

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Moonan
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 AM 7:23

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # G27041 (4)

1. Corporation Name

MOORE'S FREEZER SALES OF FLORIDA, INC.

Principal Place of Business

333 FAULKENBURG RD.
SUITE E-502
TAMPA FL 33619

Mailing Address

333 FAULKENBURG RD.
SUITE E-502
TAMPA FL 33619

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

22

Suite, Apt. #, etc.

27

City & State

23

City & State

28

Zip

24

Country

25

Zip

29

Country

30

3. Date Incorporated or Qualified 3a. Date of Last Report
03/09/1983 01/28/1994

4. FEI Number 5. Certificate of Status Desired
59-2270146 \$6.75 Additional Fee Required
Not Applicable

6. Election Campaign Financing
Trust Fund Contribution \$5.00 May Be Added to Fees

7. This corporation has liability for intangible tax under §. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

GRiffin, James
333 FAULKENBURG RD.
SUITE 131 A
TAMPA FL 33619

61	Name
62	Street Address (P.O. Box Number is Not Acceptable)
63	
64	City
85	Zip Code

FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when relocating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	V	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GRiffin, SANDRA	1.2 NAME	
STREET ADDRESS	1008 CORNWALL COURT	1.3 STREET ADDRESS	
CITY - ST - ZIP	BRANDON, FL 00000	1.4 CITY - ST - ZIP	
TITLE	P	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GRiffin, JAMES	2.2 NAME	
STREET ADDRESS	1008 CORNWALL COURT	2.3 STREET ADDRESS	
CITY - ST - ZIP	BRANDON FL	2.4 CITY - ST - ZIP	
TITLE	T	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GRiffin, MATTHEW	3.2 NAME	
STREET ADDRESS	1008 CORNWALL CT.	3.3 STREET ADDRESS	
CITY - ST - ZIP	BRANDON FL	3.4 CITY - ST - ZIP	
TITLE	S	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GRiffin, MICHAEL	4.2 NAME	
STREET ADDRESS	1008 CORNWALL CT.	4.3 STREET ADDRESS	
CITY - ST - ZIP	BRANDON FL	4.4 CITY - ST - ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statute; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Sandra B. Moonan* **SANDRA GRIFFIN** **1-20-95** **813-651-6228**
SIGNATURE AND TYPED OR PRINTED NAME OF NOMINATED OFFICER OR DIRECTOR

Date

Daytime Phone #