## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## G15262 **DOCUMENT #**

1. Entity Name

SUNSHINE PACKING & NOODLE COMPANY INC.



Apr 17, 2003 8:00 am Secretary of State

|  |                     |                        |  |                |   | المشك  |                                     |   |                   |                   |                           |  |
|--|---------------------|------------------------|--|----------------|---|--|-------------------------------------|---|-------------------|-------------------|---------------------------|--|
| Principal Plac   | e of Busines        | Mailing Address        | Iress  |                |   |  |                                     |   |                   |                   |                           |  |
| 57 CANTEE ST   |                     |                        | 57 CANTEE ST   |                |   |  |                                     |   |                   |                   |                           |  |
| JACKSONVILLE FL 32204  |                     |                        | JACKSONVILLE FL 32204  |                |   |  |                                     |   |                   |                   |                           |  |
|  |                     |                        |  |                |   |  | - 111111111111111                   |   | (C. 1181 B1811 E1 | Del 1818: 1818: 1 | 11 <b>3</b> 11 01011 1801 |  |
|  |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
| 2. Principal P   | lace of Busin       | ness                   | 3. Mailing Address   |                |   |  |                                     |   | IA (IB) BION BI   |                   | III II BIDIA EBUA         |  |
|  |                     |                        | <u> </u>   |                |   |  |                                     |   |                   |                   |                           |  |
| Suite, Apt.  | #, etc.             |                        | Suite, Apt. #, etc.  |                |   |  | ☐ CHECK HERE ∤F MAKING CHANGES      |   |                   |                   |                           |  |
|  |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
| City & Stat  | е                   |                        | City & State   |                |   |  | 4. FEI Number                       | 9-2311695                               |                   | A                 | pplied For                |  |
|  |                     |                        |  |                |   | 39-231   |                                     |   |                   | ot Applicable     |                           |  |
| Zip  | p Country           |                        | Zip  |                | Country   |  | 5. Certificate of Si                | atus Desired                            |                   | <b>\$8.75</b> Ad  |                           |  |
|  |                     | <u></u>                |  |                |   |  | Fee Required                        |   |                   |                   |                           |  |
| 6. Name and Address of Current Registered Agent  |                     |                        |  |                |   | 7. Name and Address of New Registered Agent      |                                     |   |                   |                   |                           |  |
| ·  |                     |                        |  |                |   | Name   |                                     |   |                   |                   |                           |  |
| CHEN, BIL  | L H.S.              |                        |  | Street Address |   |  | (P.O. Box Number is Not Acceptable) |   |                   |                   |                           |  |
| 57 CANTEE STREET CARRY   |                     |                        |  |                | onost Address (1.0. Box Humber is Not Acceptable) |  |                                     |   |                   |                   |                           |  |
| JACKSONVILLE FL 32204  |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
|  |                     |                        |  |                |   |  |                                     | <del></del>                             |                   | Zip Coc           |                           |  |
|  |                     |                        |  |                | City  | ' FL   |                                     |   |                   |                   | ie [                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
| the obligat  | ions of regist      | éred agent.            |  | 3              |   | Ū  | <b>5</b>                            | •                                       |                   |                   | - '                       |  |
|  |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)                                     |                     |                        |  |                |   |  |                                     |   |                   |                   |                           |  |
|  |                     |                        | The state of approaches and a state of a sta |                | a rigent dignal                                   |  |                                     | - · · · · · · · · · · · · · · · · · · · |                   | <u> </u>          |                           |  |
| FILE NOW!!! FEE IS \$150.00  |                     |                        |  |                |   |  |                                     |   | ancing            | \$5.0             | 00 May Be                 |  |
|  |                     | 3 Fee will be \$550.00 | 1 01-4-  | •              | -   | Trust Fu   | ı Campaign Fir<br>ınd Contributio   | n. 🗆 🗆                                  |                   | d to Fees         |                           |  |
| <u>.</u>   | C Payable to        | Florida Department o   |  |                |   | <u> </u>   |                                     |   |                   |                   |                           |  |
