

G23570

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

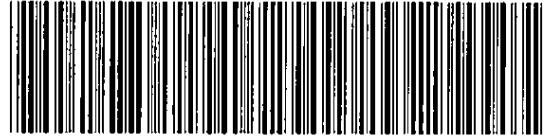
(Business Entity Name)

(Document Number)

cc Copies _____ Certificates of Status _____

Additional Instructions to Filing Officer:

Office Use Only



900398678919

Charter # Only

GA 3570

VALIDATION ONLY

Requestor's Name

Ruthie at Holland & Knight

Address

P. O. Drawer 810

City State ZIP Phone #
Tallahassee, Florida 32302 904/224-7000

CORPORATION(S) NAME

Lake Henry Development, Inc.

005 4107 2/15/83 30.00
005 4107 2/15/83 15.00
005 4107 2/15/83 15.00
005 4107 2/15/83 3.00
005 4107 2/15/83 63.00

☒ PROFIT

☐ NON-PROFIT

☐ AMENDMENT

☐ MERGER

☐ FOREIGN

☐ DISSOLUTION

☐ MARK

☐ LIMITED PARTNERSHIP

☐ ANNUAL REPORT

☐ RESERVATION

☐ REINSTATEMENT

☐ OTHER

☒ CERTIFIED COPY

☐ PHOTO COPIES

☐ CERTIFICATE UNDER SEAL

☒ WALK IN

☐ WILL WAIT

☒ PICK UP

☐ MAIL OUT

☐ CALL

☐ AFTER 430

Name	KB
Availability	2/11/83
Document	
Examiner	
Updater	KPJ FEB 1 1983
Updater	W FEB 4 1983
Verifier	
Acknowledgment	
W.P. Verifier	SD

3:00 P.M.
2/11/83

EFFECTIVE DATE

FEB 12, 1983

EFFECTIVE DATE
FEB 10, 1983

ARTICLES OF INCORPORATION
OF
LAKE HENRY DEVELOPMENT, INC.

FILED
FEB 11 12 45 PM '83
CLERK OF CIRCUIT COURT
IN AND FOR THE COUNTY OF
DADE, FLORIDA

The undersigned incorporator to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

623570

ARTICLE I. NAME

The name of this corporation is: Lake Henry Development, Inc.

ARTICLE II. PERMITTED BUSINESSES

AND ACTIVITIES

The general nature of the business to be transacted by this corporation is to engage in every aspect and phase of the business of real estate development and to engage in every aspect and phase of related business.

This corporation may engage in every phase of any and all activities or businesses permitted by the laws of the United States and the State of Florida or any other state, territory, district or possession of the United States and all such activities or businesses as may be permitted in any foreign country. Without limiting the generality of the foregoing, the corporation shall have power to:

(a) Conduct business, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or

otherwise dispose of real and personal property, and buy, hold, mortgage, sell, convey or otherwise dispose of franchises in this state and in any of the several states, territories, possessions and dependencies of the United States, the District of Columbia and in foreign countries.

(b) Purchase the corporate assets of any other corporation and engage in the same character of business.

(c) Acquire, enjoy, utilize and dispose of patents, copyrights and trademarks and any licenses or other rights or interests thereunder or therein.

(d) Take, hold, sell and convey such property as may be necessary in order to obtain or secure payment of any indebtedness or liability to it.

(e) Guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise dispose of the shares of the capital stock of, or any bonds, securities or other evidences of indebtedness created by any other corporation of this state or any other state or government and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

(f) Purchase, hold, sell and transfer shares of its own capital stock from the surplus of its assets over its liabilities, including capital. Shares of its own capital stock, owned by this corporation, shall not be voted directly or indirectly or counted as outstanding for the purpose of any shareholders' quorum or vote.

(g) Contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages, transfers of corporate property or other instruments, to secure the payment of corporate indebtedness as required.

(h) Make gifts for educational, scientific or charitable purposes.

(i) Indemnify any person made a party, or threatened to be made a party, to any threatened, pending or completed action, suit or proceeding against liability for their good faith acts and omissions to the extent provided by law.

(j) Purchase and maintain insurance on behalf of any person who is or was a director, officer, employee, or agent of the corporation, or is or was serving at the request of the corporation as a director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise against liability asserted against him and incurred by him in any such capacity or arising out of his status as such, whether or not the corporation would have the power to indemnify him against such liability under the provisions of subsection (i) of hereof.

(k) Enter into general partnership, limited partnerships (whether the corporation be a limited or general partner), joint ventures, syndicates, pools, associations and other arrangements for carrying on one or more of the purposes set forth in this certificate of incorporation,

jointly or in common with others, so long as the participating corporation, person or association would have power to do so alone.

The foregoing clauses are both purposes and powers, and the foregoing enumeration of specific powers does not limit or restrict in any manner the powers of the corporation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 7,500 shares of common stock, having a par value of \$1.00 per share. The consideration to be paid for each share shall be as fixed by the Board of Directors and may take the form of services rendered, cash, property or any other form with a value, in the judgment of the directors, equivalent to or greater than the full par value of the shares.

