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PROFIT CORPORATION ANNUAL REPORT

1996



Ft ORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

G16537

(4)

| 1. Corporation EPSTE                         |  | 57 (4)   |                         |               |                            |  |  |  |                                   |
|--|--|--|-------------------------|---------------|----------------------------|--|--|--|-----------------------------------|
| Principal Place<br>1776 N. PINE<br>SUITE 316 | of Business<br>ISLAND ROAD   | Mailing Address<br>1776 N. PINE ISLAND<br>SUITE 316  | 776 N. PINE ISLAND ROAD |               |                            |  |  | <b>                                   </b> | 81 <b>8</b> 11 <b>91811 183</b> 1 |
| PLANTATION                                   | FL 33322   | PLANTATION FL 3332   | 22                      |               |                            |  | T = -==  |  |                                   |
| US   |  | US   |                         |               |                            | 3. Date Incorporated or Qualified  | Applied For Not Applicable tatus Desired S8.75 Additional Fee Required aign Financing S5.00 May Be Added to Fees no has liability for intangible tax under s 199.032, S Not New Registered Agent |  |                                   |
| 2. Principal Pla                             | on of Rusinese   | 2a, Mailing Address  |                         |               |                            | 12/15/1982<br>4. FEI Number  | 1  |  |                                   |
| 21   | oc or Business   | 26   |                         |               |                            | 59-2241750   |  | F-+  |                                   |
| Suite, Apt. #                                | elc.   | Suite, Apt. #, etc.  |                         |               |                            |  | •  |  |                                   |
| 22   |  | 27   |                         |               |                            | 5. Certificate of Status Desired   |  | •  |                                   |
| City & State                                 |  | City & State   |                         |               |                            | 6. Election Campaign Financing   | -  | \$5.0                                      | Nav Bo                            |
| 23   |  | 28   |                         |               |                            | Trust Fund Contribution  |  |  |                                   |
| Zip  | Country  | Zφ   | Coun                    | itry          |                            | 8. This corporation has liability for  | intangible   | tax under s                                | 199.032,                          |
| 24   | 25   | 29   | 30                      |               |                            |  |  |  |                                   |
|  | g. Name and Address of Curre   | nt Registered Agent  |                         |               |                            | 10. Name and Address of New F  | tegistere  | d Agent                                    |                                   |
|  |  |  |                         | 81            | Name                       |  |  |  |                                   |
| BEW REGISTERED AGENT CORPORATION             |  |  |                         | 82            | Street Add                 | reiss (P.O. Box Number is Not Acceptat   | ole)   |  |                                   |
| 2300 CORPORATE BLVD NW                       |  |  |                         | 83            |                            |  |  |  |                                   |
| BOCA R                                       | ATON FL 33431  |  | '                       | 83            |                            |  |  |  |                                   |
|  |  |  | Ī                       | 84            | City                       |  | _  | <b>85</b> Zij                              | Code                              |
| 11 Duramant to                               | the provisions of Sections 607.050   | 2 and CO7 1509 Florida Statu   | too the object          | 12.00         | and same                   | relies a leave this statement for the  |  |  |                                   |
| or registere<br>familiar with                | ed agent, or both, in the State of Flor<br>n, and accept the obligations of, Sec   | ida. Such change was authori.<br>tion 607,0505. Florida Statute  | zed by the co           | orpo          | ration's boa               | ird of directors. I hereby accept the app  | ointment   | as registered                              | agent. Fam                        |
| SIGNATURE                                    | The description of the state of | The state of the s |                         |               |                            |  |  |  |                                   |
| SIGNATURE .                                  | Styriature: tysiail or printed name of registers a jer   | transcribbilitas civiación de de   | III: Begintered A       | Sport         | தருவில் என்றுக்            | ad submorrement acong  | DATE   |  |                                   |