| 10.  |                     | OFFICERS AND           |  | 11.            |   |  | ADDITIONS/CHA                       |   | ICERS AND         | DIRECTOR          |                           |  |
| TITLE  | DAB                 |                        | Delete   | TITL           | E   |  | ER & SECY                           |   |                   | ☐ Change          | 🔀 Addition                |  |
| NAME   | 0110.11             |                        |  |                | E   | 1CHL   | N HSICH                             | TSA I                                   |                   |                   | J                         |  |
| STREET ADDRESS 570 CANTEE STREET   |                     |                        |  | STRE           |   | 57   | CANTER                              | = 2T                                    | ٠                 |                   | \                         |  |
| CITY-ST-ZIP JACKSONVILLE FL.   |                     |                        |  |                | -ST-ZIP   | JAC  | KSONVI                              | LE,                                     | 7                 | <u></u>           |                           |  |
| TITLE  | DΡ                  |                        | ☐ Delete   | TITU           | E   |  |                                     | •                                       |                   | Change            | ☐ Addition                |  |
| NAME   | CHEN, BIL           | l H.S.                 |  | NAM            | E   | J  |                                     |   |                   |                   | 1                         |  |
| STREET ADDRESS   | DDRESS 57 CANTEE ST |                        |  | STRE           | ET ADORESS  |  |                                     |   |                   |                   |                           |  |
| CITY-ST-ZIP  | JACKSON'            | VILLE FL 32204         |  | CITY           | -ST-ZIP   |  |                                     |   |                   |                   |                           |  |
| TITLE  |                     |                        | Delete   | . =TIŢL        | ب<br>د د چېپورو                                   | م د عث   |                                     | ~                                       |                   | - [_]. Change     | Addition .                |  |
| NAME   |                     |                        |  | NAM            | E   | ļ  |                                     |   |                   | •                 | .                         |  |
| STREET ADDRESS   |                     |                        |  | STRE           | ET ADDRESS  |  |                                     |   |                   |                   |                           |  |
| CITY-ST-ZIP  |                     |                        |  | CITY           | -ST-ZIP   |  |                                     |   |                   |                   |                           |  |
| TITLE  |                     |                        | ☐ Delete   | TITL           | :   |  |                                     |   |                   | ☐ Change          | Addition                  |  |
| NAME   |                     |                        | <b>2</b> 50000   | NAM            |   | j .  |                                     |   |                   |                   |                           |  |
| STREET ADDRESS   |                     |                        |  | STRE           | ET ADDRESS  |  |                                     |   |                   |                   |                           |  |
| CITY-ST-ZIP  |                     |                        |  | CITY           | -ST-ZIP   | ,  |                                     |   |                   |                   | ì                         |  |
| TITLE  |                     |                        | Delete   | TITLE          |   | <del></del>                                      |                                     |   |                   | ☐ Change          | Addition                  |  |
| NAME   |                     |                        | L_I Delete   | NAM            |   |  |                                     |   |                   |                   |                           |  |
| STREET ADDRESS   |                     |                        |  |                | ET ADDRESS  | [  |                                     |   |                   |                   | ĺ                         |  |
| CITY-ST-ZIP  |                     |                        |  |                | -ST-ZIP   |  |                                     |   |                   |                   | \                         |  |
| TITLE  |                     |                        | ☐ Delete   | -              |   | <del>                                     </del> |                                     | ·                                       |                   | ☐ Change          | Addition                  |  |
| NAME   |                     |                        | L_1 Delete   | TITE!          |   |  |                                     |   |                   | □ опануе          | ☐ Worllon                 |  |
| STREET ADDRESS   | ı                   |                        |  |                | ET ADDRESS  | 1  |                                     |   |                   |                   | 1                         |  |
|  |                     |                        |  |                | -ST-ZIP   |  |                                     |   |                   |                   |                           |  |
| GITT-GT*ZH   |                     |                        |  | LITY           | -31-21  |  |                                     |   |                   |                   |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

OFFICER OR DIRECTOR