A holder of any stock of this corporation shall be entitled as of right to purchase or subscribe for (i) any of the corporation's authorized but unissued stock of any class, (ii) any of the corporation's treasury stock, (iii) any additional stock of any existing or newly created class resulting from an increase in the corporation's authorized capital stock or (iv) any bonds, certificates of indebtedness, debentures or other securities issued by the corporation, prior to purchase by any new purchaser, if such stock

or securities are issued for cash, prorata, based on such shareholder's percentage of ownership of stock in the corporation.

ARTICLE IV. TERM OF EXISTENCE

The existence of this corporation is to begin at the time of subscription and acknowledgment of these Articles of Incorporation and to continue perpetually thereafter.

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation in the State of Florida is 5001 S. Florida Avenue, P.O. Box 6558, Lakeland, Florida, and the name of the corporation's initial registered agent at that address is Michael J. Canan. The Board of Directors may from time to time move the registered office to any other address in Florida, and may establish branch offices in such other place or places within or without the State of Florida as it may designate.

ARTICLE VI. DIRECTORS

This corporation shall have three directors initially. The number of directors may be increased or diminished from time to time, as provided in the bylaws.

ARTICLE VII. DIRECTORS' POWERS

The Board of Directors shall have the power to fix or change salaries of the directors as directors and as officers, to permit contracts or other transactions between the corporation and one or more of its directors

individually or businesses in which one or more of its directors are interested, and to exercise such other powers of the corporation as are not inconsistent with these Articles or with any bylaws that may be adopted by the shareholders.

Without limiting the generality of the foregoing, no contract or other transaction between this corporation and one or more of its directors, or between this corporation and any other firm of which one or more of its directors are members or employees, or in which they are interested, or between this corporation and any corporation, association or other enterprise of which one or more of its directors are shareholders, members, directors, officers or employees or in which they are interested, shall be deemed to be invalid because of the presence of such director or directors at the meeting of the Board of Directors of this corporation, which acts upon, or in reference to, such contract or transaction, or because of his or their participation in such action, if the fact of such interest shall be disclosed or known to the Board of Directors and the Board of Directors shall, nevertheless, authorize, approve and ratify such contract or transaction by a vote of a majority of the directors (such interested director or directors to be counted in determining whether a quorum is present, but not to be counted in calculating the majority necessary to carry such vote). This paragraph shall not be construed to invalidate any contract or other transaction that would

otherwise be valid under the common or statutory law applicable thereto.

ARTICLE VIII. ORIGINAL DIRECTORS

The name and street address of each member of the first Board of Directors is:

<u>Name</u>	<u>Address</u>
Lawrence W. Maxwell	2933 S. Florida Ave. P.O. Box 5252 Lakeland, FL 33803
G. Willard Howe	2933 S. Florida Ave. P.O. Box 5252 Lakeland, FL 33803
Edward Dougherty	2933 S. Florida Ave. P.O. Box 5252 Lakeland, FL 33803

Members of the first Board of Directors shall serve until their successors are elected or appointed and have qualified.

ARTICLE IX. INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

<u>Name</u>	<u>Address</u>
Lawrence W. Maxwell	2933 S. Florida Ave. P.O. Box 5252 Lakeland, FL 33803

The incorporator of these Articles of Incorporation hereby assigns to this corporation any and all of his rights to constitute a corporation.

ARTICLE X. AMENDMENTS

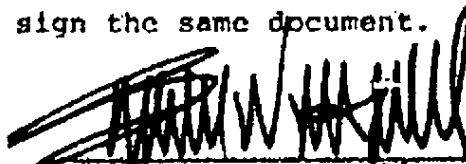
The corporation reserves the right to amend, alter, change or repeal any provision contained in these Arti-

cles of Incorporation in the manner now or hereafter prescribed by law; and all rights conferred on shareholders herein are granted and subject to this reservation. These Articles may be amended prior to the issuance of the stock of this corporation by the unanimous approval or consent of the Board of Directors. Thereafter, every amendment shall be approved by the Board of Directors, proposed by them to the shareholders, and approved at a shareholders' meeting by a majority of the stock entitled to vote thereon or in such other manner as may be provided by law.

ARTICLE XI. ACTION OF SHAREHOLDERS

WITHOUT MEETING

No action of the shareholders may be taken without a meeting unless a consent in writing, setting forth the action so taken, shall be signed by all of the shareholders of the corporation and filed with the secretary of the corporation as part of the corporate records. It is not necessary that all shareholders sign the same document.

A handwritten signature in dark ink, appearing to read 'Lawrence W. Maxwell', is written over a horizontal line.

Lawrence W. Maxwell,
Incorporator

STATE OF FLORIDA
COUNTY OF POLK

I hereby certify that on this day, before me, a notary public duly authorized in the state and county named above to take acknowledgments, personally appeared Lawrence W. Maxwell, to me known to be the person described as incorporator in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the county and state named above, this 10th day of February, 1983.

My Commission Expires:

Notary Public, State of Florida at Large
My Commission Expires March 17, 1986

Mary K. Meadows
Notary Public

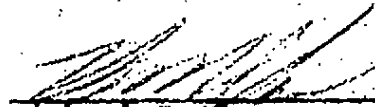
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR
THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 46.091, Florida Statutes,
the following is submitted, in compliance with said Act:

That Lake Henry Development, Inc., desiring to
organize under the laws of the State of Florida, with its
registered office, as indicated in the Articles of Incorporation,
at the City of Lakeland, County of Polk, State of
Florida, has named Michael J. Canan, located at 5001 S.
Florida Avenue, P.O. Box 6558, Lakeland, Polk County,
Florida, as its agent to accept service of process within
this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for
the above-stated corporation, at the place designated in
this certificate, I hereby accept to act in this capacity
and agree to comply with the provision of said act relative
to keeping open said office.



