |
| agent. I a | m familiar with, and accept the obliga | tions of, Section 607.0505, Florid | la Statul | tes. | | , , , , , |
| SIGNATURE | | | | | | DATE |
| | Signature, typed or printed name of registered age | | gistered A | lgent | signature required s | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | PDC | ID DIRECTORS | 1.1 TITLE | | | Change Addition |
| TITLE | MCAULIFFE, THOMAS F.,III | - Official | 1.2 NAME | | | |
| NAME | 775 N.E. 144 ST. | | 1.3 STREET | | ADDRESS | |
| STREET ADDRESS | NORTH MIAMI FL | | | | | |
| CITY-ST-ZIP | VTSD | ☐ DELETE | 1.4 CITY-S | | -219 | ☐ Change ☐ Addition |
| TITLE | MCAULIFFE, PATRICIA H | C) DÉTETE | | | | |
| NAME | 77F NE 444 CT | | 2.2 NAME | | ADDRESS | } |
| STREET ADDRESS | NORTH MARKET | | | 2.3 STREET ADDRESS 2.4 City-St-ZiP | | • |
| -CITY-ST-ZIP ~ | -HOITH MIXWITE | □ DELETE | 3.1 TITLE | | 1-4P 1 | ☐ Change ☐ Addition |
| TITLE | | | 3.2 NAME | | | - - |
| NAME STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | | 3.4. CIT | Y-ST | r-ZIP | |
| TITLE | | ☐ DELETE | 4.1 TITI | LE | | ☐ Change ☐ Addition |
| NAME | , , | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STF | REET | ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CIT | Y-ST | -ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NA | | | |
| STREET ADDRESS | | | • | | ADDRES\$ | |
| CITY-ST-ZIP | | | 5.4 CIT | | -ZIP | |
| TITLE | Į. | ☐ DELETE | 6.1 TITL | LΕ | 1 | Change Addition |
| | 1 | | 6.2 NAM | | l | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

305-558-078S

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90080 007 ***150.00

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