SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998, AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #
1. Corporation Name

G20146

(8)

HOMEOWNERS MARKETING SERVICES INTERNATIONAL, INC

•						•	Ì			
Principal Place of Business			Mailing Address					1 (00)		JIBIN OHON BUCK BIOM NOB
400 SAWGRASS CORPORATE PWY SUNRISE FL 33325 US			400 SAWGRASS CORPORATE PWY SUNRISE FL 33325 US				DO NOT WRITE IN THIS SPACE			
		•					İ	3. Date Incorporated or Qualified		
]	01/19/1983		
2. Principal Place of Business			2a. Mailing Address					4. FEI Number		Applied For
21			26					59-2253060		Not Applicable
Suite, Apt. #, etc.			Sulte, Apt. #, etc.					5. Certificate of Status Desired	<u>x</u>] {	8.75 Additional Fee Required
City & State			City & State				O. Flactice Connecting Figure 1		······	
23			28				6. Election Campaign Financing Trust Fund Contribution	<u> </u>	\$5.00 May Be Added to Fees	
Zip	A		Zip Cou					8. This corporation owes or has paid t	the current	
24	25	29		30			l	Personal Property Tax due June 30		es No
	9. Name and Address of Curre	nt Regis	tered Agent		\Box	,		10. Name and Address of New Regis	itered Age	int
CHILDRESS, KAREN					81	Name	Cynthia Starrett			
400 SAWQRASS CORPORATE PARKWAY					82 Street Address (P.O. Box Number Is Not Acceptable)					
SUNRISE FL 33325					4.0			0_Sawgrass_Corporate	Pkwy	
					83					
					84	City	Con	nviao	FL	5 Zip Code 33325
11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.										
SIGNATURE	Cymria C	\leq	starrett							8 /31/98
<u> </u>					Registered Agent signature require			·····	DATE	10507000 111 40
12.	PD OFFICERS A	AD DIKE	DELETE	13.	TI F			ADDITIONS/CHANGES TO OFFICE		
NAME	BUCCELLATO, CARL		(DELETE	1.2 NA			P		1.34	Change Addition
STREET ADDRESS	ΙΔΥ	1.3 STREET ADDRE		ADDRESS		an Pyles	m1			
CITY-ST-ZIP	400 \$AWGRASS CORPORATE SUNRISE FL 33325			1.4 CI				O Sawgrass Corproate	PKWY	
TITLE	S		DELETE	2.1 TI				nri se, FL 33325		Change Addition
NAME	CHILDRESS, KAREN			2.2 NA	ME		V		-*	Onlinge
STREET ADDRESS	400 SAWGRASS CORPORATE	PARKW	/AY	2.3 ST	REET.	ADDRESS		ward Wolk	DI	
CITY-ST-ZIP	SUNRISE FL 33325			2.4 CI	TY-ST	-ZIP		O Sawgrass Corporate	PKWY	
TITLE	VT		DELETE	3.1 Tri	TLE		- Su	nrise, FL 33325	- L	Change Addition
NAME	MORRIS, C G			3.2 NA	ME		Čv1	nthia Starrett	**	
STREET ADDRESS	400 SAWGRASS CORPORATE	PARKW	/AY	3.3 ST	REET.	ADDRESS		O Sawgrass Corporate	Pkwv	
CITY-ST-ZIP	SUNRISE FL 33325			3.4 CI	TY-ST-	-ZIP		nrise, FL 33325		
TITLE			DELETE	4.1 TO	rLE		S		يو	Change Addition
NAME				4.2 NA		- 1	Na	than Wolk		
STREET ADDRESS						ADDRESS		O Sawgrass Corporate	Pkwy _/	
CITY-ST-ZIP				4.4 CI		-ZIP	_Sw	nrise, FL 33325		
TITLE			L DELETE	5.1 TIT		1		•	اليا	Change Addition
NAME				5.2 NA						
STREET ADDRESS				1		ADDRESS				
CITY-ST-ZIP TITLE			[]	5.4 CI ¹ 6.1 TII		-219				
			DELETE	0.1 111						Change Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

1 manual and 1 more

\$/31/98

(954) 845_91nn

FILED

Sep 17 1998 8:00am

Secretary of State

(R2E034 (5/98)