Michael J. Canan
Registered Agent

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

1984



FLORIDA DEPARTMENT OF STATE
George F. Piresone
Secretary of State
DIVISION OF CORPORATIONS

FILED

MAY 4 9 53 AM 1984

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office.		7 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient	
623570 LAKE HENRY DEVELOPMENT, INC. XXXXXXXXXXXXXXXXXX 5001 S. FLORIDA AVE (PO BOX 6558) LAKELAND, FL 33803		Street Address 2933 S. Florida Avenue P.O. Box No Post Office Box 5252 City Lakeland State Florida Zip Code 33803-5252	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code			

3 Date Incorporated or Qualified to Do Business in Florida	02/10/1953	4 Federal Employer Identification Number (FEIN)	59-2254041	5 Date of Last Report
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Names of Officers and Directors		Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1	MAXWELL, LAWRENCE W.	D/P	2933 S. FLORIDA AVE	LAKELAND, FL
2	HOPE, V. WILLARD	D/P	2933 S. FLORIDA AVE	LAKELAND, FL
3	DOUGHERTY, EDWARD	D/P	2933 S. FLORIDA AVE	LAKELAND, FL
	ANNE, SALLY	S/T	" " " "	" "

Registered Agent Information	
7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
CANAN, MICHAEL J. 5001 W. FLORIDA AVE (PO BOX 6558) LAKELAND, FL 33803	Name Street Address (Do NOT Use P.O. Box Number) 4935 Southfork Drive P. O. Box 6558 City, State and Zip Code Lakeland, Florida 33807-6558

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10 Certify That I Am An Officer of the Corporation and Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. Further Certify That My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath	
Signature	Date
Sally Anne	2/7/84
Title	Telephone Number
Sec/Treas	(813) 683-5964

11 You may also desire a certificate of status. Check the box below and enclose an additional \$10 with your payment.

CERTIFICATE OF STATUS DESIRED ☐

COM 620 (1-84)

ANNUAL REPORT
1985



RECEIVED
FLORIDA SECRETARY OF STATE
TALLAHASSEE, FLORIDA 32301

APR 25 1985

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required -- Make Checks Payable To: Secretary of State

623370
LAKE HENRY DEVELOPMENT, INC.
2933-S-FLORIDA-AVE-
POST OFFICE BOX 5252
LAKELAND, FL

33803-5252

4935 Southfork Drive

P.O. Box 5252

Lakeland,

Florida

33803

02/10/1985

59-2254019

05/04/1984

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do not use P.O. Box Number)	City and State	Zip
1. MAXWELL, LAWRENCE W.	D/P	2933-S-FLORIDA-AVE-- 4935 Southfork Drive	LAKELAND, FL	33803
2. DOUGHERTY, EDWARD	D/V/P	2933-S-FLORIDA-AVE 4935 Southfork Drive	LAKELAND, FL	33803
3. ANTLE, SALLY	S/T	2933-S-FLORIDA-AVE-- 4935 Southfork Drive	LAKELAND, FL	33803
4.				
5.				
6.				

Registered Agent Information

Name and Address of Current Registered Agent	Name and Address of New Registered Agent
CANAN, MICHAEL 4935 SOUTHFORK DRIVE POST OFFICE BOX 5252 LAKELAND, FL	
33807-5558	

I, the undersigned, the Secretary of State of Florida, do hereby certify that the above named corporation has filed with me a true and correct copy of its articles of incorporation and its bylaws, and that the same have been filed for the purpose of changing its registered office or registered agent or both in the State of Florida. This change was authorized by the action duly adopted by the board of directors of the corporation, and the assignment of its registered agent is in conformity with and under the provisions of Section 607.225, F.S.

Signature of Registered Agent: _____ Date: _____

\$1.00 additional fee required for Registered Agent changes.

Notary Public for the State of Florida, I do hereby certify that the above named corporation is a corporation organized under the laws of the State of Florida, and that the same have been filed for the purpose of changing its registered office or registered agent or both in the State of Florida. This change was authorized by the action duly adopted by the board of directors of the corporation, and the assignment of its registered agent is in conformity with and under the provisions of Section 607.225, F.S.