| 12.  | <del></del>  | ID DIRECTORS   | 13.                     |               |                            | ADDITIONS/CHANGES TO OFF   | ICERS A  | ND DIRECTO                                 | RS IN 12                          |
| TITLE  | PD   | DELETE   | 1 1 1 1                 | LF            | ]                          |  |  | ☐ Change                                   | Addition                          |
| NAME   | EPSTEIN, STUART A.   |  | 1.2 NAM                 | ΜĒ            |                            |  |  |  |                                   |
| STREET ADDRESS                               | 1776 N. PINE ISLAND RD.,   | SUITE 316  | 13 STH                  | REFTA         | ADDRESS                    |  |  |  |                                   |
| CITY - ST - ZIP                              | PLANTATION FL  |  | 1.4 C+T                 |               | - 719                      |  |  |  |                                   |
| TITLE  | VD   | ☐ DELETE   | 2 1 <b>T</b> IT         | LΕ            |                            |  |  | ☐ Change                                   | Addition                          |
| NAME   | SHAPIRO, RICHARD L.  | *******  | 2.2 NA                  |               |                            |  |  |  |                                   |
| STREET ADDRESS                               | 1776 N. PINE ISLAND RD.,   | SUITE 316  | 2.3 STH                 | KEE F A       | ADDRESS                    |  |  |  |                                   |
| CITY-ST-ZIP                                  | PLANTATION FL  | TO DOLLET  | 2.4 C(T                 |               | - ZıP                      |  |  | F1 2                                       |                                   |
| TITLE  |  | ☐ DELETE   | 3 1 TIT                 |               | 1                          |  |  | ∐ Change                                   |                                   |
| NAME   |  |  | 3.2 NAM                 |               |                            |  |  |  |                                   |
| STREET ADDRESS                               |  |  |                         |               | ADDRESS                    |  |  |  |                                   |
| CITY - ST - ZIP TITLE                        | · · · · · · · · · · · · · · · · · · ·  | DELETE   | 34 Č/T                  |               | - ZIP                      |  |  | [] Channs                                  | ☐ Addition                        |
| NAME   |  | Поссет   |                         |               |                            |  |  | □ Change                                   | ☐ WOOMIDST                        |
| STREET ADDRESS                               |  |  | 4 2 NAM                 |               | ADDRESS                    |  |  |  |                                   |
|  |  |  |                         |               |                            |  |  |  |                                   |
| CITY-SI-ZIP<br>TITLE                         | ANN MAP M. T. M. T. M. S. M. J. M. J. M.   | ☐ DELETE   | 4.4 C <sub>1</sub> T    |               | - 71L                      |  |  | Channe                                     | Addition                          |
| NAME   |  |  | 5 2 NA                  |               |                            |  |  |  |                                   |
| STREET ADDRESS                               |  |  |                         |               | ADDRESS                    |  |  |  |                                   |
| CITY-SI-ZiP                                  |  |  | 5.4 C·T                 |               | 1                          |  |  |  |                                   |
| TITLE  |  | ☐ DELETE   | 61717                   |               |                            |  |  | Change                                     | Addition                          |
| NAME   |  | _  | 6.2 NAM                 | ME            | 1                          |  |  |  |                                   |
| STREET ADDRESS                               |  |  |                         |               | ADDRESS                    |  |  |  |                                   |
| CITY - ST - ZiP                              |  |  | 6401                    |               | ł                          |  |  |  |                                   |
| 14. Loo hereby                               | certify that the information supplied  | with this filing is voluntarily fur  | nished and d            | loes          | not qualify                | for the exemption stated in Section 119  | .07(3)(k), F   | lorida Statut                              | es. I furtner                     |
| oath; that I                                 | the information indicated on this ann<br>am an officer or director of the corp<br>Block 12 or Block 137 changed, or  | oration or the receiver or trusti  | ae empowere             | true<br>ed to | e and accura<br>execute th | ate and that my signature shall have the<br>is report as required by Chapter 607, FI | same leg<br>orida Stat   | al effect as it<br>utes, and tha           | made under<br>at my name          |

PHINTED MATTHE OF SILVING OFFICER ORDINACTION

Daytime Phone #