Sally Antle

Secretary/Treasurer

April 25, 1985

(313) 647-1581

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

ANNUAL REPORT
1986



Secretary of State
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

023570
L+R HENRY DEVELOPMENT, INC.
4935 SOUTHFORK DR.
P.O. BOX 5252
LAKELAND, FL 33803-5252

6

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

1. Date of Qualification in Florida 02/10/1983 4. Federal Employer Identification Number FEIN 59-2254019 5. Date of Last Report 05/01/1985

6. Street Addresses of Each Officer and Director as of December 31, 1985

1. Name of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State	5. Zip Code
MAXWELL, LAURENCE W.	D/P	4935 SOUTHFORK DR.	LAKELAND, FL	00000
DOUGHERTY, EDWARD	D/V/P	4935 SOUTHFORK DR.	LAKELAND, FL	00000
ANTLE, SALLY	S/T	4935 SOUTHFORK DR.	LAKELAND, FL	00000

REGISTERED AGENT INFORMATION

1. Name and Address of Current Registered Agent	2. Name and Address of New Registered Agent
CAROL MITCHELL J. 4935 SOUTHFORK DRIVE POST OFFICE BOX 6558 LAKELAND, FL 33807-6558	Name: _____ Street Address: _____ City and State: FL Zip Code: _____

The provisions of Sections 607.031 and 607.032, Florida Statutes, the administrative corporation, incorporated under the laws of the State of Florida, for the purpose of changing its registered officers or registered agent, or both in the State of Florida, as authorized by resolution duly adopted by the board of directors of the corporation, and the appointment of registered agent, I am familiar with and accept the obligations of Sections 607.031 and 607.032.

Registered Agent Accepting Appointment

\$3.00 additional fee required for Registered Agent changes.

I, the undersigned, being duly qualified, do hereby accept the appointment of the above named agent, and I agree to be bound by the provisions of the Florida Statutes, and the rules and regulations of the Division of Corporations, in relation to the appointment of the above named agent.

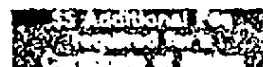
I, as an Officer of the Corporation, the Registered Agent, and/or the Executive, this Report as Required by Chapter 607, do hereby certify that I understand the provisions of this Report and agree to be bound by the provisions of the Florida Statutes, and the rules and regulations of the Division of Corporations, in relation to the appointment of the above named agent.

Sally Antle

Secretary/Treasurer

5/22/86

(813) 647-1581



FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT
1987



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

1987 FEB 16 11:27

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

623570
LIFE HEAVY DEVELOPMENT, INC.
4435 SOUTH FORK DR.
P.O. BOX 6552
LAKELAND, FL 33803-5252

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

Telephone address is incorrect in any way, enter the correct address
System 2: Telephone 210 Only

3. Date of Last Report

02/10/1983

4. Federal Employer Identification Number (FEIN)

59-2254019

5. Date of Last Report

05/29/1986

6. List all names of each Officer and Director, as of December 31, 1986

7. Name of Officers and Directors	8. Title	9. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	10. City and State	11. Zip Code
WELLS, LAURENCE W.	D/P	4935 SOUTH FORK DR.	LAKELAND, FL	00000
MCCHERTY, EDWARD	D/V/P	4935 SOUTH FORK DR.	LAKELAND, FL	00000
WILE, SALLY	S/T	4935 SOUTH FORK DR.	LAKELAND, FL	00000

REGISTERED AGENT INFORMATION

THOMAS MITCHELL J.
4435 SOUTH FORK DRIVE
POST OFFICE BOX 6558
LAKELAND, FL 33807-6558

12. Name and Address of New Registered Agent

Name 31

Street Address 1 (Do NOT Use P.O. Box Number) 32

Street Address 2 (Do NOT Use P.O. Box Number) 33

City and State 34

FL.

Zip Code 35

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation, incorporated under the laws of the State of Florida, submit this document for filing with the Department of State, and I am a resident of the State of Florida.
I am a resident of the State of Florida, and I am a resident of the State of Florida.
I am a resident of the State of Florida, and I am a resident of the State of Florida.

DATE

DATE

Registered Agent Accepting Appointment

\$1.00 additional fee required for Registered Agent changes

See Instructions on Other Side of this Form

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation, incorporated under the laws of the State of Florida, submit this document for filing with the Department of State, and I am a resident of the State of Florida.
I am a resident of the State of Florida, and I am a resident of the State of Florida.
I am a resident of the State of Florida, and I am a resident of the State of Florida.

Sally Antle

Secretary/Treasurer

February 17, 1987

Telephone Number
(813) 647-1581

\$5 Additional Fee
required for a
Certificate of Status

G23570



FLORIDA DEPARTMENT OF STATE

George Firestone
Secretary of State

G23570
Mrs. Nettie Sims, Chief
Bureau of Corporate Records
904/488-9383

D.W. McKinnon, Director
Division of Corporations
904/488-9636

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

To the Secretary of State of the State of Florida.

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

FIRST: The name of the corporation is Lake Henry Development, Inc.

SECOND: The address of its present registered agent is 4935 Southfork Drive, Lakeland,
Florida 33803

THIRD: The address to which its registered agent is to be changed is 4740 Cleveland Heights,
Post Office Box 5955, Lakeland, Florida 33807-5955

FOURTH: The name of its present registered agent is Michael J. Canan

FIFTH: The name of its successor registered agent is Ronald L. Clark

SIXTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

SEVENTH: Such change was authorized by resolution duly adopted by its board of directors

Dated January 22, 1988

LAKE HENRY DEVELOPMENT, INC.

02/09/88	00112	012
REGISTERED AGENTS		
REGISTERED AGENT		20.00
=====		
TOTAL		20.00

(exact corporate name)

SIGNATURE

(President or Vice-President)

FILING FEE: \$3.00

DATE January 22, 1988

SIGNATURE

(Registered Agent)

DATE January 22, 1988

PAGE NOW: ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1988



DEPARTMENT OF STATE
SECRETARY OF STATE
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

Filing Fee of \$25 Required - Make Checks Payable To Secretary of State

Name and Address of Corporation (This is for Office)

G23570
LAKE HENRY DEVELOPMENT, INC.
4935 SOUTHFORK DR.
P.O. BOX 5252
LAKELAND, FL 33803

Address changes or information on any other matter the correct address should include ZIP Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date of Incorporation in Florida
To be determined in Florida

02/10/1983

4. Federal Employer Identification Number (FEIN)

59-2254019

5. Date of Last Report

02/18/1987

6. Name and Address of Each Officer and Director as of December 31, 1987

7. Name of Officer and Director	8. Title	9. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbering)	10. City and State	11. Zip Code
MAXWELL, LAWRENCE W.	D/P	4935 SOUTHFORK DR.	LAKELAND, FL	00000
TOUGHERTY, EDWARD	D/V/P	4935 SOUTHFORK DR.	LAKELAND, FL	00000
ANTILB, SALLY	S/T	4935 SOUTHFORK DR.	LAKELAND, FL	00000

REGISTERED AGENT INFORMATION

7. Name and Address of Registered Agent
TANAN, MITCHELL J.
4935 SOUTHFORK DRIVE
POST OFFICE BOX 5558
LAKELAND, FL 33807

8. Name and Address of Now Registered Agent

Lawrence W. Maxwell
Street Address 1: Do NOT Use P.O. Box Number 82
4935 Southfork Drive
Street Address 2: Do NOT Use P.O. Box Number 83

City and State 84

Lakeland,

FL

Zip Code 85

33807

The undersigned, by executing this report, certifies that the information contained herein is true and correct to the best of his knowledge and belief, and that the same has been prepared in accordance with the laws of the State of Florida, and that the same has been filed with the Division of Corporations, Department of State, at the State Capitol Building, Tallahassee, Florida.

[Signature]
Director (President)

DATE 2/12/88

The undersigned, by executing this report, certifies that the information contained herein is true and correct to the best of his knowledge and belief, and that the same has been prepared in accordance with the laws of the State of Florida, and that the same has been filed with the Division of Corporations, Department of State, at the State Capitol Building, Tallahassee, Florida.

[Signature]
Director (President)

DATE 2/12/88

(213) 647-1581

Seal of the State of Florida
Department of State
Division of Corporations

G23570

RONALD L. CLARK, P.A.
PROFESSIONAL ASSOCIATION

RONALD L. CLARK
TANYA M. COMPARETTO

OF COUNSEL
GEORGE A. ROOSE
REGISTERED PATENT ATTORNEY
ADMITTED IN FLORIDA, LOUISIANA
AND NEW JERSEY

4740 CLEVELAND HEIGHTS BOULEVARD
POST OFFICE BOX 6666
LAKELAND FLORIDA 32807-6666
(813) 647-5337
FAX NO (813) 647-5012

FILED

SEP 15 4 24 PM '89

RECEIVED 09075 613
FEB 15 1990
CERT/PHOTO COPY 30.00
AMENDMENT 20.00
TOTAL 50.00

September 14, 1989

Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

FEDERAL EXPRESS

Re: Lake Henry Development, Inc.

Dear Sir or Madam:

Enclosed are two originals of the Amendment to the Articles of Incorporation for filing with the Secretary of State, together with a check in the amount of \$50.00 as follows:

Filing Fee	\$20.00
Certified Copy	\$30.00

Please return the certified copy to this office.

Your prompt attention to this matter is appreciated.

Sincerely,

Ron Clark
Ronald L. Clark

RLC:ccc
Enclosures

Aname

Name	
Availability	<i>Th</i>
Document	
Examiner	<i>Th</i>
Updater	
Update	
Verify	
Acknowledged	
Date	

15/9

RONALD T. MURPHY
RONALD L. CLARK
MICHAEL A. TEWELL

LAW OFFICES
MURPHY & CLARK
PROFESSIONAL ASSOCIATION
4740 CLEVELAND HEIGHTS BOULEVARD
POST OFFICE BOX 6888
LAKELAND, FLORIDA 32807-0888
(813) 647-1848

April 18, 1988

Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

RE: Lake Henry Development, Inc.

Dear Sir:

Enclosed are two originals of the Amendment to the Articles of Incorporation for filing with the Secretary of State, together with a check in the amount of \$35.00 as follows:

Filing Fee \$20.00
Certified Copy \$15.00

250
35.00

Please return the certified copy to this office.

Your prompt attention to this matter is appreciated.

Sincerely,

R

Ronald L. Clark

RLC
Enc

C. V.
F.H.
P. A.
S. J.
R. F.
B. A.
J. S.

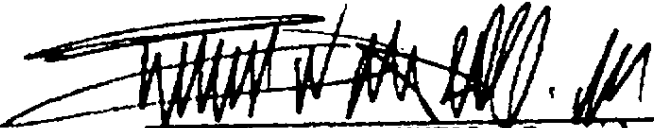
AMENDMENT TO ARTICLES OF INCORPORATION OF
LAKE HENRY DEVELOPMENT, INC.

FILED
APR 15 11 7:48
CLERK OF STATE
TALLAHASSEE, FLORIDA

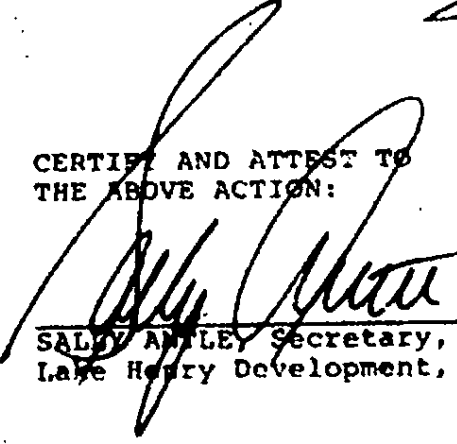
The undersigned, being the President and Secretary of Lake Henry Development, Inc., hereby certify that the Board of Directors and Shareholders of Lake Henry Development, Inc., through a unanimous vote of its Board of Directors and Shareholders present at a special meeting called for this purpose, have amended the Articles of Incorporation of Lake Henry Development, Inc. as follows:

By deleting Article I and substituting therefor the following: ARTICLE I: The name of the corporation is CRF Management Co., Inc.

The foregoing Amendment was approved at a special meeting of the Board of Directors and Shareholders on April 14, 1988.


LAWRENCE W. MAXWELL, President,
Lake Henry Development, Inc.

CERTIFY AND ATTEST TO
THE ABOVE ACTION:


SALLY ANTLEY, Secretary,
Lake Henry Development, Inc.

STATE OF FLORIDA
COUNTY OF POLK

I HEREBY CERTIFY that on this day before me, the undersigned, personally appeared LAWRENCE W. MAXWELL and SALLY ANTLE, to me well known to be the President and Secretary of Lake Henry Development, Inc., respectively, and who executed the foregoing Amendment to Articles of Incorporation and acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein expressed.

WITNESS my hand and official seal at Lakeland, Florida, this 18th day of April, 1988.

My Commission Expires:

Conner C. Eufusien
Notary Public

Notary Public, State of Florida at Large
My Commission Expires October 16, 1989.
Bonded thru Agent's Notary Brokerage

FILE NOW, OR THIS CORPORATION WILL BE DISSOLVED OCTOBER 11, 1989!

CORPORATION
ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

023570 6

LAKE HENRY DEVELOPMENT, INC.
4740 CLEVELAND HEIGHTS
LAKELAND, FL 33807

If above address is incorrect in any way, enter the correct address
in item 2. Include Zip Code

Enter Change of Address of Corporation Principal
Office P.O. Box Number (Not for 811 and 812)

Street Address 21

4935 Southfork Drive (33813)

P.O. Box 22

P.O. Box 5252

City and State 21

Lakeland, Florida

Zip Code 21

33807-5252

1989 SEP 15 PM 4:00

1. Incorporation or Qualification in this State in Florida		2. Federal Employer Identification Number (FEIN)		3. Date of Report	
02/10/1983		59-2254019		02/23/1988	
4. Names and Street Addresses of Each Officer and Director as of December 31, 1988					
5	Names of Officers and Directors	6	Street Address of Each Officer and Director (Not for P.O. Box Number)	7	City and State
D/P	MAXWELL, LAWRENCE W.	4935	SOUTHFORK DR.	LAKELAND, FL	00000
B/Y/XXXXDOUBHERTY/XXXXREDAUX/XXXXXXXXXXXX4935/SOUTHFORK DR/XXXXXXXXXXXXLAKELAND, FL/XXXXXXXXXXXX00000					
S	ANTLE, SALLY	4935	SOUTHFORK DR.	LAKELAND, FL	00000
D/VP	Moats, Raymond	4935	Southfork Drive	Lakeland, FL 33813	ANNUAL REPORT
T	Kelley, Kim	4935	Southfork Drive	Lakeland, FL 33813	=====
				TOTAL	

REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

MAXWELL, LAWRENCE W.
4740 CLEVELAND HEIGHTS
LAKELAND, FL 33807-5955

Name and Address of New Registered Agent

Street Address (Not for P.O. Box Number) 32

Enter Number 2107 Not the P.O. Box Number 83

City and State 34

FL

Notice to the shareholders of Sections 607.034 and 607.037, Florida Statutes, that the corporation, having registered the names of the State of Florida, agrees to the change of changing its registered office or registered agent or both in the State of Florida.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

Signature of the President or Secretary of the Corporation

Signature of the President or Secretary of the Corporation

This is an officer or director of the corporation who has been authorized by the board of directors to execute this report as required by Chapter 607 F.S.

Lawrence N. Maxwell

President

9/13/89

(813) 647-1581

\$3 Additional Fee
Required by a
Certificate of Sales

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

PS043861

CORPORATION
ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE.

FILED

MAY 24 11 01 PM '90

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

G23570 6

ZIP + 4 PRESORT

CRF MANAGEMENT CO., INC.
4935 SOUTHFORK DR (33813)
PO BOX 5252
LAKELAND, FL 33807-5252

If above address is incorrect in any way enter the correct address
in item 2. Include Zip Code

2. If Address in Block 1 is incorrect in any way, enter the correct
address below (P.O. Box is not permitted). The NAME
of the corporation can be changed only by filing an amendment

Street Address 21

P.O. Box No. 22

City and State

Zip Code 23

05/25/90--DODGE--001

ANNUAL REPORTS/340

ANNUAL REPORT-----4444.00

PHOTO COPY-----4444.00

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REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

MAXWELL, LAWRENCE W.
4740 CLEVELAND HEIGHTS
LAKELAND, FL 33807

8. Name and Address of Prior Registered Agent

Name 81

Ronald L. Clark

Street Address 1 (Do NOT Use P.O. Box Number) 82

Clark & Comparetto, P.A.

Street Address 2 (Do NOT Use P.O. Box Number) 83

4740 Cleveland Heights Boulevard

City and State 84

Lakeland,

FL

Zip Code 85

33813

NOTICE TO THE REGISTRAR OF SECTIONS 607.00A AND 607.00B, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this annual report of compliance with the provisions of sections 607.00A and 607.00B, Florida Statutes, and certifies that the information contained herein is true and correct to the best of its knowledge and belief.

Signature of Registered Agent

DATE 13 Feb 90

By signing this report, the officer or director certifies that the information contained herein is true and correct to the best of his knowledge and belief, and that his signature shall have the same legal effect as that of the corporation.

Signature of Lawrence W. Maxwell

Lawrence W. Maxwell

President

Date 5/22/90
Telephone Number
(813) 647-1581

35 Additional Fee
required for a
Certificate of Status

XX

**FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.**

**CORPORATION
ANNUAL REPORT
1991**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILING FEE OF \$61.25 REQUIRED

1. Name and Mailing Address of Corporation

DOCUMENT #G23570 (6)

ZIP + 4 PRESORT

**CRF MANAGEMENT CO., INC.
4935 SOUTHFORK DR (33813)
PO BOX 5252
LAKELAND, FL 33807-5252**

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way, enter the correct address below. PO Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21. Street Address

22. PO Box No

23. City and State

24. Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

\$8.75 Additional Fee required for a Certificate of Status

3. Date of Incorporation or Qualification Business in Florida

4. FEI Number

FEI Number and/or Fee

FEI Number and/or Fee

02/10/1983

59-2254019

5. Name and Street Address of Each Officer and Director (Do not use any correction tape or fluid to correct over inked or illegible entries)

	Names of Officers and Directors	Street Address of Each Officer and Director	City and State
D/P	MAXWELL, LAWRENCE W.	4935 SOUTHFORK DR.	LAKELAND, FL
V/D	MOATS, RAYMOND	4935 SOUTHFORK DR	LAKELAND, FL
S	ANTLE, SALLY	4935 SOUTHFORK DR.	LAKELAND, FL
T	KELLEY, KIM	4935 SOUTHFORK DR.	LAKELAND, FL

REGISTERED AGENT INFORMATION

6. Name and Address of the Current Registered Agent

**CLARK, RONALD L.
CLARK & COMPARETTO, P.A.
4740 CLEVELAND HEIGHTS BLVD.
LAKELAND, FL 33813**

7. Street Address (Do NOT use PO Box Number)

8. Street Address (Do NOT use PO Box Number)

9. City

FL

10. Signature of Registered Agent and Appointment

I, the undersigned, do hereby certify that the information furnished on this annual report is true and correct, and that my signature is a true and correct representation of the corporation as required by law.

Lawrence W. Maxwell

Lawrence W. Maxwell

President

2/25/91

813

847-1581

FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State **\$8.75 Additional Fee required for a Certificate of Status**

K.
6/27/91

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED
1992 FEB 20 PM 4:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILING FEE \$61.25 Make Payable To: Secretary of State

1. Name and Mailing Address of Corporation DOCUMENT #G23570 (6)

CRF MANAGEMENT CO., INC.
4935 SOUTHFORK DR (33813)
PO BOX 5252
LAKELAND FL 33813-2043

2. If Agent for Service has been changed in any way, file through the
correct information and under the correct address. Designate the
Agent for Service. The name of the corporation can be changed only
by filing a new certificate.

21 Annual Report Fee \$61.25

22 Photo Copy Fee \$8.75

23 City and State Fee \$10.00

24 Total \$80.00

3. Date Received or Certified
To Be Received in Florida 02/10/1983

06/27/1991

59-2254019

4. Filing Fee Applied For

5. \$8.75

6. Filing Fee Applied For

CERTIFICATE OF STATUS DESIGNATED

6. Name of Each Officer and Director (Do not use any correction tape or fluid to cover any required information)		7. Street Address of Each Officer and Director (Do not use any correction tape or fluid to cover any required information)		8. City and State	
1	2	3	4	5	6
D/P	MAXWELL, LAWRENCE W.	4935 SOUTHFORK DR.	LAKELAND, FL		
V/D	MOATS, RAYMOND	4935 SOUTHFORK DR	LAKELAND, FL		
S	ANTLE, SALLY	4935 SOUTHFORK DR.	LAKELAND, FL		
T	KELLEY, KIM	4935 SOUTHFORK DR.	LAKELAND, FL		

JLC 2/20/92

REGISTERED AGENT INFORMATION

CLARK, RONALD L.
CLARK & COMPARETTO, P.A.
4740 CLEVELAND HEIGHTS BLVD.
LAKELAND, FL 33813

81. Name	
82. Street Address (Do not use P.O. Box Number)	
83. Street Address (Do not use P.O. Box Number)	
84. City	FL
85. State	FL

SIGNATURE

Lawrence W. Maxwell

President

DATE 2/19/92

813 647-1581

File Now. Filing Fee after May 1 is \$225.00

CORPORATION
ANNUAL REPORT
1993



OFFICE OF THE SECRETARY OF STATE
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # G23570 (6)**

CRF MANAGEMENT CO., INC.
4935 SOUTHFORK DR (33813)
PO BOX 5252
LAKELAND FL 33813-2043

3. Date of Incorporation or Organization: **02/10/1983**
4. Filing Date: **02/20/1992**

FILING FEE: \$200.00
ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address:
21. **Post Office Box 5252**
22. **Lakeland, Florida**
23. **33807-5252**
24. **USA**
25. **33813**
26. **5015 South Florida Avenue**
27. **Suite 200**
28. **Lakeland, Florida**
29. **USA**

5. Corporation State of Incorporation: **FL**
6. Number of Shares of Capital Stock: **532254019**
7. Number of Shares of Capital Stock: **\$8.75**
8. Number of Shares of Capital Stock: **\$5.00**
9. Number of Shares of Capital Stock: **\$138.75**

9. Name and Address of Current Registered Agent:
CLARK, RONALD L.
CLARK & COMPANETTO, P.A.
4740 CLEVELAND HEIGHTS BLVD.
LAKELAND FL 33813
10. Name and Address of New Registered Agent:
11. Name: **Peter A. McFarlane, Esquire**
12. Address: **5015 South Florida Avenue #215**
13. City: **Lakeland, FL 33813 USA**

14. Signature of Director/President: **Lawrence W. Maxwell**
15. Signature of Secretary/Treasurer: **Raymond Moats**
16. Signature of Director/Officer: **Sally Antle**
17. Signature of Director/Officer: **Kim Kelley**

SIGNATURE: **Lawrence W. Maxwell** Director/President

513 647-1581

FILE NOW FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1994**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

94 MAY -1 PM 3:39
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Corporation Name
CRF MANAGEMENT CO., INC.

DOCUMENT #
G23570 (6)

Mailing Address
P.O. BOX 5251
LAKELAND FL 33807-5251
US

Principal Place of Business
3015 S. FLORIDA AVE.
SUITE 200
LAKELAND FL 33813
US

DO NOT WRITE IN THIS SPACE

If you are changing your address in any way, file through incorrect information and order correction below.

2. Mailing Address	26. Principal Place of Business	3. Date Incorporated or Qualified	3a. Date of Last Report
21. State, Apt. #, etc.	26. State, Apt. #, etc.	02/10/1983	04/13/1993
22. City & State	27. City & State	4. FBI Number	Accepted For
23. Country	28. Country	50-2254019	Not Applicable
24. Country	29. Country	5. Certificate of Status Desired	6. Election Campaign Financing Trust Fund Contribution
		\$2.75	\$5.00 May Be Added to Fees
		7. Nonprofit Exempt from \$138.75 Supplemental Fee	8. This corporation has liability for intangible tax under S. 119.032, Florida Statutes
			Yes ☒ No ☐

2. Name and Address of Current Registered Agent

PETER A. MCFARLANE ESQ
3015 S. FLORIDA AVE. #215
4740 CLEVELAND HEIGHTS BLVD.
LAKELAND FL 33813

10. Name and Address of New Registered Agent

81. Peter A. McFarlane, Esquire
82. Street Address (P.O. Box Number is Not Acceptable)
Peter A. McFarlane, P.A.
83. 3015 South Florida Avenue #215
84. City
Lakeland
85. State
FL 33813

11. I am the person or one of the persons named in Sections 607.0602 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits the claimant's request for changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I am familiar with, and accept the provisions of, Section 607.0505 or 617.0503, Florida Statutes.

DATE

12. OFFICERS AND DIRECTORS

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

12. OFFICERS AND DIRECTORS	13. CHANGES TO OFFICERS AND DIRECTORS IN 12
1. NAME MAXWELL, LAWRENCE W.	11. TITLE
2. ADDRESS 3015 S. FLORIDA AVE. #200 LAKELAND FL	12. NAME
3. NAME WIDAT, RAYMOND	13. STREET ADDRESS
4. ADDRESS 3015 S. FLORIDA AVENUE 3200 LAKELAND FL	14. CITY - ST. - ZIP
5. NAME ANTLE, SALLY	11. TITLE
6. ADDRESS 3015 S. FLORIDA AVE. #200 LAKELAND FL	12. NAME
7. NAME KELLEY, KIM	13. STREET ADDRESS
8. ADDRESS 3015 S. FLORIDA AVENUE #200 LAKELAND FL	14. CITY - ST. - ZIP
	11. TITLE
	12. NAME
	13. STREET ADDRESS
	14. CITY - ST. - ZIP
	11. TITLE
	12. NAME
	13. STREET ADDRESS
	14. CITY - ST. - ZIP
	11. TITLE
	12. NAME
	13. STREET ADDRESS
	14. CITY - ST. - ZIP

SIGNATURE:

LAWRENCE W. MAXWELL, PRESIDENT

4-19-94 (813)647-1581

